

CINCINNATI Annual Conference

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M. E. ...

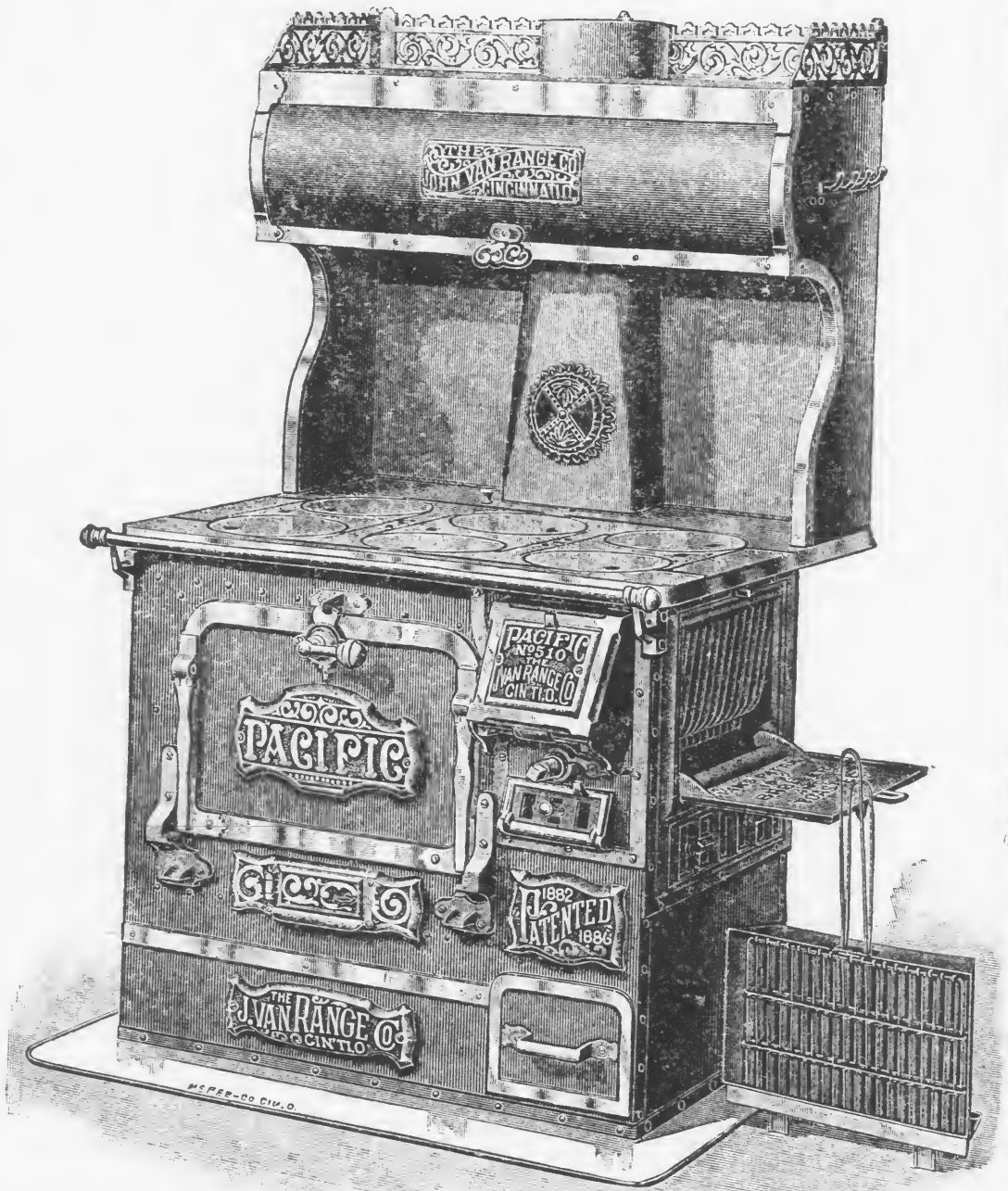
1901



50th
Session

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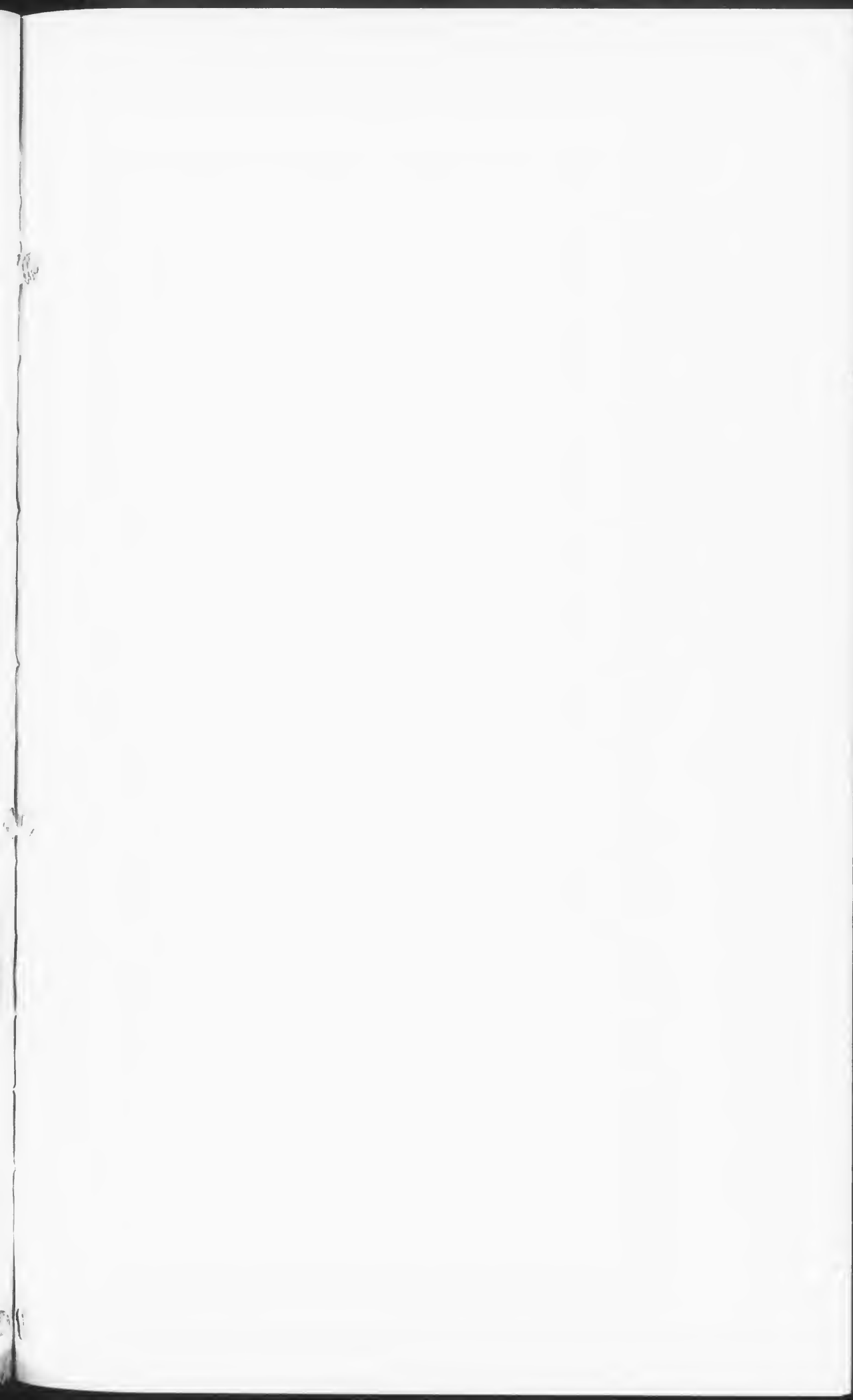


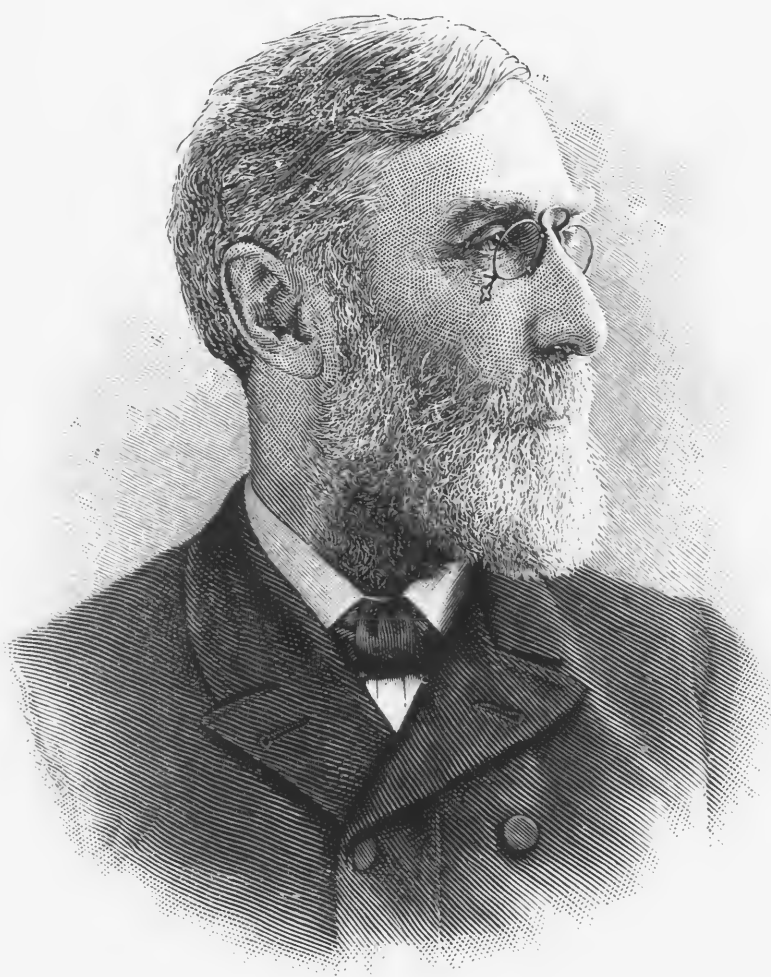
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James N Fitzbald

MINUTES
OF THE
CINNATI CONFERENCE

OF THE
METHODIST EPISCOPAL CHURCH,
FIFTIETH SESSION,

HELD IN GRACE M. E. CHURCH, DAYTON, OHIO, SEP-
TEMBER 5-10, 1901.

===== EDITED BY =====
STANLEY O. ROYAL, SECRETARY,

AND ADOPTED BY THE CONFERENCE AS ITS OFFICIAL RECORD.

CINNATI:
WESTERN METHODIST BOOK CONCERN PRESS.
1901.



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I.

Organization.

OFFICERS OF THE CONFERENCE.

PRESIDENT.

BISHOP J. N. FITZGERALD, D. D., LL. D., ST. LOUIS, MO.

SECRETARY.

STANLEY O. ROYAL, HILLSBORO, O.

ASSISTANT SECRETARIES.

D. LEE AULTMAN, M. E. KETCHAM, J. R. COLLEY.

STATISTICAL SECRETARY.

CHARLES F. ENYART, NEW RICHMOND, O.

ASSISTANT STATISTICIANS.

W. A. WIAIT, C. C. PEALE, W. M. PATTON, A. K. STABLER,
C. S. PUMPHREY, A. L. BROKAW.

TREASURER.

CALVIN W. HORN, GEORGETOWN, O.

ASSISTANT TREASURERS.

W. H. SPYBEY, G. S. EASTON, O. P. HOFFMAN.

PUBLISHING COMMITTEE.

SECRETARIES AND TREASURER.

CONFERENCE TRUSTEES.

Term Expires 1902.

JAMES T. BAIL, F. G. MITCHELL.

Term Expires 1903.

H. C. WEAKLEY, A. N. SPAHR, J. P. PORTER.

Term Expires 1904.

E. T. WELLS, JOHN A. STORY.

OFFICERS OF CONFERENCE SOCIETIES.

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TRACT SOCIETY.

President.—F. M. KIRGAN.*Secretary.*—J. W. GADDIS.*Vice-President.*—A. T. COWGILL.*Treasurer.*—G. ROUGHTON.

SPECIAL APPOINTMENTS FOR 1902.

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Chairman.

G. W. DUBOIS.

W. H. WEHRLY.

CHARLES L. CONGER.
Registrar.

J. A. STORY.

J. A. WHITE.

J. P. PORTER.

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J. E. ABRAMS.

A. B. AUSTIN.

W. A. ROBINSON.

U. G. HUMPHREY.

GEO. V. MORRIS.

C. M. VAN PELT.

M. B. FULLER.

VISITORS TO EDUCATIONAL INSTITUTIONS, ETC.

To Ohio Wesleyan University.—F. M. CLEMANS, G. L. TUFTS.
Alternate, C. L. CONGER.**To Drew Theological Seminary.**—C. W. BARNES, C. M. VAN PELT.
Alternate, E. H. CHERINGTON.**To School of Theology, Boston University.**—GEO. V. MORRIS, J. W. MAGRUDER. *Alternate,* J. A. STORY.

To Garrett Biblical Institute.—V. F. BROWN, F. G. MITCHELL.
Alternate, A. B. AUSTIN.

TRIERS OF APPEALS.

R. H. RUST, E. P. EDMONDS, G. S. EASTON, G. P. AUSTIN, R. K. DEEM,
E. H. CHERINGTON, A. T. COWGILL.

TO PREACH MISSIONARY SERMON.

A. B. AUSTIN. *Alternate*, R. J. WYCKOFF.

TO PREACH MEMORIAL SERMON.

C. W. GULLETTE. *Alternate*, G. H. DART.

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D. W. CLARK, E. E. SHIPLEY, H. D. KETCHAM, L. F. LIMBERT,
V. F. BROWN, JOS. W. STORY, WM. RUNYAN,
C. L. GREENO, C. W. BARNES,
J. A. MYERS.

TWENTIETH-CENTURY THANK-OFFERING CONFERENCE COMMISSION.

Cincinnati District.—D. W. CLARK, J. B. YOUNG, J. N. GAMBLE.

Dayton District.—H. D. KETCHAM, C. W. GULLETTE, R. W. BURNS.

Hillsboro District.—V. F. BROWN, F. G. MITCHELL, JOS. STORY.

Milford District.—WM. RUNYAN, C. L. GREENO.

Springfield District.—C. W. BARNES, E. H. CHERINGTON, W. R. WARNOCK.

SEMI-CENTENNIAL REUNION.

D. W. CLARK, C. W. BARNES, D. J. STARR, V. F. BROWN, F. G. MITCHELL.

STANDING COMMITTEES, 1902.

Nominated by F. G. Mitchell, C. M. Van Pelt, J. F. Laird, W. H. Wehrly, J. W. Magruder, M. B. Fuller, H. W. Bailey, John Easton, W. M. Coffman.

AMERICAN BIBLE SOCIETY.—*Class 1*, G. D. Moore, H. Hershey, E. T. Lane; *Class 2*, J. F. McColm, S. W. Campbell, S. W. Bell; *Class 3*, F. Lee-
ver, C. D. Munsey, A. W. Hook.

AUDITING ACCOUNTS.—*Class 1*, G. P. Austin, A. D. Maddox, W. J. Baker; *Class 2*, J. D. Darling, W. A. Deaton, H. E. Armacost; *Class 3*, G. L. Travis, C. W. Briggs, J. A. Winkler.

BOARD OF STEWARDS.—*Class 1*, R. E. Smith, A. B. Austin, G. M. Fulton; *Class 2*, Philip Trout, J. E. Abrams, A. T. Cowgill; *Class 3*, A. D. Maddox, J. R. Hill, J. F. Laird.

CHURCH EXTENSION.—*Class 1*, F. M. Clemans, J. G. Black, M. A. Richards; *Class 2*, E. M. Ellsworth, W. D. English, T. G. Williams; *Class 3*, J. S. Pumphrey, J. W. Gaddis, E. H. Cherington.

DEACONESS HOME.—*Class 1*, W. A. Robinson, D. J. Starr, J. G. Vaughan; *Class 2*, M. B. Fuller, D. G. Latshaw, A. L. Brokaw; *Class 3*, R. J. Wyckoff, W. H. Wehrly, J. L. Dalbey.

EDUCATION.—*Class 1*, C. L. Conger, J. A. White, J. P. Porter; *Class 2*, J. A. Story, M. LeSourd, G. W. Dubois; *Class 3*, F. G. Mitchell, A. B. Austin, C. M. Van Pelt.

EPWORTH LEAGUE.—*Class 1*, W. P. Thirkield, C. Wones, J. E. Beery; *Class 2*, B. D. Hypes, O. M. Sellers, W. J. Dunham; *Class 3*, J. L. Shively, C. P. Pumphrey, C. L. Conger.

FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY.—*Class 1*, C. H. Haines, H. A. M. Henderson, B. D. Hypes; *Class 2*, C. W. Gullette, S. G. Pollard, William Runyan; *Class 3*, G. L. Tufts, C. W. Elliott, G. S. Easton.

MEMOIRS.—To be nominated by the Presiding Elders.

MISSIONS.—*Class 1*, A. N. Spahr, J. D. Darling, H. L. Torbet; *Class 2*, H. C. Middleton, E. Burdsall, J. E. H. Sentman; *Class 3*, J. P. Porter, J. P. Ninde, J. E. Price.

PARSONAGES.—*Class 1*, E. McHugh, G. V. Morris, W. A. Wiant; *Class 2*, J. M. Shultz, G. H. Smith, C. H. Haines; *Class 3*, R. S. McColm, S. G. Pollard, J. H. Lease.

PERIODICALS AND BOOK CONCERN ACCOUNTS.—*Class 1*, John Wilson, J. H. McNary, J. H. Lease; *Class 2*, R. J. Wyckoff, J. W. Magruder, R. E. Smith; *Class 3*, J. A. Geissinger, G. Roughton, J. R. Hill.

POSTMASTER.—W. S. Gray.

PUBLICATION OF MINUTES.—Conference Secretaries and Treasurer.

QUALIFICATIONS OF APPLICANTS FOR ADMISSION ON TRIAL.—*Class 1*, J. A. Story, E. T. Wells, F. G. Mitchell; *Class 2*, W. H. Wehrly, H. C. Weakley, J. W. Bashford; *Class 3*, John Easton, C. E. Schenk, H. A. M. Henderson.

PUBLIC WORSHIP.—Presiding Elder and Pastor.

METHODIST REVIEW.—J. D. Darling.

RESOLUTIONS.—*Class 1*, R. K. Deem, C. L. Meyers; *Class 2*, L. E. Prentiss, D. J. Starr; *Class 3*, A. Hamilton, W. L. Y. Davis.

SABBATH OBSERVANCE.—*Class 1*, W. A. Robinson, J. J. McCabe, W. H. Sutherland; *Class 2*, C. W. Blodgett, W. E. Putt, M. A. Richards; *Class 3*, J. B. Young, J. G. Vaughan, J. H. McNary.

STATE OF THE CHURCH.—*Class 1*, J. W. Bashford, J. E. Gilbert, John Pearson; *Class 2*, J. T. Bail, G. B. Shanor, E. McHugh; *Class 3*, G. H. Dart, R. S. Rust, E. T. Lane.

SUNDAY-SCHOOL CAUSE.—*Class 1*, F. M. Kirgan, A. G. Newton, I. R. Marshall; *Class 2*, John Pearson, J. J. McCabe, W. B. Brown; *Class 3*, J. S. Ruggles, S. A. Keen, J. A. Jenkinson.

TEMPERANCE.—*Class 1*, J. P. Porter, G. Roughton, H. W. Bailey; *Class 2*, W. A. Robinson, E. P. Edmonds, G. W. Vorhis; *Class 3*, A. B. Leonard, H. E. Armacost, J. Verity.

TO NOMINATE STANDING COMMITTEES.—*Class 1*, W. H. Wehrly, J. W. Magruder, M. B. Fuller; *Class 2*, H. W. Bailey, John Easton, W. M. Coffman; *Class 3*, M. LeSourd, A. D. Maddox, O. M. Sellers.

TRACT CAUSE.—*Class 1*, J. E. Abrams, J. W. Peters, A. L. Brokaw; *Class 2*, H. G. Curless, T. Cundy, O. L. Utter; *Class 3*, W. E. Spurrier, L. A. Washburn, G. H. Smith.

J. F. LAIRD, *Secretary*.

F. G. MITCHELL, *Chairman*.

SPECIAL COMMITTEES, 1901.

Correspondence with Bishop Thoburn.—W. A. ROBINSON, R. S. RUST, WM. RUNYAN.

Correspondence.—J. G. VAUGHAN, E. T. WELLS, A. N. SPAHR.

Church Insurance.—JOHN PEARSON, J. G. VAUGHAN, H. W. BAILEY, F. G. MITCHELL, C. M. VAN PELT.

Conference Entertainment.—W. A. ROBINSON, C. W. GULLETTE, M. LESOURD, A. C. TURRELL, J. A. STORY.

Sabbath and the State Fair.—WM. RUNYAN, J. W. PETERS, C. W. GULLETTE.

Semi-Centennial Reunion.—W. H. SUTHERLAND, D. J. STARR, F. G. MITCHELL, J. T. BAIL, M. P. ZINK.

Status of Deaconess Work in Home for Aged.—G. W. DUBOIS, F. G. MITCHELL, J. A. STORY, M. E. KETCHAM, WM. RUNYAN.

To Visit Mrs. Electra Thomas.—W. H. SUTHERLAND, J. P. PORTER, D. W. CLARK.

RULES OF ORDER.

1. AFTER the usual **opening** religious exercises, the Secretary shall read the Minutes of the previous session.

2. No **motion** shall be entertained by the Conference till such motion shall have been seconded.

3. All **motions** shall be reduced to writing, if desired by any member of the Conference.

4. Every member desiring to **speak** on any subject before the Conference shall rise and address the President.

5. The member who first rises and addresses the President shall be entitled to the **floor**.

6. No member shall **speak** more than once on the same subject till all who may desire to speak shall have spoken; nor more than fifteen minutes at a time, without leave of the Conference.

7. All questions of **order** shall be decided by the President, subject to an appeal to Conference, without debate.

8. When any question is under debate, no **motion** shall be received but to adjourn, to lay on the table, to postpone, to commit, or to amend; but a motion to adjourn shall always be **in order**, and this, as well as a motion to lay on the table, shall be decided without debate.

9. If the question before the Conference be capable of **division**, upon the call of any member, such question shall be divided.

10. The business of the Conference shall be conducted with **open doors**, unless otherwise ordered by the Conference.

11. Any question may be **reconsidered** on the motion of any member who may have voted with the majority.

12. If any member call for the **previous question**, and such call shall be sanctioned by a two-thirds vote of the Conference, the main question shall then be put.

13. Each **Committee** of the Conference shall choose its own **chairman**, unless the chairman be designated by the Conference or the President in the appointment of the Committee.

14. The members of the Conference shall assemble in the Conference-room punctually at the hour to which the Conference adjourned, and no member shall absent himself from the place of Conference session without **leave of absence**.

15. In all practicable cases, where **charges** are preferred against a member of Conference, notice shall be given to the President on the first day of the session, that, if it be judged proper, his name may be called, and the case referred to a Committee.

16. No member of Conference shall be subject to **arrest of character** without having been timely furnished, wherever practicable, with a written copy of the charges and specifications against him.

17. The vote on any question shall be taken by **ayes and noes**, upon the call of fifteen members.

18. The **roll** of the Conference shall not be called in open Conference for the purpose of obtaining **subscriptions** of money from the preachers, except for Conference expenses, unless it shall be ordered by a three-fourths vote of the members then present and voting.

19. The printed Minutes of the Conference, including all reports adopted by the Conference, officially signed by the President, and edited and attested by the Secretary, shall be the **official record** of its proceedings.

20. No member who has spoken on a pending motion shall have the right to call for the **previous question**, or to move to lay the same on the table.

21. Standing **Committees** shall be divided into **three equal classes**, to serve from the first appointment one, two, and three years respectively; and all appointments thereafter shall be for three years, any member being eligible to re-appointment.

22. The **first meeting** of each Standing Committee shall be held after the Statistical Session, on the first day of the Conference Session, in the place indicated by the local Committee on Entertainment.

23. The presiding elders, those members of the Board of Examiners who have examined the candidates for **admission on trial**, and the Committees on general qualifications of such candidates, shall confer as one Committee, and shall recommend to the Conference the number, if any, and the names of those who should be received on trial at each session. The decision of this Committee shall be made, irrespective of the charges or districts from which the candidates are recommended.

24. When the **roll-call** of the first day's session shall have been completed, the Conference shall rise, and remain standing, while the Secretary calls the roll of members who have died during the year.

CHRONOLOGICAL ROLL, 1901.

NOTE.—The numbers on the left of the name indicate the year of admission into full connection. The letter P on the right shows the attendance.

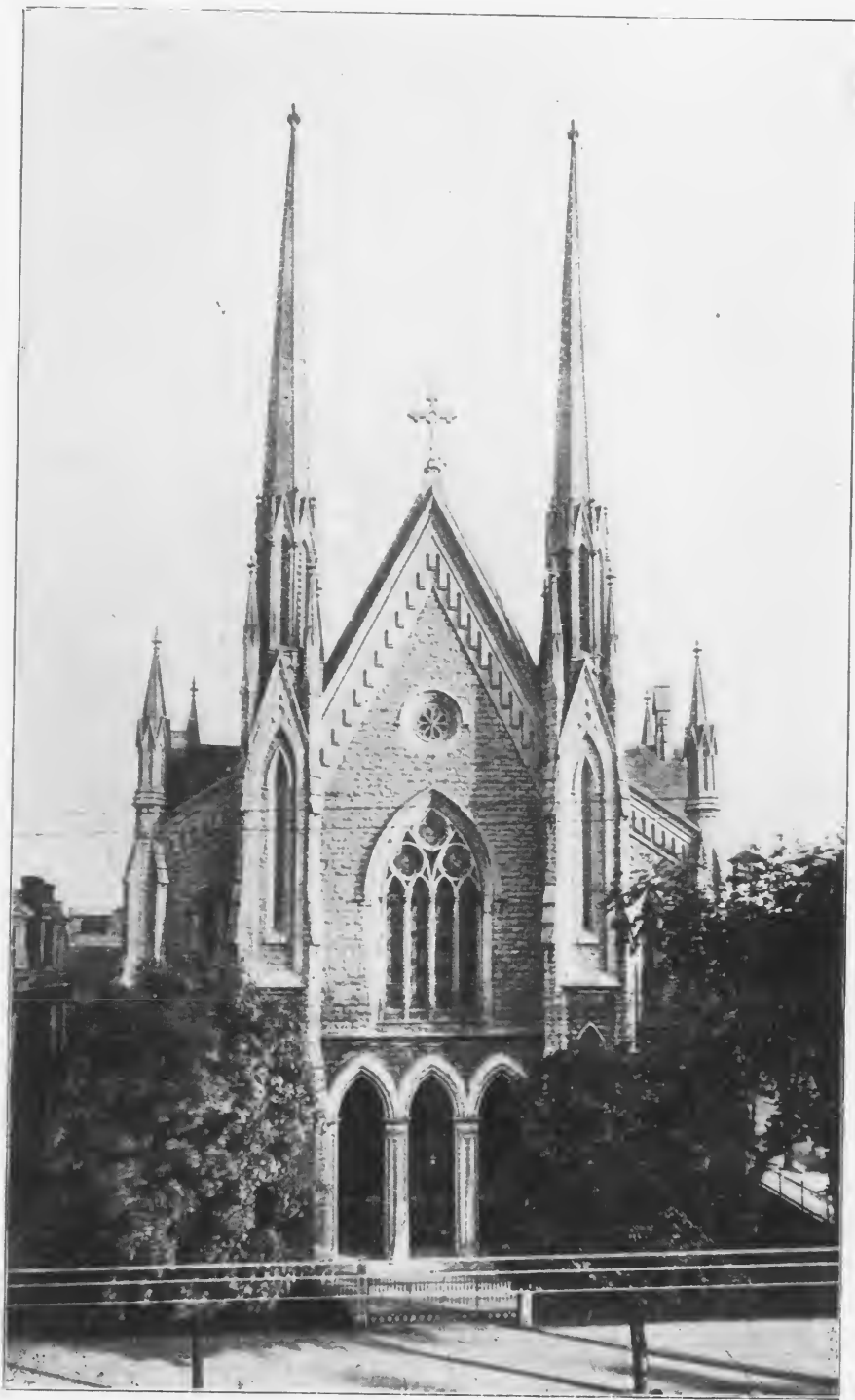
MEMBERS.			MEMBERS		
1833	Adam Miller,*	.....	1870	J. Raper Hunter,	.....
1841	Thos. H. Pearne,*	.....	"	Richard H. Rust,	P.
1844	Richard S. Rust,	P.	"	Jesse B. Young,	.....
1845	Wm. H. Sutherland,	P.	1871	Seren N. Marsh,	.....
1848	Samuel B. Smith,	P.	"	Wm. A. Robinson,	P.
1850	Jas. T. Bail,	P.	"	Chas. W. Blodgett,	P.
1851	John F. Loyd,	.....	1872	Edmund Burdsall,	P.
"	Milton P. Zink,	P.	"	John Wilson,	P.
1852	John F. Marlay,*	.....	1873	Lucien M. Davis,	P.
"	Thomas Collett,*	.....	"	Charles H. Kalbfus,	P.
1856	John Vance,	.....	"	Charles J. Wells,	P.
1857	George M. Edgar,	.....	"	Lafayette Young,	.....
"	William N. Maxey,	.....	"	Thomas Cundy,	P.
"	Albert N. Spahr,	P.	"	Wm. M. West,	.....
"	Evan P. James,	P.	"	James E. Gilbert,	P.
"	George H. Dart,	P.	1875	D. Lee Aultman,	P.
1858	Henry M. Keck,	P.	"	Samuel G. Pollard,	P.
"	David J. Starr,	P.	"	Lyman E. Prentiss,	P.
"	John W. Mason,	.....	1876	Wm. J. Baker,	P.
"	John G. Black,	.....	"	John H. Davis,	.....
"	Edward McHugh,	P.	"	John A. Easton,	P.
"	John H. Middleton,*	.....	"	John W. Gaddis,	P.
"	William K. Brown,	P.	"	James F. McColm,	P.
"	John L. Gregg,	P.	"	Geo. M. Hammell,	.....
"	H. A. M. Henderson,	P.	1877	Allen D. Maddox,	P.
1859	Sullivan W. Edmiston,	P.	"	Matthias M. Kugler,	P.
1860	John M. Walden,†	.....	"	George W. Dubois,	P.
"	John H. Lease,	P.	"	Jacob E. H. Sentman,	P.
"	Sylvester Weeks,	.....	"	Gilbert L. Travis,	P.
"	George W. Fee,	.....	"	Joseph I. Taggart,	.....
1861	Thornton E. Fidler,	P.	"	James S. Ruggles,	P.
"	Isaac W. Joyce,†	.....	"	Henry W. Bailey,	P.
1862	Thomas J. Harris,	.....	"	Davis W. Clark,	P.
"	Jonathan Verity,	P.	"	James W. Bashford,	P.
"	J. McKendree Shultz,	P.	1878	Frank Leever,	P.
"	Adna B. Leonard,	P.	"	Charles W. Rishell,	.....
1865	Reuben K. Deem,	P.	1879	Henry C. Weakley,	P.
"	John S. Pumphrey,	P.	"	Stanley O. Royal,	P.
"	Wm. Runyan,	P.	"	John A. White,	P.
"	Homer C. Middleton,	P.	"	John A. Story,	P.
"	Wm. T. McMullen,	.....	"	Eugene P. Edmonds,	P.
1866	John F. Hull,	.....	1880	David A. McColm,	P.
"	James P. Porter,	P.	"	Charles L. Conger,	P.
"	Madison A. Richards,	P.	"	Jeremiah W. Hickman,	.....
1867	Wm. P. Jackson,	.....	"	Charles W. Gullette,	P.
"	Samuel W. Carey,	P.	1881	Valorous F. Brown,	P.
"	John Pearson,	P.	"	Benj. D. Hypes,	P.
"	Adam Bowers,	.....	"	Edward T. Lane,	P.
1868	Francis M. Clemans,	P.	"	Wilbur P. Thirkield,	P.
"	Andrew Hamilton,	P.	"	Canaro D. Munsey,	P.
"	John W. Peters,	P.	1882	Francis M. Kirgan,	P.
"	Randolph E. Smith,	P.	"	Leonidas O. Deputy,	.....
1869	Edward T. Wells,	P.	"	Charles H. Haines,	P.
"	Carey T. Crum,	P.	1883	Charles W. Barnes,	P.
"	Frank G. Mitchell,	P.	"	Marion LeSourd,	P.

* Deceased.

† Honorary members.

1901

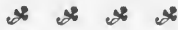
MEMBERS.			MEMBERS.		
1883	DeWitt C. Washburn, . . .	P.	1892	William E. Putt,	P.
"	Geo. S. Easton,	P.	1893	Ulysses G. Humphrey, . . .	P.
1884	Edgar H. Cherington, . . .	P.	"	George W. Vorhis,	P.
"	James L. Glascock, . . . . .	.....	"	William H. Wehrly,	P.
"	John J. McCabe,	P.	"	William M. Coffinan,	P.
"	Creighton Wones,	P.	"	Homer G. Curless,	P.
"	John G. Vaughan,	P.	"	Walter S. Gray,	P.
"	Merrick E. Ketcham,	P.	"	Albert C. Turrell,	P.
1885	Wilbur G. Warner,	P.	"	William A. Deaton,	P.
"	John L. Dalbey,	P.	"	George V. Morris,	P.
"	Gilbert P. Austin,	P.	"	Marcellus B. Fuller,	P.
1886	George M. Fulton,	P.	"	John E. Beery,	P.
"	Heber D. Ketcham,	P.	"	Albert K. Stabler,	P.
"	Jacob L. Shively,	P.	1894	David S. Ewry,	P.
"	Geo. L. Tufts,	P.	"	James D. Darling,	P.
1887	John F. Laird,	P.	"	William A. Wiant,	P.
"	Amos T. Cowgill,	P.	"	Calvin W. Horn,	P.
"	Thomas P. Walter,	P.	"	Wilbur L. Y. Davis,	P.
1888	Alpheus B. Austin,	P.	"	Joseph W. Patton,	P.
"	Samuel W. Campbell,	P.	1895	Isaac R. Marshall,	P.
"	James R. Colley,	P.	"	Harley E. Armacost,	P.
1889	Chas. W. Briggs,	P.	"	William M. Patton,	P.
"	Owen M. Sellers,	P.	"	Charles E. Schenk,	P.
"	Thomas D. Moore,	P.	"	Wm. C. Mitchell,	P.
"	Wm. B. Brown,	P.	1896	Edward L. Hollingsworth, . .	P.
1890	Thomas G. Williams,	P.	"	George H. Smith,	P.
"	Oren D. Becker,	P.	1897	Charles L. Chapman,	P.
"	Calvin W. Elliott,	P.	"	Earl M. Ellsworth,	P.
"	Charles Hartley, . . . . .	.....	"	James A. Jenkinson,	P.
"	Eugene S. Gaddis,	P.	"	Clifford L. Myers,	P.
"	Ira Edgar Price,	P.	"	Charles C. Peale,	P.
"	Abbott G. Newton,	P.	"	Stephen B. Timmons,	P.
"	Henry Hershey,	P.	"	Rufus J. Wyckoff,	P.
"	John H. McNary,	P.	"	Wm. D. English,	P.
1891	James W. Magruder,	P.	"	Oliver L. Utter,	P.
"	James E. Abrams,	P.	1898	James A. Geissinger,	P.
"	Reuben S. McColm,	P.	"	Archie W. Hook,	P.
1892	Gervaise Roughton,	P.	"	George B. Shanor,	P.
"	John P. Ninde,	P.	1899	Howard L. Torbet,	P.
"	Cyrus M. Van Pelt,	P.	"	Henry C. Hutchinson,	P.
"	James R. Hill,	P.	"	Warren J. Dunham,	P.
"	Wm. E. Spurrier,	P.	"	Oliver P. Hoffman,	P.
"	Frank C. English,	P.	"	John L. Duckwall,	P.
"	Philip Trout,	P.	1900	Sheridan W. Bell,	P.
"	John A. Winkler,	P.	"	Lewis A. Washburn,	P.
"	Abraham L. Brokaw,	P.	"	David G. Latshaw,	P.
"	William H. Spybey,	P.	1901	Charles P. Pumphrey,	P.
"	Charles F. Enyart,	P.	"	Samuel A. Keen,	P.



GRACE M. E. CHURCH, DAYTON, OHIO.

II.

Journal of Proceedings.



FIRST DAY.

DAYTON, OHIO, September 5, 1901.

At nine o'clock this morning the Cincinnati Annual Conference of the Methodist Episcopal Church met in Grace Church of this city for its fiftieth session. Bishop James N. FitzGerald, D. D., called the Conference to order, and announced the hymn beginning

"High on his everlasting throne."

He called upon R. S. Rust, the senior member of the Conference, to lead in prayer.

With the assistance of the Presiding Elders, the sacrament of the Lord's Supper was then administered to a large number of communicants.

The Secretary of the last Conference then called the roll, the members standing during the call of the names of those who had died during the year, as follows: Adam Miller, Thomas H. Pearne, J. F. Marlay, Thomas Collett, and John H. Middleton. One hundred and thirty-four members then responded to their names.

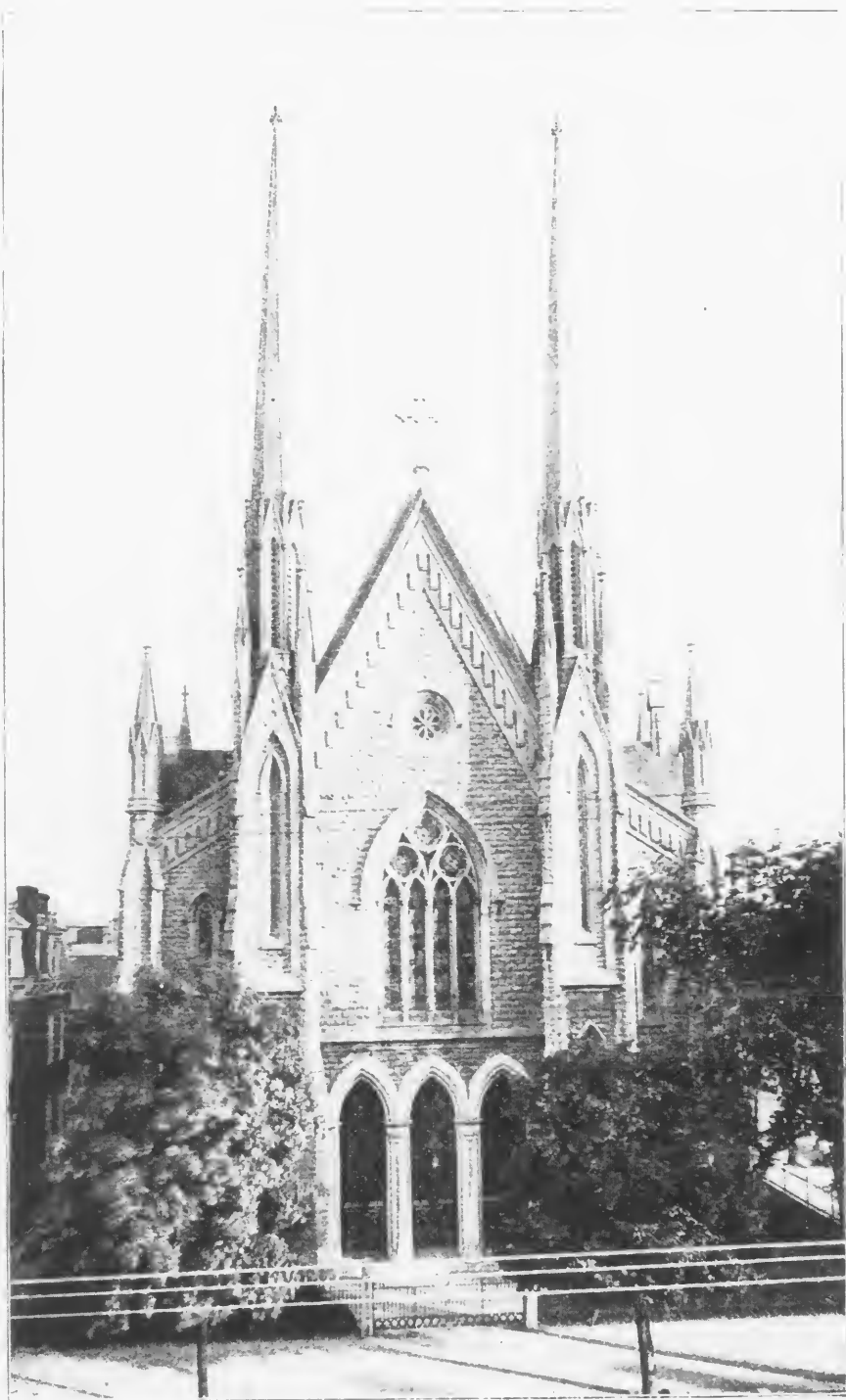
The transfer of William C. Mitchell from the Puget Sound Conference was announced.

Officers.—Stanley O. Royal was re-elected Secretary, and named as his assistants, D. L. Aultman, Merrick E. Ketcham, and J. R. Colley.

C. F. Enyart was elected Statistical Secretary, and announced as his assistants, W. A. Wiant, C. C. Peale, W. M. Patton, A. K. Stabler, C. P. Pumphrey, and A. L. Brokaw.

C. W. Horn was elected Treasurer, and announced as his assistants, W. H. Spybey, G. S. Easton, and O. P. Huffman.

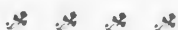
The list of Standing Committees as nominated at the close of last year's session was read, and, with a few changes, was adopted.



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C. W. Horn was elected Treasurer, and announced as his assistants, W. H. Spybey, G. S. Easton, and O. P. Huffman.

The list of Standing Committees as nominated at the close of last year's session was read, and, with a few changes, was adopted.

The following Special Committees were appointed: *To Correspond with Bishop Thoburn*—W. A. Robinson, R. S. Rust, and William Runyan. *On Church Insurance*—John Pearson, J. G. Vaughan, H. W. Bailey, F. G. Mitchell, and C. M. Van Pelt. *Conference Entertainment*—W. A. Robinson, C. W. Gullette, M. Le Sourd, A. C. Turrell, and J. A. Story.

The Committee on Memoirs was constituted as follows: For Adam Miller, J. T. Bail; for J. F. Marlay, J. P. Porter; for Thomas Collett, D. Lee Aultman; for John H. Middleton, A. D. Maddox; for T. H. Pearne, R. S. Rust; for Mrs. Ellsworth, J. A. Story; and for Mrs. G. W. Fee, W. J. Baker.

The usual preliminary business was completed by the fixing of the Bar of the Conference, the adoption of the Rules of Order as printed in the Minutes, and fixing the hour of meeting at 8.30 A. M., and of closing at 11.45 A. M.

Greetings to Ecumenical.—On motion of D. J. Starr, a Committee of three was appointed to prepare, prepay, and send by cablegram the greetings of this Conference to the Ecumenical Methodist Conference now in session in London, England. The following were appointed: D. J. Starr, C. W. Barnes, and Davis W. Clark. They presented for record the following dispatch:

Cincinnati Conference—55,000 members—sends greeting to the Ecumenical Methodist Conference for Christ's kingdom and our Methodist brotherhood. Signed by the President and Secretary.

The Bishop announced the following dividends for the benefit of Conference Claimants: From the Chartered Fund, \$22, and from the Book Concern, \$612. The drafts were ordered paid to the Board of Stewards.

Visitors.—Bishop FitzGerald then introduced P. J. Maveety, of the Michigan Conference, who was appointed to represent the Board of Church Extension. His remarks concerning the work of this Board were heard with deep interest.

Rev. F. L. Hart, of the West Wisconsin Conference, was also introduced, as the representative of the Board of Insurance of our Church. His remarks received close attention.

Samuel H. Pye, an Agent of the Western Book Concern, was introduced, and represented with much force the interests of our work of publication.

After the extension of time, John Pearson presented the

report of the Trustees of the Mears Bequest. On account of the death of T. H. Pearne, a former Trustee, W. A. Robinson was elected to fill the vacancy. The report was ordered printed. (See page 273.)

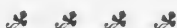
Change of Rule.—On motion of F. G. Mitchell, Rule of Order No. 22 was changed to read as follows:

The first meeting of each Standing Committee shall be held at the close of the afternoon session on the first day of the Conference in the place indicated by the local Committee on Entertainment.

S. B. Smith was appointed to preside this afternoon. The session closed with the benediction by Bishop FitzGerald.

AFTERNOON SESSION.

At half-past one o'clock the Conference was called to order by S. B. Smith. After devotional exercises conducted by Homer Middleton, the list of charges was read and reports of statistics and Conference collections were handed in. After the benediction, the afternoon session adjourned.



SECOND DAY.

FRIDAY, September 6, 1901.

THE session opened with devotional exercises at half-past eight o'clock. During the first half-hour an address was delivered by J. E. Gilbert, on "The Spirit of Truth."

At nine o'clock, Bishop FitzGerald opened the session for the business of the Conference.

On account of disquieting rumors regarding the character of one of the preachers on his district, V. F. Brown asked that a Committee of Inquiry be appointed. The request was granted, and William Runyan, J. P. Porter, J. L. Shiveley, E. T. Wells, and A. N. Spahr were appointed the Committee.

W. A. Robinson presented the report of the Committee on the Bible Institutes conducted by Dr. J. E. Gilbert, and the report was recommitted.

The Tenth Question was called: "*What members have completed the Conference Course of Study?*" Howard L. Torbet and

Henry C. Hutchinson were called. They were reported in their studies by the Examiners and represented by the Presiding Elders, and Howard L. Torbet was elected to elder's orders and passed in the Course of Study. Henry C. Hutchinson was continued in the Studies of the Fourth Year.

The Fifth Question—"Who have been continued on Trial?"—was taken up. William W. Reeves and Edward W. Lutterman were called. They were both continued on Trial in the Studies of the First Year, Edward W. Lutterman to be left without appointment to attend school.

The Thirteenth Question.—"Was the Character of Each Preacher Examined?"—was taken up. Heber D. Ketcham, Presiding Elder of the Dayton District, read his report. The names of the effective elders in his district were called, and the character of each passed.

George H. Dart, the retiring Presiding Elder of the Georgetown District, read his final report. On behalf of the preachers of the district, George S. Easton, with appropriate remarks, presented Brother Dart an easy-chair and writing-desk in token of their lasting regard. During the singing of

"Blest be the tie that binds,"

Brother Dart was surrounded by the brethren of his district and of the Conference, expressing their personal regards.

The names of the effective elders of the Georgetown District were called, and the character of each passed.

At his own request, C. H. Kalbfus was granted a superannuated relation, and the Board of Stewards was instructed to consider his needs.

The Presiding Elder of the Hillsboro District, V. F. Brown, presented his report, and the effective elders of his district were called and the character of each passed.

C. W. Barnes, Presiding Elder of the Springfield District, presented his report. All the effective elders of his district were named, and the character of each passed.

W. P. Thirkield, Corresponding Secretary of the Freedmen's Aid and Southern Education Society, was then introduced, and made a very effective appeal in behalf of the cause he represents.

Dr. Levi Gilbert, Editor of the *Western Christian Advocate*,

was then introduced, and addressed the Conference. His plea for a wider circulation of the Church paper commanded the closest attention of the audience.

W. A. Robinson offered the following paper:

Resolved, That a Committee of one from each district be appointed to report upon the subject of public morals, and to consider the question of the holding of the Ohio State Fair open upon the Sabbath-day with charges for admission.

(Signed,) S. B. SMITH,
WM. RUNYAN,
W. A. ROBINSON.

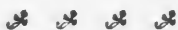
The resolution was adopted, and the following Committee was appointed: William Runyan, J. W. Peters, C. W. Gullette.

The following visitors were introduced: Dr. G. H. Hill and Dr. F. M. Kemper, of the North Indiana Conference; and J. H. Redman and G. W. Drum, of the Ohio Conference.

On motion of D. J. Starr, the Presiding Elder of the Dayton District and the pastors of Dayton were appointed a Committee on Public Worship.

On motion of D. L. Aultman, the hour of ten o'clock, Saturday, was fixed for the vote on the proposed Constitution.

The list of Committees was called, announcements were made, papers in the hands of the Secretary for the various Standing Committees were referred, and the session adjourned, with the benediction by D. L. Aultman.



THIRD DAY.

SATURDAY, September 7, 1901.

At half-past eight this morning devotional exercises were conducted by James E. Gilbert, who spoke upon the subject, "The Power of Truth."

The Journal of yesterday was read and approved.

W. A. Robinson moved that the following dispatch be sent to the suffering President of the United States:

TO THE HON. WILLIAM MCKINLEY, *President of the United States*:

You have the profound sympathy and prayers of the Cincinnati Conference, now in session. Read Psalm vi.

The paper was adopted.

Semi-Centennial.—D. J. Starr offered the following paper :

WHEREAS, At the next session of the Conference fifty years will have passed since its separation from the old Ohio Conference and its organization as a Conference; and

WHEREAS, The most cordial relations have always existed and do now exist between the Ohio and the Cincinnati Conferences; and

WHEREAS, In each of these Conferences some venerable ministers remain who were members before the division; therefore,

Resolved, That it would be very gratifying if a union meeting of the two bodies, either in mass or by delegates, might be held in 1902, and that a Committee of Three be appointed to consider and report a plan for suggestion looking toward such a meeting, to be acted upon by this Conference before its close.

The paper was adopted. (For Committee, see page 172.)

William Runyan, Chairman of the Committee on a special case, reported as follows :

Your Committee in the case of George H. Smith, having considered all the documents referred to them, and heard all the testimony available, beg to report that we find nothing to warrant the arrest of the brother's character or occasion to censure him.

J. L. SHIVELEY, *Secretary*.

WILLIAM RUNYAN, *Chairman*.

D. J. Starr reported that the cablegram to the Ecumenical Conference had been sent, and presented a bill of \$5.27 to pay for the same. A collection was ordered, which amounted to \$7.57. The balance was ordered placed in the hands of the Secretary for Conference expenses.

On motion of J. S. Pumphrey, a Committee was appointed to convey by letter to J. G. Black, W. T. McMullen, and John Mason the sympathies and regards of the Conference. Committee, J. G. Vaughan, E. T. Wells, A. N. Spahr.

Gervaise Roughton, S. W. Campbell, and J. A. Easton were excused from the session of the Conference on account of funerals.

The preliminary report of the Board of Stewards was read by J. R. Hill, Secretary. The Stewards were granted discretionary power to pay Conference Claimants in some cases in monthly or quarterly installments.

The following changes of relation were made: C. J. Wells, from supernumerary to superannuated, with his necessities referred to the Board of Stewards. C. L. Chapman and G. M. Hammell were granted each a supernumerary relation.

The Twenty-second Question—“*Who are the Supernumerary Preachers?*”—was taken up. Charles Hartley and T. P. Walter were made effective. D. S. Ewry and W. G. Warner were continued in the supernumerary relation.

The Twenty-third Question—“*Who are the Superannuated Preachers?*”—was called. The list was called, the character of each passed, and their relation continued. (For list, see page 179.) During the consideration of the question, the veteran members, W. H. Sutherland and J. T. Bail, made brief addresses.

E. S. Gaddis was excused as a Committee to canvass for subscriptions for the *Review and Gospel in all Lands*, and J. D. Darling was substituted.

Constitution.—The hour of ten o'clock having arrived, the Order of the Day was taken up. Bishop FitzGerald presented the proposition of the General Conference for the adoption of a new Constitution for the Methodist Episcopal Church. The vote was immediately taken, and the result was: For, 120; against, 11.

On motion of W. P. Thirkield, it was agreed that a Conference Freedmen's Aid and Southern Education Society be organized, and that the Committee on Nominations name the officers. (For officers, see page 153.)

The Seventh Question—“*Who have been admitted into Full Membership?*”—was taken up. The names of Charles P. Pumphrey, S. A. Stephan, and S. A. Keen were called. A telegram from James Mudge, Secretary of the New England Conference, was read, certifying that Samuel A. Stephan, in April, 1899, was transferred as a probationer to that Conference, was admitted into full membership, elected and ordained deacon, and retransferred to the Cincinnati Conference. C. P. Pumphrey gave his report, was represented in his studies by the Examiners, and was admitted into full membership and elected to deacon's orders. S. A. Keen made his report, was reported by the Board of Examiners as having completed the Studies of the Fourth Year, was admitted to Full Membership and elected to elder's orders. Before admission to membership, the class was addressed with most appropriate words by Bishop FitzGerald.

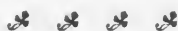
During the consideration of this question, Bishop Thoburn entered, was greeted with hearty applause, and was introduced to the Conference by Bishop FitzGerald.

The Twelfth Question—"What Others have been Elected and Ordained Elders?"—was taken up. William W. Reeves was called. He was reported as having passed his examination, and as a local deacon was elected to elder's orders.

The Fourth Question—"Who have been Received on Trial?"—was taken up. The recommendations of John F. Chenoweth and Wilbur E. Hammaker were presented. They were introduced to the Conference, were favorably represented by the Board of Examiners, the Presiding Elders and the Committee on Qualifications for Admission on Trial. They were admitted on trial, and were elected to deacons' orders as local preachers.

Dr. William V. Kelley, the Editor of the *Methodist Review*, was introduced, and briefly addressed the Conference.

Announcements were made, and the benediction was pronounced by Dr. Kelley.



FOURTH DAY.

MONDAY, September 9, 1901.

DEVOTIONAL exercises were conducted by James E. Gilbert, who spoke upon "The Seekers of Truth."

The minutes of Saturday were read and approved.

C. W. Blodgett read the following paper, which was adopted:

Having learned, with the deepest regret and unfeigned sorrow, of the attempt at and possible assassination of Hon. William McKinley, the President of the United States, and our Christian brother, and the brother of all men, and one who, as a statesman and citizen, has endeared himself to all true Americans, we hereby tender our sincerest sympathy, and do pray the good Father that his life may be spared to complete the term of office to which he was chosen by the suffrage of the citizens of this Republic.

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That our most profound sympathy is extended to his noble and afflicted wife.

That we condemn and denounce that spirit of lawlessness and anarchism which seems to abound among some of the people of this fair land, a spirit that would rupture society and destroy all law and organization by seeking the destruction of the lives of our rulers.

That we denounce that license assumed by a portion of the press of this country, which holds up to ridicule, by cartoon and caricature, leaders and rulers in State and Church, thereby influencing the passions and hatred of the lawless classes. That we shall hail with delight any movement in the halls of Congress or Legislature that will result in stimulating sentiment for the enforcement of all law and respect for the same.

(Signed,)

C. W. BLODGETT,
W. P. THIRKIELD,
C. W. BARNES,
H. C. WEAKLEY,

W. A. ROBINSON,
E. P. EDMONDS,
M. A. RICHARDS.

The report of the Publishing Committee was read and adopted.

J. P. Porter presented the following, which was adopted:

Resolved, That the thanks of this body are hereby tendered to J. E. Gilbert, D. D., for services rendered, last November, in conducting Institutes of Religious Education within the bounds of this Conference.

Resolved, That, in view of the numerous connectional measures which we are required to promote, we do not deem it expedient to arrange any Conference plan for further work in this interest during the coming year, involving new machinery and incurring expense, but that the whole matter be referred to the Presiding Elders and pastors to take such action as they deem advisable.

J. W. Patton and W. P. Thirkield were excused from further attendance.

On motion of J. F. McColm, a Committee was appointed to bear greetings to Mrs. Electra Thomas, the aged and only surviving daughter of that honored pioneer of Methodism in Ohio, the Rev. John Collins. The Committee consisted of W. H. Sutherland, J. P. Porter, and D. W. Clark.

The Fourth Question—"Who are Received on Trial?"—was taken up. Asa J. Kestle, recommended by the Mount Washington Quarterly Conference, and Charles J. Moore, by the

Highland Quarterly Conference, were favorably represented, and were admitted on trial,

The report of the Committee on Tract Society was read by Homer G. Curless, and was adopted. (See page 266.)

The following resolution, offered by G. W. Dubois, was adopted:

Resolved, That this Conference respectfully and earnestly request the Board of Bishops to fix upon Wednesday as the opening day of our Annual Conference session.

The report on Church Extension was read by F. M. Clemans, and adopted. (See page 249.)

The Thirteenth Question was resumed. D. W. Clark, the Presiding Elder of the Cincinnati District, read his report. The names of the effective elders of the district were called, and the character of each passed.

C. W. Blodgett, transferred last year from the Detroit Conference, was introduced.

On motion of D. W. Clark, the Bishop was requested to make the following appointments: W. A. Robinson, Corresponding Secretary of the Deaconess Home and Christ's Hospital; D. J. Starr, Chaplain of the Ohio Penitentiary; H. C. Weakley, President of the Home of the Aged; and M. M. Kugler, Instructor in the Deaconess Home.

The Secretary read the report of the Cincinnati Missionary Society. By vote, it was accepted and ordered printed. (See page 271.)

C. W. Horn, Conference Treasurer, read his report, which was accepted and ordered printed. (See page 226.) He reported the sum of \$4.48, resulting from fractions, which was ordered paid to the Publishing Committee.

On motion of Heber D. Ketcham, the Bishop was requested to appoint D. Lee Aultman Field Agent for the Western Book Concern. He also presented the following paper, which was adopted:

We hereby recognize and approve the Dayton Methodist League and the Springfield Methodist Union as local Church Extension Societies in their respective cities, subject to the rights and privileges in paragraphs 377 and 378 of the Discipline.

The Bishop presented the following Certificate of Ordination for record:

CERTIFICATE OF ORDINATION.

This Certifies, That on September 8, 1901, in the city of Dayton, Ohio, I ordained Charles P. Pumphrey, John F. Chenoweth, Wilbur F. Hammaker, DEACONS; and on the same day, and at the same place, assisted by Elders, I ordained Howard L. Torbet, Samuel A. Stephan, Samuel A. Keen, and William W. Reeves, ELDERS; according to the Ritual and Usages of the Methodist Episcopal Church.

Dayton, Ohio, September 9, 1901.

James M. Fitzgerald

Bishop.

Memorial Services. The hour appointed for memorial service having arrived, J. P. Porter, the Chairman of the Committee on Memoirs, conducted devotional services. Hymn No. 1037 was sung, and W. A. Robinson led in prayer. The memoirs were presented as follows: That of J. H. Middleton was read by A. D. Maddox; that of J. F. Marlay, by J. P. Porter; of Thomas H. Pearne, by R. S. Rust; of Thomas Collett, by D. Lee Aultman; of Adam Miller, by J. T. Bail.

The hour of twelve having arrived, the Conference adjourned to meet at half-past two o'clock in the afternoon to continue the memorial service.

The session adjourned with the benediction by Bishop Fitzgerald.

AFTERNOON SESSION.

At half-past two o'clock the memorial service was continued. Prayer was offered by C. M. Van Pelt. Memoirs of the following wives of ministers were read: Those of Mrs. Bishop Morris and Mrs. William I. Ellsworth were read by J. A. Story; that of Mrs. George W. Fee, by W. J. Baker.

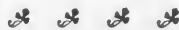
The memorial sermon was then delivered by John A. Story from Psalm xc, 17, "And let the beauty of the Lord our God be upon us," etc.

On motion, the memoirs were adopted, and the Publishing Committee given authority to edit the same for the Minutes.

Conference Cane.—On motion, Bishop FitzGerald was requested to make formal presentation of the Conference cane to R. S. Rust, who, since the death of Adam Miller, is next in the succession of seniority.

The hour for the anniversary of the Bible Society having been exhausted by the memorial service, the Committee on Public Worship was requested to arrange with Dr. John Pearson for the anniversary of the Bible Society.

The afternoon session adjourned with the benediction by J. Verity.



FIFTH DAY.

TUESDAY, September 10, 1901.

At half-past eight o'clock the devotional exercises were conducted by J. E. Gilbert. His address was upon the topic, "The Ministers of Truth."

Jonathan Verity presented the following, which was adopted:

Having listened with much interest and profit to the very instructive and helpful Bible lessons given by J. E. Gilbert, we desire to record our high appreciation of, and do hereby tender to him our sincere gratitude for the same.

The minutes of yesterday's session were read and approved.

Semi-centennial Reunion.—The following were appointed a Committee on the Semi-centennial Reunion between the Cincinnati and Ohio Annual Conferences: W. H. Sutherland, D. J. Starr, F. G. Mitchell, J. T. Bail, and M. P. Zink.

William Runyan presented the report of the Committee appointed to prepare a minute relating to Bishop Thoburn, and it was adopted. (For Report, see page 270.)

D. L. Aultman presented the following, which was adopted:

Resolved, That the Committee on Public Worship who shall provide a program for the next session of this Conference, shall assign the Conference Missionary Sermon to the evening preceding the day upon which the Conference shall convene.

D. LEE AULTMAN,
G. W. DUBOIS.

The report of the Auditing Committee was read by W. J. Baker, and was adopted. (See page 248.)

Bishop FitzGerald made the following nominations: *Triers of Appeals*—R. H. Rust, E. P. Edmonds, G. S. Easton, G. P. Austin, R. K. Deem, E. H. Cherington, and A. T. Cowgill. *To Preach Missionary Sermon*—A. B. Austin; *alternate*, R. J. Wyckoff. The nominations were confirmed.

The Presiding Elders presented the following nominations for Conference Trustees to serve three years: J. A. Story, E. T. Wells.

C. L. Conger presented the part of the report of the Committee on Education referring to Hillsboro College, and it was adopted. (See page 252.) Also the nominations for officers of the Educational Society and for visitors to our educational institutions, and they were all confirmed. (See page 153.)

The Special Committee in regard to the State Fair presented their report, which was read and adopted. (See page 275.)

The nominations for the Conference Historical Society were read by M. E. Ketcham, and were approved. (See page 202.)

The following reports were read and adopted: On Sunday-schools, by W. E. Spurrier (see page 264); of the Board of Stewards, by J. R. Hill (see page 224); on the State of the Church, by G. B. Shanor (see page 263); on the Epworth League, by O. M. Sellers (see page 254).

On motion of F. G. Mitchell, W. W. Reeves was placed in the class of probationers in the Second Year's Studies, with conditions on "Christian Purity," on the books to be read, and on written sermon.

The officers for the Conference Freedmen's Aid and Southern Education Society were nominated by F. G. Mitchell, and were elected. (See page 153.)

The report on missions was read by J. L. Shively, and was adopted. (See page 258.)

C. F. Enyart, Statistical Secretary, read his report, and it was adopted. (See pages 227 to 247.)

On motion of G. S. Easton, it was directed that, in the statistical tables, contributions from Churches alone shall be given, and the special collections indicated in a footnote with the name of the donor and the special cause to which it was given.

On motion of J. W. Magruder, it was directed that measures be adopted, by the Statistical Secretary, to secure, next year, full reports of the Twentieth-century Offering, and exhibit the same in the collection tables.

On motion of John Pearson, the Conference agreed to appoint a Board for Deaconess Work consisting of nine members, divided into three classes, each serving three years, the classes of the first Board being appointed for one, two and three years, respectively.

The nominations for Standing Committees were presented by J. F. Laird for printing in the Minutes.

J. W. Gaddis read the report of the Conference Deaconess Board, and, on motion of R. H. Rust, a Committee of Five was appointed to consider the report with reference to the legal status of the Deaconess Work in the Home for the Aged. The Committee appointed was G. W. Dubois, F. G. Mitchell, J. A. Story, M. E. Ketcham, and William Runyan.

The Standing Committee on Deaconess Work was reported by M. B. Fuller, and the report was referred to the Committee just named.

H. D. Ketcham moved that Charles Hartley be placed on the superannuated list, at his own request, without claim on Conference funds. The request was not granted.

A similar request from J. McK. Shultz was granted, and he was placed on the superannuated list.

The following reports were read and adopted: On Insurance (see page 249); on Freedmen's Aid and Southern Education Society (see page 255); the American Bible Society (see page 248.)

John Pearson, Field Agent for the American Bible Society, spoke to the latter report.

On motion of G. W. Dubois, the Committee on Public Worship for next year was instructed to assign an evening during Conference week for the anniversary of the American Bible Society.

On behalf of the Committee appointed to visit Mrs. Electra Thomas, William H. Sutherland made a verbal report, in which he described, with great interest, the visit of the Committee to the venerable lady, and referred to his recollections of her noble father, the Rev. John Collins. The report was adopted.

On motion of John Pearson, it was decided to hold a session

this afternoon at three o'clock, and William Runyan was appointed to preside.

John Pearson was granted leave of absence for the remainder of the Conference.

The benediction was pronounced by Bishop FitzGerald, and the Conference adjourned.

AFTERNOON SESSION.

At three o'clock this afternoon, William Runyan, by appointment of Bishop FitzGerald, took the chair. The devotional exercises were conducted by John Pearson.

The remainder of the report of the Committee on Education, referring to the Ohio Wesleyan University and to theological schools, the Woman's College of Baltimore, and the Board of Education, was read by C. L. Conger, and the report as a whole was adopted.

A. C. Turrell offered the report of the Special Committee on Conference Entertainment, containing the following recommendation:

That one per cent of the cash salary of each pastor, exclusive of house rent, be appropriated to each charge by the Presiding Elders, the same to be collected by the pastors and paid into a common fund to be used, as the Conference may direct, in providing for the entertainment of the Conference at the next annual session.

After much discussion, the recommendation was adopted.

On motion of F. G. Mitchell, the Presiding Elders and one layman from each district, to be chosen by the Presiding Elders, were appointed a Commission to complete and carry out the plan for Conference entertainment at its next session.

F. M. Clemans, Agent of the Anti-saloon League, read a report of his work, and the report was accepted.

The report of the Committee on Temperance was read by C. L. Myers, and was adopted.

J. P. Porter read the abstract of the minutes of the Board of Conference Trustees, and it was ordered printed.

On motion of G. S. Easton, the reports of Committees were ordered edited and restricted to eight hundred words.

On motion of F. G. Mitchell, D. Lee Aultman was ap-

pointed to take charge of the collection to-night in behalf of the janitor.

On motion of C. F. Enyart, it was ordered that Statistics No. II be printed in the Minutes by recapitulation only. The detailed missionary report was ordered omitted from the Minutes.

The session adjourned with benediction by William Runyan.

EVENING SESSION.

At half-past seven this evening, Bishop FitzGerald took the chair. Devotional exercises were conducted by J. Verity.

The journal of the forenoon session was read and approved.

The report of the Committee on Periodicals and Book Concern Accounts was read by the Secretary, and was adopted. (See page 259.)

E. T. Wells reported that the Committee appointed to correspond with Brothers J. G. Black, W. T. McMullen, and J. W. Mason had performed that duty.

The report of the Committee on the Reunion of this Conference with the Ohio Conference was read and adopted. (See page 263.)

D. J. Starr offered a resolution concerning the circulation of vile literature, and it was adopted. (See page —.)

On motion of D. J. Starr, it was resolved that some Sabbath in October be observed as Prison Sunday.

A collection was taken for the janitor, which amounted to \$22.70.

The report of the Committee on Resolutions was read by its Chairman, and it was adopted by a standing vote. (See page 261.)

The report on Parsonages was read by D. A. McColm, and was adopted. (See page 259.)

H. D. Ketcham moved that the number of Conference evangelists be fixed at two, and the motion prevailed.

By vote, the Bishop was requested to make the following appointments: J. E. Gilbert, General Secretary of the American Society of Religious Education; W. K. Brown, professor in the Miami Military Institute; J. Verity and I. R. Marshall, Conference evangelists.

The reports of the Deaconess Board and of the Standing Committee on Deaconess Work were returned to the Con-

ference, and they were adopted, and the appointments requested in the latter were approved. (See pages 249, 250.)

Heber D. Ketcham moved that the plan followed in memorial services last year be observed next year; namely, that these services shall consist of a memorial note concerning each deceased minister's wife or widow, not longer than three minutes, to be followed by a memorial sermon limited to thirty minutes. The motion was adopted.

The Bishop handed to the Secretary a list of his appointments for Conference Board of Church Extension and of Church Location, for printing in the Minutes. (See page 152.)

The journal was read and approved, and, on motion, it was determined that, after the reading of the appointments, the Conference adjourn *sine die*. After singing "A charge to keep I have," and prayer by W. A. Robinson, the Bishop announced the appointments and pronounced the benediction.

OFFICIAL CERTIFICATION.

Dayton, Ohio, September 10, 1901.

The Reports and Proceedings herewith published were adopted by the Cincinnati Annual Conference of the Methodist Episcopal Church, at its session held September 5-10, 1901, in this city. By the rules of the Conference, these printed Minutes, together with all the Reports, were made the Official Record of its Proceedings.

J. M. Fitzgerald

President.

S. O. Royal

Secretary.

1901

DISCIPLINARY QUESTIONS.

1. *Who have been Received by Transfer, and from what Conferences?*
William C. Mitchell from the Puget Sound Conference.
2. *Who have been Readmitted?*
None.
3. *Who have been Received on Credentials, and from what Churches?*
None.
4. *Who have been Received on Trial?*
(a) IN STUDIES OF FIRST YEAR.—*Asa J. Kestle, Charles Jay Moore.*
(b) IN STUDIES OF THIRD YEAR.—*John F. Chenoweth, Wilbur E. Hammaker.*
5. *Who have been Continued on Trial?*
(a) IN STUDIES OF FIRST YEAR.—*Edward W. Lutterman.*
(b) IN STUDIES OF SECOND YEAR.—*William W. Reeves.**
(c) IN STUDIES OF THIRD YEAR.—None.
(d) IN STUDIES OF FOURTH YEAR.—None.
6. *Who have been Discontinued?*
None.
7. *Who have been Admitted into Full Membership?*
(a) ELECTED AND ORDAINED DEACONS THIS YEAR.—*Chas. P. Pumphrey.*
(b) ELECTED AND ORDAINED DEACONS PREVIOUSLY.—*Samuel A. Keen.*
8. *What Members are in Studies of Third Year?*
(a) ADMITTED INTO FULL MEMBERSHIP THIS YEAR.—*Chas. P. Pumphrey.*
(b) ADMITTED INTO FULL MEMBERSHIP PREVIOUSLY.—None.
9. *What Members are in Studies of Fourth Year?*
Henry C. Hutchinson.
10. *What Members have Completed the Conference Course of Study?*
(a) ELECTED AND ORDAINED ELDERS THIS YEAR.—Howard L. Torbet, Samuel A. Stephan, Samuel A. Keen.
(b) ELECTED AND ORDAINED ELDERS PREVIOUSLY.—None.

*Conditioned. See page 173.

11. *What Others have been Elected and Ordained Deacons?*

(a) AS LOCAL PREACHERS.—*John F. Chenoweth, Wilbur E. Ham-maker.*

(b) UNDER MISSIONARY RULE.—None.

12. *What Others have been Elected and Ordained Elders?*

(a) AS LOCAL DEACONS.—*Wm. W. Reeves.*

(b) UNDER MISSIONARY RULE.—None.

13. *Was the Character of each Preacher Examined?*

It was, in open Conference.

14. *Who have been Transferred, and to what Conferences?*

None.

15. *Who have Died?*

John H. Middleton, John F. Marlay, Thomas H. Pearne, Thomas Collett, Adam Miller.

16. *Who have been Located at their Own Request?*

None.

17. *Who have been Located?*

None.

18. *Who have Withdrawn?*

None.

19. *Who have been permitted to Withdraw under Charges or Complaints?*

None.

20. *Who have been Expelled?*

None.

21. *What other Personal Notation should be made?*

None.

22. *Who are the Supernumerary Preachers?*

W. G. Warner, J. L. Glascock, M. A. Richards, Charles L. Chapman, Geo. M. Hammell.

23. *Who are the Superannuated Preachers?*

L. F. Young, J. F. Loyd, W. T. McMullen, J. F. Hull, S. N. Marsh, T. E. Fidler, W. H. Sutherland, G. W. Fee, J. L. Gregg, M. P. Zink, G. M. Edgar, John Vance, H. M. Keck, W. N. Maxey, J. I. Taggart, S. W. Carey, T. J. Harris, S. W. Edmiston, E. P. James, J. G. Black, J. W. Hickman, J. T. Bail, S. B. Smith, W. M. West, W. P. Jackson, J. R. Hunter, Adam Bowers, L. O. Deputy, J. W. Mason, J. H. Davis, Sylvester Weeks, Charles H. Kalbfus, Charles J. Wells, J. McK. Shultz.

24. *Who are the Triers of Appeals?*

R. H. Rust, G. S. Easton, R. K. Deem, A. T. Cowgill, E. P. Edmonds,
G. P. Austin, E. H. Cherington.

25. *What is the Statistical Report for this Year?*

Members, 52,747; probationers, 1,910.

26. *What is the Aggregate of the Benevolent Collections ordered
by the General Conference, as reported by the Conference Treasurer?*

\$48,760.

27. *What are the Claims on the Conference Fund?*

\$10,850.

28. *What has been Received on these Claims, and how has it been
Applied?*

\$6,517. (See Stewards Report, page 224, 225).

29. *Where are the Preachers Stationed?*

(See List of Appointments, page 181.)

30. *Where shall the Next Conference be held?*

Referred to the Presiding Elders.

1901

APPOINTMENTS.

N. B.—Post-office, when different from appointment, inserted in parentheses. 2. In appointments where there are two places, the first is the post-office. 3. Supplies in brackets. 4. Numerals at right hand indicate the years of service entered upon.

CINCINNATI DISTRICT.

DAVIS W. CLARK, Presiding Elder, 2.
220 W. Fourth St., Cincinnati, O.

CINCINNATI:

Asbury, W. H. Spybey, 4.
Avondale, . . . E. P. Edmonds, 3.
Christie, C. L. Myers, 1.
Clifton, R. H. Rust, 2.
Columbia, . . . F. C. English, 2.
Delta Avenue, . . C. T. Crum, 2.
E. Pearl Street, . . T. P. Walter, 1.
Fairmount, . . . F. M. Kirgan, 4.
Finley, [W. C. Nash.]
First Church, Northside,
George B. Shanor, 1.
Linwood, . . . J. F. Chenoweth, 1.
McKendree, H. A. M. Henderson, 1.
Mt. Auburn, . . J. A. Geissinger, 1.
Mt. Lookout, . . G. V. Morris, 2.
Price Hill, . . . S. W. Bell, 4.
Riverside, . . . To be Supplied.
St. Paul, . . . C. W. Blodgett, 2.
Trinity, M. B. Fuller, 1.
Walnut Hills, . . J. B. Young, 2.
Wesley Chapel,
Gervaise Roughton, 5.
Westwood, . . . D. G. Latshaw, 3.
York Street, . . Edw. McHugh, 4.
Bond Hill and Pleasant Ridge,
J. P. Ninde, 3.
Carthage and Elmwood Place,
S. G. Pollard, 4.
Cleves and Addyston, B. D. Hypes, 2.
Delhi, J. R. Colley, 1.
Groesbeck, . . . S. B. Timmons, 3.
Hartwell, . . . W. H. Wehrly, 6.
Harrison, . . . T. D. Moore, 3.
Lockland-Wyoming, W. L. Y. Davis, 2.
Madisonville, . . W. A. Deaton, 3.
NORWOOD:
First Church, . . . J. E. Beery, 2.
Grace Church, . . A. K. Stabler, 1.

Winton Place, . . . E. Burdsall, 3.
Miamitown and Mt. Hope,
To be Supplied.

R. S. Rust, Honorary Secretary of
the Freedmen's Aid and Southern
Education Society, St. Paul (Cin-
cinnati) Quarterly Conference.

J. W. Bashford, President of the
Ohio Wesleyan University, Walnut
Hills (Cincinnati) Quarterly Con-
ference.

H. C. Weakley, President of the
Methodist Home for the Aged,
Avondale (Cincinnati) Quarterly
Conference.

W. K. Brown, Professor Miami Mil-
itary Institute, St. Paul (Cincinnati)
Quarterly Conference.

J. E. Gilbert, General Secretary of
American Society of Religious Ed-
ucation, Asbury (Cincinnati) Quar-
terly Conference.

D. J. Starr, Chaplain Ohio Peniten-
tiary, Trinity (Cincinnati) Quar-
terly Conference.

M. M. Kugler, Instructor in Eliza-
beth Gamble Deaconess Home and
member of Westwood Quarterly
Conference.

John Pearson, Field Agent of Amer-
ican Bible Society, Clifton (Cin-
cinnati) Quarterly Conference.

W. A. Robinson, Corresponding Sec-
retary of the Elizabeth Gamble
Deaconess Home and Christ's Hos-
pital Association, Trinity (Cin-
cinnati) Quarterly Conference.

Edward W. Lutterman, left without
appointment to attend some one
of our schools, Asbury (Cincinnati)
Quarterly Conference.

J. W. Magruder, Professor in Ohio
Wesleyan University, Wesley
Chapel (Cincinnati) Quarterly Con-
ference.

I. R. Marshall, Conference Evange-
list, Finley Quarterly Conference.

DAYTON DISTRICT.

H. D. KETCHAM, . Presiding Elder, 1.
P. O., Dayton, O.

Bethany, J. H. Lease, 2.
Camden and Somerville,

H. C. Hutchinson, 1.

Centerville, J. A. White, 2.

Concord, [J. C. Eckles].

DAYTON:

Broadway, . . Creighton Wones, 4.

Grace, C. W. Gullette, 4.

Riverdale, . . W. E. Hammaker, 1.

Raper, J. J. McCabe, 4.

St. Paul, J. G. Vaughan, 4.

Trinity, E. M. Ellsworth, 3.

Eaton, C. H. Haines, 1.

Ebenezer and Homestead Ave.,

O. L. Utter, 2.

Fairhaven and Sugar Valley,

J. F. McColm, 3.

Fort Jefferson, . . [David W. Clark].

Franklin, A. B. Austin, 3.

Germantown, . . . S. A. Stephan, 1.

Glendale and Port Union,

A. T. Cowgill, 3.

Gordon, [F. S. Reinbarth].

Hamilton, C. E. Schenk, 3.

Lewisburg, W. C. Mitchell, 2.

Miamisburg, J. E. Abrams, 4.

Middletown, . . . U. G. Humphrey, 1.

Monroe, Frank Leever, 2.

New Paris, [Fee Naylor].

Osborn, R. E. Smith, 2.

Oxford, L. E. Prentiss, 1.

Red Lion and Merrittstown,

Henry Hershey, 3.

Seven Mile, O. P. Hoffman, 2.

Springboro and Lytle,

J. W. Patton, 2.

Venice (Ross), . . . O. D. Becker, 5.

Walker and Union (Oxford),

W. W. Reeves, 3.

West Alexandria, . . A. W. Hook, 1.

West Carrollton, . John W. Gaddis, 1.

West Chester, . . . J. A. Jenkinson, 5.

West Elkton, . . . Charles Hartley, 1.

H. L. Torbet, left without appointment to attend some one of our schools. Grace (Dayton) Quarterly Conference.

F. M. Clemans, Agent Anti-saloon League. Broadway (Dayton) Quarterly Conference.

J. Verity, Conference Evangelist, Middletown Quarterly Conference.

D. Lee Aultman, Field Agent Methodist Book Concern, Middletown Quarterly Conference.

W. P. Thirkield, Secretary Freedmen's Aid and Southern Education Society, Franklin Quarterly Conference.

HILLSBORO DISTRICT.

V. F. BROWN, . . Presiding Elder, 3.
P. O., Hillsboro, O.

Belfast (Bell), . D. W. C. Washburn, 1.

Blanchester, . . . Geo. W. Vorhis, 1.

Bowersville, . . . J. H. McNary, 2.

Centerfield and Clear Creek

(Rainsboro), [C. L. Winget].

Clarksville, Thos. Cundy, 1.

Dunkinsville, [C. J. Kelch].

Greenfield, F. G. Mitchell, 5.

Highland, C. C. Peale, 2.

Hillsboro, S. O. Royal, 2.

Jamestown, J. P. Porter, 1.

Leesburg, H. C. Middleton, 6.

Lynchburg, W. M. Patton, 2.

Martinsville, D. A. McColm, 2.

Mowrytown, [J. M. Bailey].

Mount Orab, J. S. Ruggles, 1.

New Burlington, . . G. H. Smith, 1.

New Jasper, C. W. Briggs, 5.

New Vienna, John Wilson, 5.

Peebles, J. E. H. Sentman, 2.

Rainsboro, H. G. Curless, 4.

Sabina, R. K. Deem, 1.

Sinking Spring, . . . W. B. Brown, 3.

Sugar Tree Ridge, . . C. J. Moore, 1.

Union (Spring Valley),

Philip Trout, 2.

Waynesville, W. M. Coffman, 3.

Wilmington, E. T. Wells, 2.

Winchester, J. A. Easton, 1.

XENIA:

First Church, . . . A. C. Turrell, 4.

Trinity, M. E. Ketcham, 3.

MILFORD DISTRICT.

WM. RUNYAN, . . Presiding Elder, 1.
P. O., Milford, O.

Aberdeen, J. A. Winkler, 1.
Amelia, H. E. Armacost, 1.
Batavia, H. W. Bailey, 5.
Bethel, A. G. Newton, 6.
Branch Hill, [W. R. Karr].
Butlerville, [J. W. Burdsall].
Centenary, [C. I. Thackler].
Chilo, [D. S. Ewry].
Decatur, W. S. Gray, 2.
Feesburg, [W. E. Shriver].
Felicity, W. J. Dunham, 3.
Georgetown, C. W. Horn, 3.
Goshen, W. J. Baker, 2.
Laurel, T. G. Williams, 3.
Lebanon, J. L. Shively, 3.
Loveland, E. S. Gaddis, 6.
Maineville, G. M. Fulton, 4.
Manchester, Ira E. Price, 2.
Marathon, L. A. Washburn, 2.
Mason, W. A. Wiant, 5.
Milford, M. LeSourd, 2.
Montgomery, [R. S. Hagerman].
Morrow, W. E. Putt, 4.
Moscow, A. L. Brokaw, 1.
Mount Washington, A. J. Kestle, 2.
New Richmond, C. F. Enyart, 2.
Newtown, L. M. Davis, 5.
Owensville, W. P. English, 2.
Ripley, E. T. Lane, 1.
S. Lebanon, To be Supplied.
Summerside, W. E. Spurrier, 6.
West Union, G. S. Easton, 4.
Williamsburg, J. D. Darling, 1.
Williamsburg Circuit,
[E. J. T. Connelly].

SPRINGFIELD DISTRICT.

C. W. BARNES, . . Presiding Elder, 4.
P. O., Springfield, O.

Arcanum, C. P. Pumphrey, 1.
Brandt, [O. L. Seward].

Catawba, J. R. Hill, 2.
Cedarville, Andrew Hamilton, 2.
Christiansburg, J. F. Laird, 3.
Covington, G. L. Travis, 4.
Dialton, J. L. Dalbey, 2.
Greenville, C. L. Conger, 7.
King's Creek, E. L. Hollingsworth, 1.
Mechanicsburg, O. M. Sellers, 1.
Mutual, C. D. Munsey, 2.
New Carlisle, G. L. Tufts, 3.
New Moorefield, R. S. McCollm, 2.

PIQUA :

Grace, A. N. Spahr, 1.
Greene St., R. J. Wyckoff, 1.
South Charleston, J. S. Pumphrey, 4.

SPRINGFIELD:

Central, C. M. Van Pelt, 3.
Clifton Ave., S. W. Campbell, 2.
Grace, J. L. Duckwall, 3.
High Street, J. A. Story, 7.
St. Paul, J. W. Peters, 3.
Tippecanoe City, G. P. Austin, 1.
Tremont City (Westville),
A. D. Maddox, 2.
Troy, Geo. W. Dubois, 2.
Troy Circuit, S. A. Keen, 3.

URBANA:

First Church, G. H. Dart, 1.
Grace, E. H. Cherington, 4.
Yellow Springs, C. W. Elliott, 4.

A. B. Leonard, Corresponding Secretary
Missionary Society, Greene Street
(Piqua) Quarterly Conference.

C. W. Rishell, Professor in Boston
School of Theology, Central Church
(Springfield) Quarterly Conference.

SUPERNUMERARY PREACHERS.

N. B.—Figures after the names indicate the number of years of effective service.

W. G. Warner, 12, Oxford Quarterly Conference.
 J. L. Glascock, 11, Mt. Lookout Quarterly Conference.
 Madison A. Richards, 24, . Walnut Hills Quarterly Conference.
 D. S. Ewry, 8, Mt. Orab, O.
 C. L. Chapinan, 6, Liberty, N. Y., Riverdale (Dayton) Quar. Conf.
 Geo. M. Hammell, 26, . . Harriman, Tenn.

SUPERANNUATED PREACHERS.

W. N. Maxey, 9, Lynchburg Quarterly Conference.
 J. I. Taggart, 5, Rainsboro Quarterly Conference.
 W. T. McMullen, 15, . . . Owensville Quarterly Conference.
 S. N. Marsh, 13, Fresno, Cal.
 J. F. Hull, 17, Rowland, Ala.
 T. E. Fidler, 30, Upper Sandusky, Quarterly Conference.
 J. G. Black, 37, New Carlisle Quarterly Conference.
 H. M. Keck, 32, Hamilton Quarterly Conference.
 M. P. Zink, 40, Hillsboro Quarterly Conference.
 G. M. Edgar, 34, Troy Quarterly Conference.
 George W. Fee, 28, Mt. Orab Quarterly Conference.
 J. L. Gregg, 30, Manhattan, Kan.
 John Vance, 35, New Moorefield Quarterly Conference.
 S. W. Carey, 19, Grace, Urbana, Quarterly Conference.
 T. J. Harris, 29, Norwood Quarterly Conference.
 J. F. Loyd, 44, Highland, O.
 S. W. Edmiston, 33, Winchester Quarterly Conference.
 E. P. James, 38, Delaware, O., William St. Quarterly Conference.
 W. H. Sutherland, 55, . . Wyoming, O.
 J. W. Hickman, 14, Delaware, O.
 L. F. Young, 23, Georgetown Quarterly Conference.
 J. T. Bail, 49, Norwood Quarterly Conference.
 S. B. Smith, 45, R. R. No. 4, Grand Rapids, Michigan.
 W. P. Jackson, 33, Hillsboro Quarterly Conference.
 W. M. West, 27, Newtown Quarterly Conference.
 J. R. Hunter, 29, Lebanon Quarterly Conference.
 L. O. Deputy, 18, Price Hill, Cincinnati.
 Adam Bowers, 29, Greene Street, Piqua Quarterly Conference.
 Sylvester Weeks, Pensacola, Fla.
 J. W. Mason, 44, Springfield, Milford Quarterly Conference.
 J. H. Davis, 26, Rainsboro, O.
 C. J. Wells, 25, Norfolk, Va., Hillsboro Quarterly Conference.
 C. H. Kalbfus, 30, Yellow Springs.
 J. McK. Shultz, 41, New Paris.

PASTORAL RECORD,

Containing the Appointments of Members from the Year of Admission on Trial to the present.

N. B.—Dates given mark the beginning of appointment.

- ABRAMS, JAMES E. Cincinnati Conference: 1889, King's Creek; '90, '91, Dial-ton; '92, Catawba; '93-'97, Ripley; '98-'01, Miamisburg.
- ARMACOST, HARLEY E. Cincinnati Conference: 1893-'94, Marathon; '95-'98, at school; '99, 1900, Aberdeen; '01, Amelia.
- AULTMAN, D. LEE. Cincinnati Conference: 1872, Decatur; '73, '74, Clarksville; '75-'77, Bowersville; '78, '79, Manchester; '80-'82, New Richmond; '83, supernumerary; '84, '85, South Lebanon; '86, '87, East Pearl Street (Cincinnati); '88-'91, Assistant Recording Secretary of the Freedmen's Aid and Southern Education Society; '92-'96, Madisonville; '97-1900, Middletown; 1901, Field Agent, Book Concern.
- AUSTIN, ALPHEUS B. Cincinnati Conference: 1886, at school; '87, '88, Columbia; '89-'91, Ivanhoe; '92-'94, York Street (Cincinnati); '95-'98, Winton Place; '99-'01, Franklin.
- AUSTIN, GILBERT P. Ohio Conference: 1883, '84, Wheelersburg and Scioto-ville; '85-'87, Wellston; '88, Moxahala Avenue (Zanesville). Cincinnati Conference: '89-'91, Lynchburg; '92, Waynesville; '93, supernumerary; '94, '95, Delhi; '96-1900, Sabina; 1901, Tippecanoe City.
- BAIL, JAMES T. Ohio Conference: 1848, Waverly; '49, West Jefferson; '50, Worthington; '51, Kingston. Cincinnati Conference: '52, '53, Vienna; '54, Fletcher; '55, North Lewisburg; '56, '57, King's Creek and Mechanicsburg; '58, Raper (Dayton); '59, Asbury (Cincinnati); '60, '61, Madisonville; '62, '63, McKendree (Cincinnati); '64, York Street (Cincinnati); '65-'67, South Charles-ton; '68-'70, Yellow Springs; '71, '72, Monroe; '73, '74, Troy; '75-'78, P. E., Hillsboro District; '79, '80, Waynesville; '81, '82, Ripley; '83, '84, New Rich-mond; '85, '86, Fairfield; '87, Price Hill (Cincinnati); '88, East Pearl Street (Cincinnati); '89-'91, Mason; '92-'94, Camden; '95, '96, West Carrollton; '97-1901, superannuated.
- BAILEY, HENRY W. Kentucky Conference: 1875, Bangor; '76, Lawrence; '77, Coalton; '78, supernumerary; '79, '80, Asbury and Alexandria; '80, '81, Flem-ing; '82, '83, Somerset; '84-'86, Louisville; '87, '88, Louisville. Alabama Con-ference: '88-'90, Anniston. North Ohio Conference: '91, Bloomville. Cincin-nati Conference: '92, '93, Rainsboro; '94-'96, Bethany; '97-1901, Batavia.
- BAKER, WILLIAM J. Cincinnati Conference: 1874, Addison; '75, Amelia; '76, Pendleton; '77, Camp Dennison; '78, Decatur; '79, '80, Marathon; '81-'83, Sugar Tree Ridge; '84, '85, Clarksville; '86, Cedarville; '87, '88, New Jasper; '89, Fairfield; '90, '91, Rainsboro; '92, '93, Mt. Orab and Sardinia; '94, Sum-merside; '95-'97, New Richmond; '98, '99, Manchester; 1900, '01, Goshen.
- BARNES, CHARLES W. Cincinnati Conference: 1881-'83, Camp Dennison; '84, McLean (Cincinnati); '85, '86, Germantown; '87-'89, Winton Place; '90-'93, Central (Springfield); '94-'97, Lockland-Wyoming; '98-1901, P. E. Springfield District.
- BASHFORD, J. W. New England Conference: 1878-'80, Jamaica Plain (Bos-ton); '81-'83, Auburndale, Mass. Maine Conference: '84-'86, Chestnut Street (Portland). Genesee Conference: '87, '88, Delaware Avenue (Buffalo); '89, Ohio Wesleyan University. Cincinnati Conference: '90-1901, Ohio Wesleyan University (Delaware).
- BECKER, OREN D. Cincinnati Conference: 1888, '89, Loveland; '90-'93, Bowers-ville; '94, Germantown; '95, '96, Fort Jefferson; '97-1901, Venice.
- BEERY, JOHN E. Wisconsin Conference: 1891, Kendall, Wis.; '92-'94, Kil-bourn City, Wis.; '95, Richland Center, Wis. Cincinnati Conference: '96, Covington; '97, West Union; '98, '99, New Richmond; 1900, '01, First Church (Norwood).
- BELL, SHERIDAN W. Cincinnati Conference: 1898-1901, Price Hill (Cincin-nati).
- BLACK, JOHN G. Cincinnati Conference: 1852, No Creek, Ky.; '53, Montgom-ery, Ky.; '55, Mechanicsburg and King's Creek; '56, '57, Tremont; '58, '59, Fletcher; '60, Highland; '61, Winchester; '62, '63, Union; '64, Fairfield; '65, '66, Jamestown; '67, P. E. Ripley District; '68, superannuate; '69-'71, Tre-mont; '72, '73, Fairfield; '74-'76, New Carlisle; '77-'79, Tremont; '80-'82, New Lexington; '83, '84, Cedarville; '85, Moorefield; '86, '87, Williamsburg; '88, West Chester; '89-1901, superannuated, New Carlisle, O.

- BLODGETT, CHARLES W.** Des Moines Conference: 1869, Missouri Valley; '70, '71, Hamburg; '72, Des Moines, Colorado Conference; '73, '74, St. James (Central City); '75, '76, Colorado Springs, Des Moines Conference; '77-'80, First Church (Bedford, Iowa); '80-'82, First Church (Creston); '83, '84, Wesley Chapel (Des Moines); '85-'89, P. E. Atlantic District; '90, '91, First Church (Creston), Central Illinois Conference; '92-'95, First Church (Galesburg), Detroit Conference; '96-'99, Simpson Church (Detroit), Cincinnati Conference; 1900, '01, St. Paul's (Cincinnati).
- BOWERS, ADAM.** Cincinnati Conference: 1865, Fletcher; '66, '67, Port Union; '68, Mission (Cincinnati); '69, Spring Grove Avenue and Cumminsville; '70, '71, Sears Street (Dayton); '72-'74, East Pearl Street (Cincinnati); '75-'77, Asbury (Cincinnati); '78-'80, Madisonville; '81, '82, Lockland; '83-'85, Greene Street (Piqua); '86-'91, P. E. Dayton District; '92, '93, Lockland and Wyoming; '94-1901, supernumerary, Piqua, O.
- BRIGGS, CHARLES W.** Cincinnati Conference: '87, Sugar Tree Ridge; '88-'90, Maineville; '91, Bethel; '92-'94, Moscow; '95, Summerside; '96, Mutual; '97-1901, New Jasper.
- BROKAW, ABRAHAM L.** Cincinnati Conference: 1891-'93, Troy Circuit; '94, Clifton Avenue (Springfield); '95, New Carlisle; '96, at school; '97-1901, Amelia.
- BROWN, VALOROUS F.** Cincinnati Conference: 1879, Loveland; '80-'82, Morrow; '83-'85, Asbury (Cincinnati); '86, Waynesville; '87-'89, Broadway (Dayton); '90-'95, Troy; '95-'98, Center Street (Springfield); '99-'01, P. E. Hillsboro District.
- BROWN, WM. B.** Kentucky Conference: —. Ohio Conference: 1886, South Salem; '87, '88, Washington Circuit, Des Moines Conference: —. Cincinnati Conference; 1898, Sugar Tree Ridge; '99, Martinsville; 1900, '01, Sinking Spring.
- BROWN, WILLIAM K.** Pittsburg Conference: 1856, Fayette, Pa.; '57, Rostraver and Elizabeth, Pa.; '58, Franklin and Independence, W. Va.; '59, '60, Hillsboro, Pa.; '61, '62, Pine Run, Pa.; '63, '64, Greensburg, Pa.; '65, Bridgewater, Pa.; '66, '67, New Lisbon, O.; '68, Alliance, O.; '69, Damascoville, O.; '70, Marlboro, O.; '71, Carrollton, O.; '72, Canton, O.; '73, '74, Franklin, O.; '75, Marion, Pa.; '76, Springdale, Pa.; '77, '78, Walton Church (Pittsburg, Pa.); '79, Wesley Chapel (Pittsburg); '80, Banksville, Pa.; '81, Homewood; '82-'84, President Cincinnati Wesleyan College, Cincinnati Conference; '85-'91, President Cincinnati Wesleyan College; '92, Groesbeck; '93, North Fairmount (Cincinnati); '94, Lebanon Circuit; '95-1901, Professor Miami Military Institute.
- BURDSALL, EDMUND.** Cincinnati Conference: 1869, '70, Sinking Spring; '71, Highland; '72-'74, Moorefield; '75-'77, Seven Mile; '78-'80, Port Union; '81-'83, Waynesville; '84-'86, South Charleston; '87-'91, Greenfield; '92, Grace (Urbana); '93-'95, St. Paul (Dayton); '96-'98, Lebanon; '99-1901, Winton Place.
- CAMPBELL, SAMUEL W.** Cincinnati Conference: 1886-'89, Laurel; '90, '91, West Union; '92-'95, Felicity; '99, Catawba; 1900, '01, Clifton Avenue (Springfield).
- CAREY, SAMUEL W.** Cincinnati Conference: 1865, Seven Mile; '66, Camden and Winchester; '67, '68, Lewisburg; '69, New Paris; '70-'72, Concord; '73-'75, Red Lion and Springboro; '76, Fairfield; '77, King's Creek; '78, Mutual; '79, '80, Union; '81, '82, East Liberty; '83, King's Creek; '84-1901, superannuated, Urbana.
- CHAPMAN, CHARLES L.** Cincinnati Conference: 1895-'97, West Alexandria; '98-1900, Camden; 1901, supernumerary, Camden.
- CHENOWETH, JOHN F.** Cincinnati Conference: 1901, Linwood (Cincinnati).
- CHERRINGTON, EDGAR H.** Cincinnati Conference: 1882, Harrison; '83-'85, St. John's; '86, '87, Pleasant Ridge; '88-'90, Hartwell; '91-'95, Oxford; '96, '97, Mechanicsburg; '98-1901, Grace (Urbana).
- CLARK, DAVIS W.** Cincinnati Conference: 1875, Brandt; '76, Hartwell and Carthage; '77, '78, Columbia, Ohio Conference; '79, Broad Street (Columbus), Cincinnati Conference; '80-'82, Franklin; '83-'85, Trinity (Xenia); '86, '87, Hillsboro; '88-'92, Raper (Dayton), Kentucky Conference; '93-'97, Union Church (Covington), Cincinnati Conference; '98, Assistant, Trinity Church (Cincinnati); '99, Columbia (Cincinnati); 1900, '01, P. E. Cincinnati District.
- CLEMANS, FRANCIS M.** Cincinnati Conference: 1866-'68, Union; '69-'71, Fairfield; '72-'74, Middletown; '75, '76, King's Creek; '77-'79, Mechanicsburg; '80-'82, Miamisburg; '83, '84, Ripley; '85-'87, Jamestown; '88-'92, Franklin; '93-'97, Broadway (Dayton); '98-1901, Agent Anti-saloon League.
- COFFMAN, W. M.** Cincinnati Conference: 1892-'95, Fair Haven; '98, Port Union; '99-1901, Waynesville.
- COLLEY, JAMES R.** 1878-'86, Wesleyan Church, England, Minnesota Conference; '86, Forest City; '87, '88, Paynesville; '89, Albert Lea, Oregon Conference; '91, '92, Clark Church (Portland), Cincinnati Conference; '93, South Lebanon; '94, '95, Sabina; '96-1900, Christie (Cincinnati); 1901, Delhi.

- CONGER, CHARLES L. North Ohio Conference: 1878, '79, Iberia. Cincinnati Conference: '80-'82, Columbia; '83-'85, Morrow; '86-'89, New Vienna; '90, '91, Waynesville; '92-'94, Christie (Cincinnati); '95-1901, Greenville.
- COWGILL, AMOS T. Cincinnati Conference: 1885, Blanchester; '86-'88, Clarksville; '89-'93, Newtown; '94-'98, Waynesville; '99-1901, Glendale and Port Union.
- CRUM, CAREY T. Cincinnati Conference: 1867, Lewisburg; '68, Fletcher; '69, North Bend; '70, New Burlington; '71, Brandt; '72, Centenary; '73-'75, Concord; '76, Jasper; '77, '78, Maineville; '79, Columbia; '80-'82, West Chester and Sharon; '83-'85, East Pearl Street (Cincinnati); '86-'88, Cumminsville; '89, Mt. Washington and Red Bank; '90, Lewisburg; '91, West Alexandria; '92-'94, Goshen; '95, '96, Harrison; '97, Camp Washington; '98, '99, Hopple Street (Cincinnati); 1900, 1901, Delta Avenue (Cincinnati).
- CUNDY, THOMAS. Philadelphia Conference: 1871, Tacony (Philadelphia); '72, Raubsville, Pa. Kentucky Conference: '73, '74, Ludlow; '75, '76, Asbury; '77, '78, Catlettsburg. Cincinnati Conference: '79, New Richmond; '80, Leesburg; '81-'83, Belfast; '84, Winchester; '85, '86, Feesburg; '87, '88, Bethel; '89, Mt. Orab and Sardinia; '90, Camden; '91, Montgomery; '92, '93, Venice (Ross); '94, '95, West Chester; '96, King's Creek; '97, '98, West Elkton; '99-1900, Belfast; 1901, Clarksville.
- CURLESS, H. G. Cincinnati Conference: 1891, '92, Sinking Spring; '93-'97, at school; '98-1901, Rainsboro.
- DALBEY, JOHN L. Cincinnati Conference: 1888, '89, Germantown; '90, Covington; '91-'93, Christiansburg; '94-'96, Arcanum; '97-'99, Mutual; 1900-'01, Dalton.
- DARLING, J. D. Cincinnati Conference: 1892-'94, Centenary; '95-1900, Moscow; 1901, Williamsburg.
- DART, GEORGE H. Cincinnati Conference: 1856, Lewisburg; '57, Camden; '58, New Lexington; '59, '60, Clarksville; '61, '62, Wilmington; '63, Mt. Auburn; '64-'66, McKendree (Cincinnati); '67, High Street (Springfield); '68-'70, Finley (Cincinnati); '71, '72, McKendree (Cincinnati); '73-'75, Grace (Urbana); '76, '77, Hamilton; '78-'80, Middletown; '81-'83, Milford; '84-'86, Lebanon; '87-'92, P. E. Hamilton District, Hamilton, Ohio; '93, '94, Hillsboro; '95-1900, P. E. Georgetown District; 1901, First Church (Urbana).
- DAVIS, JOHN H. Cincinnati Conference: 1874, Winchester; '75, '76, Butlerville; '77, '78, Rainsboro; '79, supernumerary; '80, Marshall; '81, '82, Catawba; '83, Brandt; '84, '85, North Hampton; '86, '87, Martinsville; '88, '89, supernumerary; '90-'92, Sugar Tree Ridge; '93, '94, Hillsboro Circuit; '95, Bethel; '96, '97, Feesburg; '98, Laurel; '99, Sinking Spring; 1900-'01, superannuate.
- DAVIS, LUCIEN M. Cincinnati Conference: 1871, '72, Newtown; '73, '74, Batavia; '75, '76, Amelia; '77, '78, New Richmond; '79, supernumerary; '80, '81, Bantam; '82, '83, Moscow; '84, New Boston and Newtonville; '85-'88, Lynchburg; '89-'93, Sabina; '94, Rainsboro; '95, '96, New Moorefield; '97-1901, Newtown.
- DAVIS, WILBUR L. Y. Cincinnati Conference: 1892, Valparaiso, S. A.; '93, '94, Groesbeck; '95-'99, First Church (Norwood); 1900, '01, Lockland-Wyoming.
- DEATON, W. A. Cincinnati Conference: 1892, '93, Germantown; '94, Pearl Street Cincinnati; '95-'98, Columbia (Cincinnati); '99-1901, Madisonville.
- DEEM, REUBEN K. Erie Conference: 1863, Albion; '64, Ridgway. Cincinnati Conference: '65, Raysville; '66, Old Town; '67, Williamsburg; '68, '69, Batavia; '70, '71, Maineville and Loveland; '72, Harrison; '73, '74, Winton Place; '75, '76, Bethany; '77, Milford; '78-'80, Seven Mile; '81-'83, Centerville; '84-'86, Port Union; '87-'89, Waynesville; '90-'92, New Vienna and Lexington; '93, '94, Tremont City; '95-'97, Yellow Springs; '98-1900, New Burlington; '01, Sabina.
- DEPUTY, LEONIDAS, O. Cincinnati Conference: 1880, Sugar Tree Ridge; '81, Winchester; '82, Decatur; '83, '84, Manchester; '85, Chilo; '86, '87, New Boston; '88, Mt. Orab and Sardinia; '89-'91, Olive Branch; '92, '93, South Charleston Circuit; '94, '95, Troy Circuit; '96, '97, Clarksville; '98, New Paris; '99-1901, superannuated.
- DUBOIS, GEORGE W. Cincinnati Conference: 1875, Venice; '76, Walker and Union; '77-'79, Morrow; '80, Pearl Street; '81-'83, Mt. Washington; '84, Fairmount; '85-'89, Hamilton; '90, '91, St. Paul (Springfield); '92-'95, First Church (Urbana); '96-'99, Walnut Hills; 1900, '01, Troy.
- DUNHAM, WARREN J. Cincinnati Conference: 1896, '97, Cleves; '98, Groesbeck; '99, 1901, Felicity.
- DUCKWALL, JAMES L. Cincinnati Conference: 1897, Sinking Spring; '99-1901, Grace (Springfield).
- EASTON, GEORGE S. Kentucky Conference: 1882-'83, Dayton; '84, '85, Maysville; '86, Main Street (Covington). Cincinnati Conference: '87, '88, Gordon; '89, Montgomery; '90, '91, Addyston. Louisiana Conference: '92-'94, St. Charles Avenue (New Orleans). Cincinnati Conference: '95-'97, Goshen; '98-1901, West Union.

- EASTON, JOHN A. Cincinnati Conference: 1874, Sardinia; '75, '76, New Burlington; '77, '78, Brookville; '79, Cheviot; '80-'82, Venice; '83-'85, Wright Chapel (Cincinnati); '86, '87, West Chester; '88, New Moorefield; '89, New Carlisle; '90, Norwood; '91-'93, Clarksville; '94-'96, New Vienna and Lexington; '97, '98, Bethany; '99-1900, Tippecanoe City; 1901, Winchester.
- EDGAR, GEORGE M. Cincinnati Conference: 1855, Winchester; '56, '57, Highland; '58, Clarksville; '59, '60, Sinking Spring; '61, Lynchburg; '62, New Lexington; '63, '64, Jamestown; '65, '66, Addison; '67, New Burlington; '68-'70, Highland; '71, '72, Winchester; '73, Lynchburg; '74, Addison; '75, '76, New Lexington; '77, '78, Sinking Spring; '79, Fairfield; '80, '81, Troy Circuit; '82, New Paris; '83, Marshall; '84, Feesburg; '85, Aberdeen; '86, Moscow; '87, Fair Haven; '88, Venice; '89-1901, superannuated.
- EDMISTON, SULLIVAN W. Cincinnati Conference: 1857, Cumminsville; '58, '59, Winchester; '60, Raysville; '61, '62, Venice; '63, '64, Madisonville; '65, '66, Moscow; '67-'69, Aberdeen; '70, '71, New Lexington; '72, North Bend; '73-'75, Winchester; '76-'78, Sardinia; '79, Mt. Orab and Sardinia; '80, '81, Decatur; '82, Marshall; '83, Winchester; '84, '85, Hillsboro Circuit; '86, Agent Hillsboro College; '87-'89, Decatur; '90-1901, superannuated.
- EDMONDS, EUGENE P. East Ohio Conference: 1876, Tyrone Circuit; '78, Caldwell; '79, Newton Falls; '80, '81, Woodfield; '82-'84, Chagrin Falls; '85-'87, Hamline Church (Stenbenville); '88-'90, Euclid Avenue (Cleveland); '91-'95, First Church (Canton); '96-'98, Trinity (Youngstown). Cincinnati Conference: '99-1901, Forest Avenue (Avondale).
- ELLIOTT, CALVIN W. Cincinnati Conference: 1888-'90, Red Lion; '91, '92, Carthage and Elmwood; '93-'95, Mt. Washington; '96, '97, New Carlisle; '98-1901, Yellow Springs.
- ELLSWORTH, EARL M. Cincinnati Conference: 1895, Brandt; '96-'98, Grace (Springfield); '99-1901, Trinity (Dayton).
- ENGLISH, FRANK C. Cincinnati Conference: 1890, Bethel; '91, Williamsburg Circuit; '92, Bethel; '93-'96, at school; '97, Groesbeck; '98, '99, Cleves; 1900, '01, Columbia (Cincinnati).
- ENGLISH, WILLIAM D. Cincinnati Conference: '97, Gordon; '98, Centenary; '99, Peebles; 1900, 1901, Owensville.
- ENYART, CHARLES S. Cincinnati Conference: 1893, '94, Red Lion; '95, Hillsboro College; '96-'98, Georgetown; '99, Wilmington; 1900, '01, New Richmond.
- EWRY, D. S. Cincinnati Conference: 1892, Lewisburg; '93, '94, King's Creek; '95, Christiansburg; '96, '97, South Charleston Circuit; '98, '99, Mt. Orab; 1900, '01, supernumerary.
- FEE, GEORGE W. Cincinnati Conference: 1858, West Union; '59, Hamersville; '60, North Bend; '61, '62, Port Union; '63, '64, Venice; '65, Fletcher; '66-'68, supernumerary; '69, '70, Feesburg; '71, Sardinia; '72, Lynchburg; '73, '74, Laurel; '75-'78, supernumerary; '79, Bantam; '80-'82, Mt. Orab and Sardinia; '83, Williamsburg; '84, '85, Marathon; '86-'88, supernumerary; '89-1901, superannuated. Mt. Orab, Ohio.
- FIDLER, THORNTON E. Cincinnati Conference: 1858, Lewisburg; '59, Winchester; '60, Aberdeen; '61, Piqua Circuit; '62, '63, North Lewisburg; '64, '65, Catawba; '66-'68, West Union; '69, Bethel; '70, '71, Addison; '72-'74, King's Creek; '75, '76, Tremont; '77, Germantown; '78, '79, Concord; '80, '81, New Paris; '82, North Bend; '83, '84, Venice; '85, Groesbeck; '86, '87, North Hampton; '88-1901, superannuated. Upper Sandusky, O.
- FULLER, M. B. Cincinnati Conference: 1891, '92, Manchester; '93-'95, Georgetown; '96-1900, First Church (Urbana); 1901, Trinity (Cincinnati).
- FULTON, GEORGE M. Cincinnati Conference: 1883-'85, Mt. Orab and Sardinia; '86, '87, Aberdeen; '88-'92, Amelia; '93-'97, Williamsburg; '98-1901, Maineville.
- GADDIS, JOHN W. Cincinnati Conference: 1874, Decatur; '75, '76, Columbia; '77, McLean (Cincinnati); '78-'80, Davison (Dayton); '81, '82, Asbury (Cincinnati); '83-'85, Tremont; '86, '87, New Carlisle; '88-'90, Leesburg; '91-'94, Centerville; '95-'99, Mt. Lookout (Cincinnati); 1900, McKendree (Cincinnati); '01, West Carrollton.
- GADDIS, EUGENE S. Cincinnati Conference: 1888, Cleves; '89, '90, Price Hill; '91, Pendleton (Cincinnati); '92, supernumerary; '93, '94, St. John (Cincinnati); '95, Mason; '96-1900, Loveland and Branch Hill; 1901, Loveland.
- GEISSINGER, JAMES A. Cincinnati Conference: 1896-'98, Finley (Cincinnati); '99, 1900, Ripley; 1901, Mt. Auburn (Cincinnati).
- GILBERT, JAMES E. Cincinnati Conference: 1871, New Lexington Circuit. Wisconsin Conference: '71, Sunday-school Agent. Cincinnati Conference: '72-'74, Asbury (Cincinnati). Kentucky Conference: '75-'77, Lexington. Kansas Conference: '78, '79, First Church (Topeka). Wisconsin Conference: '80-'82, Summerfield Church (Milwaukee). Michigan Conference: '83, '84, Division Street (Grand Rapids). Indiana Conference: '85-'87, Meridian Street (Indianapolis); '88-'97, Secretary American Society of Religious Education. Cincinnati Conference: '98-1901, Secretary American Society of Religious Education, Washington, D. C.

- GLASCOCK, J. L. Cincinnati Conference: 1882, Groesbeck; '83-'85, Harrison; '86, Mt. Lookout; '87-'89, Milford; '90, Eaton; '91-'95, supernumerary; '96, Conference evangelist. 1901, supernumerary, Mt. Lookout.
- GRAY, WALTER S. Cincinnati Conference: 1890, Jacksonville; '91, Centenary; '92, '93, Williamsburg Circuit; '94-'96, Chilo; '97-'99, Marathon; 1900, '01, Decatur.
- GREGG, JOHN L. Cincinnati Conference: 1856, White Oak; '57, West Union; '58, Beaver Creek; '59, Enon; '60, Georgetown; '61, Moscow; '62, '63, Manchester; '64, '65, Sinking Spring; '66-'68, Clarksville; '69-'70, Lynchburg; '71, Centenary; '72, '73, Feesburg; '74, '75, Decatur; '76-'78, Cedarville; '79, Brookville; '80, '81, Rainsboro; '82, '83, Winchester; '84, Sugar Tree Ridge; '85, located. Kansas Conference: '86, —. Cincinnati Conference: '87, '88, supernumerary; '89-1901, superannuated (Manhattan Kan.)
- GULLETTE, C. W. Southeast Indiana Conference: 1877, Cross Plains; '78, Delaware. South Kansas Conference: '79, '80, Americus; '81, '82, Eureka; '83, '84, Paola; '85-'87, Ottawa; '88, '89, Baldwin. Cincinnati Conference: '89, St. Paul (Springfield); '90-'93, Hamilton; '94-'97, Trinity (Cincinnati); '98-1901, Grace (Dayton).
- HAINES, CHARLES H. Cincinnati Conference: 1880-'82, Cumminsville; '83, '84, Groesbeck; '85-'89, Delhi; '90-'92, Broadway (Dayton); '93-'96, Franklin; '97, Monroe; '98-1900, Blanchester; 1901, Eaton.
- HAMILTON, ANDREW. Cincinnati Conference: 1866, '67, Lynchburg; '68, Batavia; '69, Brandt; '70, '71, East Pearl Street (Cincinnati); '72, St. Paul and Mears Chapel (Cincinnati); '73, '74, Monroe; '75, '76, New Richmond; '77, Reformed Episcopal Church (Toronto); '78-'80, Blanchester; '81, '82, Batavia; '83, McLean (Cincinnati); '84-'86, Yellow Springs; '87-'89, Port Union; '90, McKendree (Cincinnati); '91-'94, Seven Mile; '95-'97, Blanchester; '98, '99, Monroe; 1900, '01, Cedarville.
- HAMMAKER, WM. E. Cincinnati Conference: 1901, Riverdale (Dayton).
- HAMMELL, GEORGE M. Cincinnati Conference: 1874, Miami Circuit; '75, Cumminsville (Cincinnati); '76, Catawba Circuit; '77, Butlerville Circuit; '78, North Hampton; '79, Gordon Circuit; '80-'82, South Lebanon; '83-'85, Mt. Lookout (Cincinnati); '86, '87, Morrow; '88, Ivanhoe; '89, located, at his own request. Readmitted Cincinnati Conference: '98, supernumerary; '99, 1900, professor in Harriman University, Tenn.; '01, supernumerary.
- HARRIS, THOMAS J. Cincinnati Conference: 1860, Collins (Cincinnati); '61, Mt. Auburn and Collins; '62, Mt. Auburn; '63, Georgetown; '64, Mt. Washington; '65-'67, Eaton; '68, '69, Mechanicsburg; '70-'72, Oxford; '73-'75, Hamilton; '76-'78, Ripley; '79-'81, High Street (Springfield); '82-'84, Wesley (Cincinnati); '85, '86, supernumerary; '87-'89, Norwood; '90, supernumerary; '91-1901, superannuated. Norwood P. O.
- HARTLEY, CHARLES J. Cincinnati Conference: 1887, St. John's (Cincinnati); '88, Blanchester; '89-'92, Belfast; '93, '94, Riverside; '95-1900, supernumerary; 1901, West Elkton.
- HENDERSON, HOWARD A. M. Alabama Conference: 1858, '59, Newberne; '60, '61, Demopolis; '62-'65, in army; '66-70, Frankfort, Ky.; '71, Lexington; '72-'79, superintendent public schools of Kentucky. California Conference: '80, San Francisco, Cal. Missouri Conference: '81, '82, Hannibal, Mo. Newark Conference: '83-'86, Jersey City. New York Conference: '86, '87, New York City. Cincinnati Conference: '88-'90, Trinity (Cincinnati); '91-'95, Hartwell; '96-1900, Delhi; 1901, McKendree (Cincinnati).
- HERSHEY, HENRY. Cincinnati Conference: 1888, '89, Walker and Union; '90, Pleasant Ridge and Bond Hill; '91, Mission Circuit (Cincinnati); '92, St. John (Cincinnati); '93-'95, Pendleton; '96, Groesbeck; '97, '98, Harrison; '99-1901, Red Lion and Merrittstown.
- HICKMAN, JEREMIAH W. Minnesota Conference: 1880, St. James, Minn.; '81, Waterville, Minn. Central Ohio Conference: '82, Willshire; '83, '84, Aysersville; '85, New Madison. Cincinnati Conference: '86, Gordon; '87, Walker and Union; '88, '89, Fair Haven; '90, '91, Cleves; '92, supernumerary; '93, Loveland; '94, Williamsburg Circuit; '95-1901, superannuated.
- HILL, JAMES R. Cincinnati Conference: 1890, Brandt; '91-'93, Covington; '94-'96, Tippecanoe City and Milton; '98, '99, Arcanum; 1900, '01, Catawba.
- HOFFMAN, OLIVER P. Cincinnati Conference: 1897, Concord; '98, Ebenezer; 1900, '01, Seven Mile.
- HOLLINGSWORTH, EDWARD L. Cincinnati Conference: 1894, Groesbeck; '95, Blue Creek; '96, Sugar Tree Ridge; '97, Mt. Orab; '98, '99, Brandt; 1900, Arcanum; '01, King's Creek.
- HOOK, ARCHIE W. Cincinnati Conference: 1896, Homestead Avenue and Riverdale (Dayton); '97, '98, Peebles; '99, Springboro; 1900, Conference evangelist; 1901, West Alexandria.
- HORN, C. W. Cincinnati Conference: 1892-'95, Glendale and Sharonville; '96-'98, Aberdeen; '99-1901, Georgetown.

- HULL, JOHN F. Cincinnati Conference: 1863, Catawba; '64, Fairfield; '65, Spring Grove; '66, '67, Buckeye Street (Dayton); '68, Vienna; '69, Batavia; '70, supernumerary; '71, East Liberty; '72, '73, New Paris; '74, New Burlington; '75-'77, Fair Haven and Sugar Valley; '78, '79, North Bend; '80-'86, supernumerary; '87-1901, superannuated. Rowland, Ala.
- HUMPHREY, U. G. Cincinnati Conference: '91, '92, Pleasant Ridge; '93-'95, Winchester; '96, '97, New Burlington; '98-1900, Jamestown; 1901, Middletown.
- HUNTER, J. RAPER. Cincinnati Conference: 1868, Venice; '69, Fletcher; '70, Clarksville; '71, Amelia; '72, '73, New Lexington; '74-'76, Sinking Spring; '77-'79, Venice; '80-'82, Moorefield; '83, '84, East Liberty; '85-'87, Addison; '88, New Paris; '89-'92, Tippecanoe City and Milton; '93, '94, Mutual; '95, '96, Owensville and Newtonville.
- HUTCHINSON, HENRY C. Cincinnati Conference: 1895, Centenary; '96, West Chester; '97-1900, at school; 1901, Camden and Summerville.
- HYPES, BENJAMIN D. Cincinnati Conference: 1879-'81, Pendleton; '82, Finley (Cincinnati); '83, '84, Delhi; '85, Grace (Piqua); '86-'90, Arcanum; '91-'95, South Charleston; '96-'99, McKendree (Cincinnati); 1900, '01, Cleves and Addyston.
- JACKSON, WILLIAM P. Cincinnati Conference: 1865, Laurel. Holston Conference: '66, Elizabethtown, Tenn.; '67, Hendersonville, N. C.; '68, Little River, Tenn.; '69, Strawberry, Tenn. Cincinnati Conference: '70, Chilo; '71, '72, Deerfield and Zoar; '73, '74, Amelia; '75, Decatur; '76, Aberdeen; '77, '78, East Liberty; '79, '80, Catawba; '81-'83, Marathon; '84-'86, Decatur; '87, '88, West Union; '89-'92, Winchester; '93-'95, Amelia; '96, '97, Rainsboro; '98-1901, superannuated.
- JAMES, EVAN P. Cincinnati Conference: 1856, Williamsburg; '57, Walnut Hills; '58, New Burlington; '59, Camden; '60, Venice; '61, North Bend; '62, Winchester; '63, Oldtown; '64, Addison; '65, Hamersville; '66, Aberdeen; '67, Moscow; '68, '69, Concord; '70, '71, New Paris; '72-'74, East Liberty; '75, '76, Laurel; '77, '78, Marathon; '79-'81, West Union; '82, '83, Feesburg; '84, Bantam; '85, '86, Bethel and Laurel; '87, '88, Brandt; '89, '90, Gordon; '91-'93, Agent American Bible Society; '94-1901, superannuated. Delaware.
- JENKINSON, JAMES A. Cincinnati Conference: 1896, West Elkton; '97-1901, West Chester.
- KALBFUS, CHARLES H. Cincinnati Conference: 1871, '72, Laurel; '73-'75, Miami; '76-'78, Oldtown; '79, '80, North Hampton; '81, '82, Gordon; '83-'85, New Paris; '86, '87, Camden; '88, Springboro; '89-'91, West Chester; '92, Red Lion; '93, '94, Walker and Union; '95-'97, Laurel; '98-1900, Feesburg; 1901, superannuated.
- KECK, HENRY M. Cincinnati Conference: 1856, Vienna; '57, '58, Addison; '59, Red Lion and Springboro; '60, Port Union; '61, Catawba; '62, Lewisburg; '63, Laurel; '64, Williamsburg; '65, Aberdeen; '66, '67, Winchester; '68, Manchester; '69, Wilmington; '70-'72, Batavia; '73-'75, Felicity; '76-'78, Yellow Springs; '79, Lockington; '80, '81, Concord; '82, '83, Lewisburg; '84-'86, New Jasper; '87, Cedarville; '88, supernumerary; '89-1901, superannuated. Hamilton.
- KETCHAM, HEBER D. Cincinnati Conference: 1884, '85, Blanchester; '86-'88, Mt. Washington and Red Bank; '89-'91, Wilmington; '92-'94, Clifton (Cincinnati); '95, '96, Hillsboro; '97-1900, Green Street (Piqua); 1901, P. E. Dayton District.
- KETCHAM, MERRICK E. New York Conference: 1882-'84, Rhine Cliff and Hillside; '85-'87, Hyde Park and Staatsburg; '88, Lenox, Mass. Cincinnati Conference: '89, Walnut Hills; '89, '90, Mechanicsburg; '91-'93, Miamisburg; '94-'98, Grace (Norwood); '99-1901, Trinity (Xenia).
- KEEN, SAMUEL A. Cincinnati Conference: 1899-1901, Troy Circuit.
- KESTLE, ASA J. Cincinnati Conference: 1901, Mt. Washington.
- KIRGAN, FRANCIS M. Cincinnati Conference: 1880, Walker and Union; '81, '82, Brandt; '83-'85, Lockington; '86, Blanchester; '87-'89, Centerville; '90-'92, Mt. Washington and Red Bank; '93-'97, Carthage and Elmwood; '98-1901, Fairmount.
- KUGLER, MATTHIAS M. Cincinnati Conference: 1875, '76, Cheviot; '77, '78, Loveland; '79, '80, St. John's (Cincinnati); '81-'83, Davisson (Dayton); '84-'86, Mechanicsburg; '87-'89, Lebanon; '90, '91, Winton Place; '92, Delhi; '93-'96, Cheviot; '97, '98, Westwood (Cincinnati); '99, Assistant at Trinity (Cincinnati); 1900, '01, Instructor Deaconess Home (Cincinnati).
- LAIRD, JOHN F. Cincinnati Conference: 1885, Carthage; '86, Groesbeck; '87, Chilo; '88, '89, Marathon; '90, '91, Laurel; '92-'96, West Union; '97, '98, New Moorefield; '99-1901, Christiansburg.
- LANE, EDWARD T. Minnesota Conference: 1879, Cincinnati Conference: '80-'82, Mt. Lookout; '83, '84, Columbia; '85, Pleasant Ridge; '86, '87, Olive Branch; '88, '89, supernumerary; '90, New Richmond; '91, Goshen; '92-'94, Wilmington; '95, Mt. Auburn (Cincinnati); '96, '97, Felicity; '98-1900, Williamsburg; 1901, Ripley.
- LATSHAW, DAVID G. Cincinnati Conference: 1899-1901, Westwood.

- LEASE, JOHN H. Central Pennsylvania Conference: 1860-'63, Principal in Union Seminary, New Berlin, Pa.; '64, '65, Professor in Pennsylvania Agricultural College; '65-'69, Professor of Ancient Languages in Northwestern College, Naperville, Ill. St. Louis Conference: '70-'72, Holden, Mo.; '73, '74, Knob Knoster, Mo. Cincinnati Conference: '75-'77, Batavia; '78-'80, Asbury (Cincinnati); '81-'83, Wilmington; '84-'86, Madisonville; '87-'89, York Street (Cincinnati); '90-'94, Mt. Lookout (Cincinnati); '95, Bond Hill; '96-'99, Seven Mile; 1900, '01, Bethany.
- LEEVEY, FRANK. Cincinnati Conference: 1876, West Union; '77, '78, Amelia; '79, Cumminsville; '80, '81, St. Paris and Lena; '82, '83, New Boston; '84-'86, Miami; '87, Springboro and Red Lion; '88-'90, Seven Mile; '91-'93, Bethany; '94-'96, Union; '97-'99, Tremont City; 1900, '01, Monroe.
- LEONARD, ADNA B. Pittsburg Conference: 1860, Marlboro, O.; '61, '62, Allegheny, Pa.; '63, Butler, Pa.; '64, '65, Alliance, O. Kansas Conference: '66, '67, Leavenworth, Kan.; '68, '69, P. E. Leavenworth District. Pittsburg Conference: '70-'72, Smithfield Street (Pittsburg, Pa.) Cincinnati Conference: '73, St. John (Cincinnati); '74-'76, Walnut Hills; '77, '78, Grace (Dayton); '79-'82, P. E. East Cincinnati District; '83-'85, Central (Springfield); '86, '87, Greene Street (Piqua); '88-1901, Corresponding Secretary Missionary Society (150 Fifth Avenue, New York).
- LeSOURD, MARION. Cincinnati Conference: 1881-'83, Carthage and Pleasant Ridge; '84-'86, Winton Place; '87-'91, Christie (Cincinnati); '92-'96, Greenfield; '97-'99, Hillsboro; 1900, 1901, Milford.
- LOYD, JOHN F. Ohio Conference: 1849, Monroe; '50, Jamestown; '51, Clarksville. Cincinnati Conference: '52, '53, Sinking Spring; '54, Georgetown; '55, '56, Mission (Cincinnati); '57, Harrison; '58, '59, Monroe; '60, Davisson (Dayton); '61, '62, Red Lion and Springboro; '63, '64, missionary to soldiers; '65, Mission (Cincinnati); '66, '67, High Street (Cincinnati); '68, Carr Street (Cincinnati); '69, Union; '70, Mission (Cincinnati); '71, Mears (Cincinnati); '72-'74, Goshen; '75, '76, North Lewisburg; '77-'85, President Hillsboro Female College; '86, Acting President Rust University; '87, Germantown; '88, Professor Cincinnati Wesleyan College; '89, Pearl Street (Cincinnati); '90, Pendleton; '91, '92, Maineville; '93-'96, superannuated. (P. O. Highland.)
- LUTTERMAN, EDWARD J. Cincinnati Conference: 1900, '01, at school.
- MAGRUDER, JAMES W. Cincinnati Conference: 1889-'91, Camp Washington; '92-'96, Wesley Chapel (Cincinnati); '97, '98, St. Paul (Springfield); '99-'01, professor in Ohio Wesleyan University.
- MADDON, ALLEN D. Cincinnati Conference: 1875, Lynchburg; '76-'78, Bethel; '79-'81, Clarksville; '82-'84, Lynchburg; '85-'87, Winchester; '88-'90, Cheviot; '91, '92, Fairmount; '93, Waynesville; '94-'96, Newtown; '97-'99, Cedarville; 1900, '01, Tremont City.
- MARSH, SEREN N. Cincinnati Conference: 1869, Clarksville; '70, Bowersville; '71, Georgetown; '72, Laurel; '73, '74, Centenary; '75, '76, Manchester; '77-'79, Aberdeen; '80, '81, Moscow; '82-'86, supernumerary; '87-'01, superannuated. Montecito, Cal.
- MARSHALL, ISAAC R. Cincinnati Conference: 1893, Brandt; '94, Bethel; '95, Springboro; '96-'98, Fairhaven; '99, Finley (Cincinnati); '01, Conference evangelist.
- MASON, JOHN. Cincinnati Conference: 1856, Jamestown; '57, Merrittstown; '58, Raysville; '59, New Burlington; '60, supernumerary; '61, Oldtown; '62, '63, Lebanon; '64, '65, Waynesville; '66, '67, Mechanicsburg; '68-'70, Monroe; '71-'73, South Charleston; '74-'76, Jamestown; '77, Madisonville; '78, Tippecanoe; '79, Miamisburg; '80, supernumerary; '81-'83, Walker and Union; '84-'86, Centerville; '87, '88, Mason; '89-'94, P. E. Ripley District; '95-'99, Milford; 1900-'01, superannuated.
- MAXEY, WILLIAM N. Cincinnati Conference: 1855, New Lexington; '56, New Market; '57, '58, Lynchburg; '59, Sinking Spring; '60, '61, Winchester; '62, Clarksville; '63, Bowersville; '64-'1901, superannuated. (P. O. Russel's.)
- McCABE, JOHN J. Cincinnati Conference: 1882-'84, Germantown; '85, '86, Tippecanoe; '87, '88, South Charleston; '89-'92, Mt. Auburn (Cincinnati); '93-'97, First Church (Xenia); '98-'01, Raper (Dayton).
- McCOLM, DAVID A. Cincinnati Conference: 1878, '79, Marshall; '80-'82, Sinking Spring; '83-'85, Sabina; '86, '87, New Burlington; '88, '89, Aberdeen; '90, Port Union; '91, Camden; '92, New Moorefield; '93, '94, Osborn; '95, '96, Lewisburg; '97, Fort Jefferson; '98, Belfast; '99, Sugar Tree Ridge; 1900, '01, Martinsville.
- McCOLM, JAMES F. Cincinnati Conference: 1874, '75, Feesburg; '76, Bantam; '77, Collins; '78, Bantam; '79, '80, Olive Branch; '81-'83, Blanchester and Butlerville; '84-'86, Goshen; '87-'90, Union; '91, Leesburg; '92, '93, Arcanum; '94, '95, Port Union; '96, '97, Winchester; '98, Martinsville; '99-'01, Fairhaven.
- McCOLM, REUBEN S. Cincinnati Conference: 1889, Blanchester; '90, '91, South Charleston Circuit; '92-'96, New Jasper; '97-'99, Dalton; 1900, '01, New Moorefield.

- McHUGH, EDWARD.** Cincinnati Conference: 1856, New Lexington; '57, '58, New Market; '59, Aberdeen; '60, '61, Miami; '62, Goshen; '63, '64, Felicity; '65, New Richmond; '66, '67, North Lewisburg; '68-'70, Waynesville; '71-'73, McLean (Cincinnati); '74, Finley (Cincinnati); '75-'77, McKendree (Cincinnati); '78, '79, Georgetown; '80-'82, Tremont; '83-'85, West Chester; '86-'90, Bethany; '91-'95, McKendree (Cincinnati); '96, '97, Asbury (Cincinnati); '98-'01, York Street (Cincinnati).
- McMULLEN, WILLIAM T.** Cincinnati Conference: 1863, Batavia; '64, '65, Aberdeen; '66-'68, Laurel; '69, '70, West Union; '71, '72, Batavia; '73-'75, Marathon; '76, '77, Centenary; '78-'83, supernumerary; '84-'01, supernumerary. Goshen.
- McNARY, JAMES H.** South Kansas Conference: 1888-'90, Fontana; '91, '92, Greeley. Cincinnati Conference: '92-'94, Blanchester; '95, '96, Monroe; '97, Arcanum; '98, '99, Goshen; '1900, '01, Bowersville.
- MIDDLETON, HOMER C.** Cincinnati Conference: 1863, '64, Aberdeen; '65, '66, Amelia; '67, Batavia; '68-'70, Georgetown; '71, '72, New Richmond; '73-'75, Loveland and Mainville; '76-'78, Goshen; '79-'81, Felicity; '82-'84, Amelia; '85, Cedarville; '86-'89, Tremont City; '90-'94, Yellow Springs; '95, Centerville; '96-'01, Leesburg.
- MITCHELL, FRANK G.** Cincinnati Conference: 1867, '68, North Bend; '69, Catawba; '70-'72, Williamsburg; '73-'75, Greenfield; '76-'78, High Street (Springfield); '79, '80, Ripley; '81-'83, York Street (Cincinnati); '84, '85, First Church (Urbana); '86-'91, P. E. Springfield District; '92-'96, Greene Street (Piqua); '97-'1901, Greenfield.
- MITCHELL, WM. C.** Cincinnati Conference: 1893, Bethel; '94, '95, Covington. O. Puget Sound Conference: —. Cincinnati Conference: 1900, '01. (See Directory.)
- MOORE, C. J.** Cincinnati Conference: 1901, Sugar Tree Ridge.
- MOORE, THOMAS D.** Northwest Indiana Conference: 1887, Rose Lawn; '88, '89, Medaryville. North Dakota Conference: '89, '90, Grafton; '91, Maysville; '92, '93, Devil's Lake. Cincinnati Conference: '94-'97, Mauchester; '98, Bond Hill; '99-'01, Harrison.
- MORRIS, GEORGE V.** Cincinnati Conference: 1891-'93, Norwood; '94-'96, Batavia; '97, '98, Franklin; '99, Clifton (Cincinnati); 1900, '01, Mt. Lookout (Cincinnati).
- MUNSEY, CANARO D.** Holston Conference: 1879, '80, Taylorsville, Tenn.; '81, Second Church (Knoxville, Tenn.); '82-'84, Sevierville, Tenn. Cincinnati Conference: '85, King's Creek; '86, '87, New Paris; '88, '89, Dalton; '90-'92, Tremont City; '93-'95, Catawba; '96, Amelia; '97-'99, Clifton Avenue (Springfield); 1900, '01, Mutual.
- MYERS, CLIFFORD L.** Cincinnati Conference: 1895-'99, Linwood; 1900, Germantown; '01, Christie (Cincinnati).
- NEWTON, ABBOTT G.** Cincinnati Conference: 1888, Centenary; '89, '90, Feesburg; '91, '92, Chilo; '93-'95, Decatur; '96-'01, Bethel.
- NINDE, JOHN P.** Cincinnati Conference: 1890-'93, Concord; '94-'98, Trinity (Dayton); '99-'01, Bond Hill and Pleasant Ridge.
- PATTON, JOSEPH W.** Cincinnati Conference: 1894-'96, Red Lion; '97-'99, Lewisburg; 1900, '01, Springboro and Lytle.
- PATTON, W. M.** Cincinnati Conference: 1892, Cleves and Addyston; '93, '94, New Moorefield; '95-'99, Osborn; 1900, '01, Lynchburg.
- PEALE, CHARLES C.** Cincinnati Conference: 1895, Sugar Tree Ridge; '96-'99, Bowersville; 1900, '01, Highland.
- PEARSON, JOHN.** Cincinnati Conference: 1865-'69, Cincinnati Ladies' Home Mission—('65-'67, Mears; '68, '69, Carr Street and Clark Street); '70, Union; '71, New Carlisle; '72, '73, Waynesville; '74-'76, St. Paris and Lena; '77, Port Union; '78-'80, Mt. Auburn; '81, '82, First Church (Urbana); '83-'86, P. E. Hillsboro District; '87, Central (Springfield); '88, Wesley (Cincinnati); '89-'93, P. E. Cincinnati District; '94, '95, Asbury (Cincinnati); '96, '97, St. Paul (Dayton); '98, Wilmington; '99-'01, Field Agent for American Bible Society.
- PETERS, JOHN W.** Cincinnati Conference: 1866, Georgetown; '67, Columbia and Pendleton; '68, '69, Mt. Auburn; '70-'72, Spring Grove. Ohio Conference: '73-'75, Second Street (Zanesville); '76, Athens; '77-'79, Bigelow (Portsmouth); '80-'82, London; '83-'85, Washington C. H.; '86, Newark. Cincinnati Conference: '87-'89, Lockland and Wyoming; '90-'93, Avondale; '94-'98, Hamilton; '99-'01, St. Paul (Springfield).
- POLLARD, SAMUEL G.** Kentucky Conference: 1872, Orangeburg; '73, '74, Sherburne; '75, Vanceburg; '76, Shelbyville; '77, '78, Greenup; '79, '80, Somerset; '81-'83, Shinkle Chapel (Covington); '84, '85, Dayton; '86-'90, Bellevue. Cincinnati Conference: '91, Groesbeck; '92-'94, Columbia (Cincinnati); '95-'97, Fairmount (Cincinnati); '98-'01, Carthage and Elmwood Place.
- PORTER, JAMES P.** Cincinnati Conference: 1864, '65, West Union; '66, '67, New Lexington; '68, East Pearl Street (Cincinnati); '69, '70, Laurel; '71-'73, Manchester; '74, '75, Georgetown; '76-'78, Wilmington; '79, Centerville; '80-'82, Avondale; '83, '84, Greenfield; '85-'88, P. E. Ripley District; '89-'91, First Church (Urbana); '92-'95, Lebanon; '96-'1900, Oxford; '01, Jamestown.

- PRENTISS, LYMAN E. Central Ohio Conference: 1873, '74, Pioneer; '75-'77, Liberty Center; '78, '79, Fayette; '80-'82, Celina; '83, Bowling Green; '84-'86, Fremont; '87, First Church (Findlay). Holston Conference: '88-'90, First Church (Knoxville, Tenn.); '91, '92, First Church (Chattanooga). Cincinnati Conference: '93-'97, Raper (Dayton); '98-1900, Eaton; '01, Oxford.
- PRICE, IRA E. Cincinnati Conference: 1888, '89, South Lebanon; '90, '91, Decatur; '92-'94, Laurel; '95, '96, at school; '97-'99, Owensville; 1900, '01, Manchester.
- PUMPHREY, CHAS. P. Cincinnati Conference: 1899, 1900, South Charleston Circuit; '01, Arcanum.
- PUMPHREY, JOHN S. Cincinnati Conference: 1863, Concord; '64, '65, Oldtown; '66-'68, Fairfield; '69, Bethany; '70, '71, Harrison; '72, '73, Cumminsville; '74-'76, Camden; '77-'79, Mingo and Tabor; '80-'82, Bethany; '83-'85, Lexington and New Vienna; '86, '87, Leesburg; '88-'92, Jamestown; '93, Trinity (Dayton); '94-'97, Miamisburg; '98-'01, South Charleston.
- PUTT, WM. E. Kansas Conference: 1890-'91, Hamilton, Kan.; '92-'94, at school, Evanston, Ill.; '95, '96, Oakland Church (Topeka); '97, Parkdale Church (Topeka). Cincinnati Conference: '98-'01, Morrow.
- REEVES, WM. W. Cincinnati Conference: 1900, '01, Walker and Union.
- RISHELL, CHARLES W. Cincinnati Conference: 1876, '77, Finley (Cincinnati); '78, '79, Winton Place and Camp Washington; '80-'82, Delhi; '83-'85, Avondale; '86-'88, First Church (Urbana); '89, '90, supernumerary; '91-'93, Asbury (Cincinnati); '94, Central (Springfield); '95-'01, Professor Historical Theology, Boston School of Theology. (P. O. Newtonville, Mass.)
- RICHARDS, M. A. Cincinnati Conference: 1864, '65, Mt. Auburn; '66, '67, Seven Mile; '68-'70, Springboro and Red Lion; '71, Grace (Piqua); '72, '73, Grace (Dayton); '74-'76, First Church (Xenia); '77, Grace (Avondale); '78, '79, Troy. Wilmington Conference: '80-'82, St. Paul (Wilmington). Philadelphia Conference: '83-'85, Green Street (Philadelphia). New Hampshire Conference: '86-'89, First Church (Lawrence, Mass.); '90-'98, located at his own request. Cincinnati Conference: '99-'01, supernumerary.
- ROBINSON, WILLIAM A. Cincinnati Conference: 1869, '70, Venice; '71-'73, Christie (Cincinnati); '74-'76, Raper (Dayton); '77-'79, Central (Springfield). North Ohio Conference: '80-'82, Franklin Avenue (Cleveland). Pittsburg Conference: '83-'85, North Avenue (Allegheny, Pa.). North Ohio Conference: '86-'88, Franklin Avenue (Cleveland). Kentucky Conference: '89-'92, Union Church (Covington). Cincinnati Conference: '93-'97, Grace (Dayton); '98-1900, Trinity (Cincinnati); 1901, Corresponding Secretary for Deaconess Home and Christ's Hospital Association.
- ROYAL, STANLEY, O. Cincinnati Conference: 1877, '78, Grace (Piqua); '79-'81, Finley (Cincinnati); '82-'84, Hartwell; '85-'87, Raper (Dayton); '88-'91, Grace (Urbana); '92, '93, Middletown; '94, Mt. Auburn (Cincinnati); '95-'99, Troy; 1900, '01, Hillsboro.
- ROUGHTON, GERVAISE. Cincinnati Conference: 1890-'94, Finley (Cincinnati); '95, Pearl Street and Riverside (Cincinnati); '96, Riverside (Cincinnati); '97-'01, Wesley Chapel (Cincinnati).
- RUGGLES, JAMES S. Kentucky Conference: 1875, Owensboro, Ky.; '76, '77, Germantown, Ky.; '78-'80, Mt. Olivet, Ky.; '80, Harrison and Nicholas, Ky.; '81, Greenup, Ky. Southeast Indiana Conference: '82, Jonesville, Ind.; '83, Castleton, Ind.; '84, '85, located. Cincinnati Conference: '86, '87, Mt. Orab and Sardinia; '88, Olive Branch; '89, Bethel; '90, Aberdeen; '91-'93, supernumerary; '94, South Lebanon; '95, Rainsboro; '96, '97, Martinsville; '98-1900, Clarksville; '01, Mt. Orab.
- RUNYAN, WILLIAM. Cincinnati Conference: 1863, '64, Laurel; '65, '66, Williamsburg; '67, '68, Goshen; '69, '70, Milford; '71-'73, Wilmington; '74, Lebanon; '75, St. John (Cincinnati); '76, '77, Christie (Cincinnati); '78-'81, P. E. West Cincinnati District; '82-'84, First Church (Xenia); '85, Troy; '86, Central (Springfield); '87-'92, P. E. Hillsboro District, Hillsboro, O.; '93, Jamestown; '94-'96, Middletown; '97-1900, Cumminsville; '01, P. E. Milford District.
- RUST, RICHARD H. New York East Conference: 1868-'70, Nostrand Avenue (Brooklyn); '71, '72, Sag Harbor; '73-'75, New Britain, Conn.; '76, Greenwich, Conn. South New England Conference: '77-'79, St. Paul's (Fall River, Mass.). Cincinnati Conference: '80, '81, President Cincinnati Wesleyan College; '82-'84, Grace (Dayton); '85-'89, High Street (Springfield). Detroit Conference: '90, Ann Arbor. Cincinnati Conference: '91, supernumerary; '92, President Wesleyan College, Cincinnati; '93, Mt. Auburn (Cincinnati); '94-'99, P. E. Cincinnati District; 1900, '01, Clifton (Cincinnati).
- RUST, RICHARD S. New England Conference: 1844, Springfield, Mass.; '45, Worcester, Mass. New Hampshire Conference: '46-'49, Principal New Hampshire Conference Seminary and State School Commissioner of New Hampshire; '50, '51, Portsmouth, N. H.; '52, '53, Great Falls, N. H.; '54, '55, Lawrence, Mass.; '56, Manchester, N. H.; '57, Haverhill, Mass. Cincinnati Conference: '58-'61, President Wilberforce University (Xenia); '62, Morris Chapel (Cincinnati); '63-'65, President Wesleyan Female College (Cincinnati); '66, '67, Field Superintendent Freedmen's Aid Society; '68-'87, Corresponding Secretary Freedmen's Aid Society; '88-'01, Honorary Secretary Freedmen's Aid Society.

- SCHENK, C. E. Cincinnati Conference: 1892, left without appointment to attend school; '93, '94, Bond Hill and Pleasant Ridge; '95-'98, Clifton (Cincinnati); '99-'01, Hamilton.
- SELLERS, OWEN M. Cincinnati Conference: 1887, '88, King's Creek; '89-'91, New Moorefield; '92-'95, Leesburg; '96-'98, Troy Circuit; '99, 1900, Grace (Piqua); '01, Mechanicsburg.
- SENTMAN, JACOB E. H. Cincinnati Conference: 1875, '76, Miami; '77, '78, Camden; '79-81, Fairmount; '82-'84, St. Paris and Lena; '85-'87, New Richmond; '88, Georgetown; '89, '90, Miamisburg; '91-'93, Union; '94, Belfast; '95, Lexington; '96-'99, Highland; 1900, '01, Peebles.
- SHANOR, GEORGE B. Cincinnati Conference: 1894, Martinsville; '95, '96, at school; '97, Centenary; '98, Felicity; '99, 1900, Grace (Norwood); '01, Northside (Cincinnati).
- SHIVELY, JACOB L. Cincinnati Conference: 1884-'86, Walker and Union; '87, '88, Carthage and Bond Hill; '89, '90, Carthage and Elmwood; '91, Middletown; '92-'96, Eaton; '97, '98, Madisonville; '99-'01, Lebanon.
- SHULTZ, J. McKENDREE. Ohio Conference: 1860, Wheelersburg; '61, Burlington; '62, Wheelersburg; '63, Pomeroy; '64, Dunbarton; '65-'67, Piketon; '68, '69, South Bloomfield. Cincinnati Conference: '70, Butlerville; '71, Sharon and West Chester; '74-'74, New Lexington; '75, Lewisburg; '76-'78, Centerville; '79, '80, New Carlisle; '81-'83, Red Lion and Springboro; '84, '85, Leesburg; '86-'88, Sabina; '89, '90, South Charleston; '91, Arcanum; '92, Lynchburg; '93-'95, Gordon; '96-'98, Springboro; '99, 1900, New Paris; '01, superannuated.
- SMITH, RANDOLPH E. Cincinnati Conference: 1866, Hamersville; '67, Laurel; '68, '69, Marathon; '70-'72, Bethel; '73, '74, Rainsboro; '75, '76, Mt. Washington; '77-'79, New Lexington; '80-'82, Greene Street (Piqua); '83-'85, Franklin; '85, '86, Helena, Montana (Missionary in Montana). Montana Conference: '87, P. E. Helena District; '88, President and Agent Montana Wesleyan University. Cincinnati Conference: '89, '90, Manchester; '91, supernumerary; '92-'94, Milford; '95, Christie (Cincinnati); '96, '97, Field Secretary Anti-saloon League; '98, '99, Lynchburg; 1900, '01, Osborn.
- SMITH, SAMUEL B. Michigan Wesleyan Methodist Conference: 1846, '47, Grand Rapids; '49, '50, Bridgewater; '51, Plymouth; '52, Kalamazoo; '53, Detroit; '54, College Agency; '55-'58, Grand Rapids; '59-'62, Cold Water. Miami Wesleyan Methodist Conference: '63-'66, Troy. Cincinnati Conference: '67, Franklin Street (Troy); '68, York Street (Cincinnati); '69-'71, Franklin; '72-'74, Lockland; '75, High Street (Springfield); '76, '77, Harrison; '78-'80, South Charleston; '81-'84, P. E. Ripley District; '85-'87, Amelia; '88, Boston and Newtonville; '89-'91, Georgetown; '92-'96, supernumerary (R. R. No. 4, P. O.), Grand Rapids, Mich.
- SMITH, GEORGE H. Cincinnati Conference: 1892-'93, left without appointment to attend school; '96, Concord; '97-1900, Winchester; '01, New Burlington.
- SPAHR, ALBERT N. Cincinnati Conference: 1855, New Burlington; '56, New Carlisle; '57, Fairfield; '58, New Burlington; '59, '60, New Lexington; '61, '62, Sinking Spring; '63-'65, Batavia; '66, '67, Amelia; '68, '69, Felicity; '70-'72, Wesley (Cincinnati); '73-'75, York Street (Cincinnati); '76-'78, Grace (Urbana); '79, Oxford; '80, '81, Eaton; '82-'85, P. E. Springfield District; '86-'90, Trinity (Xenia); '91-'94, Greenville; '95-'97, Wilmington; '98-1900, Mechanicsburg; '01, Grace (Piqua).
- SPURRIER, WILLIAM E. Cincinnati Conference: 1890-'92, South Lebanon; '93, Sinking Spring; '94, '95, Montgomery; '96-'01, Summerside.
- SPYBEY, WILLIAM H. Kentucky Conference: 1888, '89, Shelbyville; '90-'92, at school; '93, Bowling Green; '94, Bellevue. Cincinnati Conference: '95, St. John's; '96, St. Johns and Pearl Street; '97, York Street; '98-'01, Asbury.
- STABLER, ALVIN K. Cincinnati Conference: 1890, Lebanon Circuit; '91, Walker and Union. Colorado Conference: —. Cincinnati Conference: '97-1900, West Carrollton; '01, Grace (Norwood).
- STARR, DAVID J. North Indiana Conference: 1856, Warren Ind.; '57, Albany. Cincinnati Conference: '58, Camden; '59, Lewisburg; '60, Raper (Cincinnati); '61, Raper and Fairmount; '62, Port Union; '63, Mission (Cincinnati); '64, '65, Wayne Street (Piqua); '66, '67, Lebanon; '68, '69, Middletown; '70-'72, Hamilton; '73, '74, Trinity (Xenia); '75-'77, Lockland; '78-'80, York Street (Cincinnati); '81, '82, Hillsboro; '83-'85, P. E. East Cincinnati District; '86, P. E. Hamilton District; '87, '88, supernumerary; '89, Agent of Conference Tract Society; '90, superannuate; '91-'93, Pearl Street (Cincinnati); '94, Miami; '95, Finley (Cincinnati); '96-'99, Delta Avenue (Cincinnati); 1900, '01, Chaplain Ohio Penitentiary.
- STEPHAN, SAMUEL A. Cincinnati Conference: 1895, '96, Butlerville; '97-1900, at school; '01, Germantown.
- STORY, JOHN A. Cincinnati Conference: 1877, Miami Circuit; '78-'80, Mt. Washington; '81-'83, Mt. Auburn; '84-'86, Lockland-Wyoming; '87-'91, Madisonville. Pittsburg Conference: '92-'94, North Avenue (Allegheny, Pa.) Cincinnati Conference: '95-'01, High Street (Springfield).

- SUTHERLAND, WILLIAM H. Ohio Conference: 1843, Winchester; '44, Charleston, W. Va.; '45, West Union; '46, Hillsboro; '47, Athens; '48, Harmar; '49, Lancaster; '50, Main Street (Chillicothe); '51, Asbury (Cincinnati). Cincinnati Conference: '52, '53, Wesley (Dayton); '54, Lebanon; '55, High Street (Springfield); '56, '57, Christie (Cincinnati); '58, '59, Trinity (Cincinnati); '60, '61, First Church (Xenia); '62, '63, Lockland; '64-'66, P. E. Dayton District; '67-'69, Greene Street (Piqua); '70-'72, Ripley; '73, '74, First Church (Urbana); '75, '76, Middletown. Ohio Conference: '77, Sixth Street (Portsmouth). Cincinnati Conference: '78-'80, Batavia; '81, '82, Yellow Springs; '83, '84, Monroe; '85-'87, Felicity; '88-'92, Williamsburg; '93, '94, Fairmount (Cincinnati); '95-'01, superannuated.
- TAGGART, JOSEPH I. Cincinnati Conference: 1875-'77, Clarksville; '78, '79, Leesburg; '80, supernumerary; '81-'96, superannuated. (P. O. Rainsboro.)
- THIRKIELD, WILBUR P. Cincinnati Conference: 1879-'80, Germantown; '81, '82, McLean (Cincinnati); '83, Dean Gammon School of Theology, Savannah Conference: '84-'99, Dean Gammon School of Theology; '99, General Secretary Epworth League. Cincinnati Conference: 1900, '01, Secretary Freedmen's Aid Society.
- TIMMONS, STEPHEN B. Cincinnati Conference: 1895-'97, Miami; '98, Mt. Washington; '99-'01, Groesbeck.
- TORBET, HOWARD L. Cincinnati Conference: 1897-'99, Germantown; 1900, Assistant Grace (Dayton); '01, at school.
- TRAVIS, Gilbert L. Cincinnati Conference: 1875, Winchester and Germantown; '76, Concord; '77, Mt. Washington; '78-'80, Miami; '81-'83, New Burlington; '84, Mainville; '85, '86, Concord; '87, Covington; '88, '89, Troy Circuit; '90, Centerville; '91, '92, supernumerary; '93, '94, Lewisburg; '95-'97, Camden; '98-'01, Covington.
- TROUT, PHILIP. Cincinnati Conference: 1889, '90, Clarksville; '91-'95, New Burlington; '96-'99, Centerville; 1900, '01, Spring Valley.
- TUFTS, GEORGE LEWIS. Cincinnati Conference: 1884, Pleasant Ridge; '85, '86, Montgomery; '87, '88, Grace (Springfield); '89-'91, Cedarville; '92, Camp Washington (Cincinnati); '93, '94, Harrison; '95, '96, York Street (Cincinnati); '97, '98, Red Lion; '99-'01, New Carlisle.
- TURRELL, A. C. Cincinnati Conference: 1891, '92, Grace (Springfield); '93-'97, Price Hill (Cincinnati); '98-'01, First Church (Xenia).
- UTTER, OLIVER L. Kansas Conference: 1895, '96, Axtell; ('97, Wood's Holl, Mass.; '98, Falmouth, Mass.; '99, Barnstead, N. H., supply). Cincinnati Conference: '99, South Lebanon; 1900, '01, Ebenezer and Homestead Avenue (Dayton).
- VANCE, JOHN. Cincinnati Conference: 1854, Vienna; '55, North Lewisburg; '56, Fletcher; '57, King's Creek and Mechanicsburg; '58, Vienna; '59, '60, New Paris; '61, '62, New Burlington; '63-'65, Jamestown; '66, '67, Union; '68-'70, New Carlisle; '71, Lynchburg; '72-'74, Catawba; '75, Laurel; '76-'78, Olive Branch; '79-'81, Amelia; '82-'84, Felicity; '85-'89, Mutual; '90-'01, superannuated.
- VAN PELT, CYRUS M. Cincinnati Conference: 1890-'93, Morrow; '94-'98, Trinity (Xenia); '99-'01, Central (Springfield).
- VAUGHAN, JOHN G. Louisiana Conference: 1882-'84, Ames (New Orleans, La.) Cincinnati Conference: '84-'86, Red Lion and Springboro; '87, Yellow Springs; '88-'92, St. Paul (Dayton); '93-'97, Grace (Urbana); '98-'01, St. Paul's (Dayton).
- VERITY, JONATHAN. Cincinnati Conference: 1869, Addison; '61, Lewisburg; '62, '63, Fletcher; '64, '65, North Lewisburg; '66, Vienna; '67, Addison; '68-'70, Jamestown; '71, '72, Union; '73, '74, Columbia and Pendleton; '75, Fairmount; '76-'78, supernumerary; '79, Conference missionary; '80-'82, Georgetown; '83, '84, McKendree (Cincinnati); '85, Monroe; '86-'89, supernumerary; '90, St. John (Cincinnati); '91-'93, Trinity (Dayton); '94, Cleves; '95-'99, supernumerary; 1900-'01, Conference evangelist.
- VORHIS, G. W. Cincinnati Conference: 1891, New Madison; '92, Gordon; '93-'95, West Carrollton; '96, Glendale and Sharonville; '97, Homestead Avenue and Riverside; '98-1900, Riverdale; '01, Blanchester.
- WALTER, THOMAS P. Kentucky Conference: 1887, Louisville. Indiana Conference: '88, Petersburg; '89, '90, Evansville; '90, '91, Indianapolis. Cincinnati Conference: '92, New Carlisle; '93, Montgomery; '94, '95, Aberdeen; '96, Peebles; '97, Covington; '98, at school; '99-1900, supernumerary; '01, East Pearl Street (Cincinnati).
- WARNER, WILBUR G. Cincinnati Conference: 1883, '84, Cheviot; '85, Camden; '86, '87, Seven Mile; '88, '89, New Richmond; '90, '91, supernumerary; '92, Riverside; '93, Grace (Springfield); '94, '95, Morrow; '96, Mason; '97-'01, supernumerary.
- WASHBURN, D. W. C. Cincinnati Conference: 1888, Covington; '89, Cleves; '90, '91, Columbia (Cincinnati); '92, '93, Ivanhoe; '94, '95, Peebles; '96, Pleasant Ridge and Montgomery; '97, St. John (Cincinnati); '98, South Charleston Circuit; '99, New Moorefield; 1900, Sugar Tree Ridge; '01, Belfast.

- WASHBURN, LEWIS A. Cincinnati Conference: 1898, Montgomery; '99, Williamsburg Circuit; 1900, '01, Marathon.
- WEAKLEY, HENRY C. Cincinnati Conference: 1877, Catawba; '78-'80, McLean (Cincinnati); '81, Hartwell; '82-'84, Tippecanoe City; '85-'88, Fairmount (Cincinnati); '89-'90, Financial Secretary of Deaconess Home and Superintendent of Christ's Hospital; '91-'99, Corresponding Secretary of the Elizabeth Gamble Deaconess Home Association (Cincinnati); 1900, '01, President Home of the Aged.
- WEEKS, SYLVESTER. Cincinnati Conference: 1858, Concord; '59, North Bend; '60, Lewisburg; '61, Red Lion; '62, '63, Winchester; '64, Manchester; '65-'67, Greenfield; '68, Wilmington; '69, Madisonville; '70-'72, Felicity; '73-'75, Ripley; '76-'78, Wesley (Cincinnati); '79, Franklin; '80-'82, Trinity (Xenia); '83-'85, Miamisburg; '86-'88, Mt. Auburn (Cincinnati); '89, Batavia; '90, '91, Delhi; '92-'94, Winton Place; '95-'01, supernumerary.
- WEHRLY, W. H. Cincinnati Conference: 1891, '92, Springboro; '93-'95, Grace (Piqua); '96, '01, Hartwell.
- WELLS, CHARLES J. Cincinnati Conference: 1871, Decatur; '72, Lewisburg; '73, Addison; '74, '75, Lockington; '76, Marathon; '77, '78, West Union; '79, '80, East Liberty; '81, '82, Sabina and Bowersville; '83, '84, Sinking Spring; '85-'87, Rainsboro; '88, Martinsville; '89-'91, Owensville and Newtonville; '92, '93, Summerside; '94, '95, Mt. Orab; '96-'01, supernumerary.
- WELLS, EDWARD T. Cincinnati Conference: 1867, East Pearl Street (Cincinnati); '68-'70, Wayne Street (Piqua); '71, '72, Mechanicsburg; '73, Madisonville; '74-'76, Central (Springfield); '77-'79, Raper (Dayton); '80, '81, First Church (Xenia); '82-'84, Troy; '85-'87, Grace (Urbana); '88-'91, Greene Street (Piqua); '92-'97, P. E. Dayton District; '98, '99, Lockland-Wyoming; 1900, '01, Wilmington.
- WEST, WILLIAM M. Baltimore Conference: 1871, Buckeye Town, Md.; '72, '73, Pleasant Grove, Md.; '74, Elk Ridge, Md.; '75, Forrestville, Md. West Virginia Conference: '76, Wesley (Wheeling, W. Va.); '77, Marshall, W. Va.; '78, '79, Evansville, W. Va.; '80, '81, Prunty Town, W. Va.; '82, Buckhannon, W. Va.; '83, '84, Buckhannon, W. Va. Cincinnati Conference: '85, Fair Haven; '86, Lewisburg; '87, '88, Feesburg; '89, West Union; '90, Troy Circuit; '91, Brandt; '92-'94, New Paris and Fort Jefferson; '96, Venice; '97, Branch Hill; '98-1900, superannuated.
- WHITE, JOHN A. Cincinnati Conference: 1877, Walker and Union; '78, Finley (Cincinnati); '79, '80, Carthage and Pleasant Ridge; '81-'83, North Hampton; '84, Mt. Washington and Red Bank; '85, '86, Columbia; '87-'91, Catawba; '92-'94, Monroe; '96, Tremont City; '97-'99, Union; 1900, '01, Centerville.
- WIANT, W. A. Cincinnati Conference: 1892-'96, Dialton; '97-'01, Mason.
- WILLIAMS, THOMAS G. Cincinnati Conference: 1888, Concord; '89, '90, Christiansburg; '91, King's Creek; '92-'95, Feesburg; '96-'98, Decatur; '99-'01, Laurel.
- WILSON, JOHN. Cincinnati Conference: 1870, North Bend; '71, Cumminsville; '72, '73, Seven Mile; '74, Venice; '75, Harrison; '76, New Paris; '77, '78, Groesbeck; '79, '80, Winchester; '81-'83, Leesburg; '84, '85, Camp Dennison; '86-'87, Bowersville; '88, Winchester; '89-'91, Moscow; '92, Pendleton; '93-'96, Lynchburg; '97-'01, New Vienna.
- WINKLER, J. A. Cincinnati Conference: 1891, Venice; '92, Montgomery; '93, Belfast; '94, '95, Bowersville; '96, Mt. Orab; '97, South Lebanon; '98, Gordon; '99, 1900, Ft. Jefferson; '01, Aberdeen.
- WONES, CREIGHTON. Cincinnati Conference: 1882-'84, South Charleston Circuit; '85, Price Hill; '86-'88, Harrison; '89-'91, Monroe; '92-'96, Cumminsville; '97, Eaton; '98, '01, Broadway (Dayton).
- WYCKOFF, R. J. Cincinnati Conference: 1892-'95, left without appointment to attend school; '96, 1900, Mt. Auburn (Cincinnati); '01, Green Street (Piqua).
- YOUNG, JESSE BOWMAN. Central Pennsylvania Conference: 1868-'70, York Springs Circuit; '71-'73, Gettysburg; '74-'76, Curwensville; '77-'79, Carlisle; '80-'82, Eighth Avenue (Altoona); '83, '84, Financial Agent Dickinson College; '85-'87, Grace (Harrisburg). St. Louis Conference: '88-'92, Grand Avenue (Kansas City); '92-'99, Editor Central Christian Advocate. Cincinnati Conference: 1900, '01, Walnut Hills (Cincinnati, O.).
- YOUNG, LAFAYETTE. Cincinnati Conference: 1871, Sardinia; '72, Addison; '73, Lockington; '74, New Lexington; '75, '76, Sinking Spring; '77-'79, New Paris; '80-'82, Lockington; '83, '84, Trinity (Dayton); '85-'87, Franklin; '88, '89, Yellow Springs; '90, Trinity (Dayton); '91, St. John (Cincinnati); '92, '93, Delhi; '94, '95, supernumerary; '96-'01, superannuated.
- ZINK, MILTON P. Ohio Conference: 1849, Aberdeen; '50, '51, Georgetown. Cincinnati Conference: '52, Batavia; '53, Clinton Street (Cincinnati); '54, '55, Winchester; '56, Clarksville; '57, '58, Aberdeen; '59, '60, Williamsburg; '61, '62, Hamersville; '63, Amelia; '64, '65, New Lexington; '66, '67, Sinking Spring; '68, New Market; '69, '70, Winchester; '71, '72, Clarksville; '73, '74, Batavia; '75, Cedarville; '76, Lewisburg; '77, '78, Addison; '79, Sinking Spring; '80, '81, Lynchburg; '82, '83, Bethel; '84, Bethel and Laurel; '85, Bantam; '86, Chilo; '87, Maineville; '88, Hillsboro Circuit; '89-'01, superannuated. (P. O., Hillsboro.)

III.

Directory.

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

NAME.	BORN.	ENT'D MINISTRY*		Consecrated Bishop..	RESIDENCE.
		Conference.	Y'r		
THOMAS BOWMAN.....	July 15, 1817	Baltimore.....	1839	1872	Evanston, Ill.
RANDOLPH SINKS FOSTER.....	Feb. 22, 1820	Ohio	1837	1872	Roxbury, Mass.
STEPHEN MASON MERRILL.....	Sept. 16, 1825	Ohio	1846	1872	Chicago, Ill.
EDWARD GAYER ANDREWS.....	Aug. 7, 1825	Oncida.....	1848	1872	New York, N. Y.
HENRY WHITE WARREN.....	Jan. 4, 1831	New England.....	1855	1880	Denver, Colo.
CYRUS DAVID FOSS.....	Jan. 17, 1834	New York.....	1857	1880	Philadelphia, Pa.
JOHN FLETCHER HURST.....	Aug. 17, 1834	Newark	1859	1880	Washington, D. C.
JOHN MORGAN WALDEN.....	Feb. 11, 1831	Cincinnati.....	1858	1884	Cincinnati, O.
WILLARD FRANCIS MALLALIEU.....	Dec. 11, 1828	New England.....	1858	1884	Auburndale, Mass.
CHARLES HENRY FOWLER.....	Aug. 11, 1837	Rock River... ..	1861	1884	Buffalo, N. Y.
* WILLIAM TAYLOR.....	May 2, 1821	Baltimore.....	1843	1884	Bishop of Africa.
JOHN HEYL VINCENT.....	Feb. 23, 1832	New Jersey... ..	1853	1888	Topeka, Kan.
JAMES NEWBURY FITZGERALD.....	July 27, 1837	Newark	1862	1888	St. Louis, Mo.
ISAAC WILSON JOYCE.....	Oct. 11, 1836	N. W. Indiana.....	1859	1888	Minneapolis, Minn.
DANIEL AYRES GOODSELL.....	Nov. 5, 1840	N. Y. East.....	1859	1888	Chattanooga, Tenn.
* JAMES MILLS THOBURN.....	Mar. 7, 1836	Pittsburg.....	1858	1888	Bombay, India.
CHARLES C. McCABE.....	Oct. 11, 1836	Ohio	1860	1896	Fort Worth, Tex.
EARL CRANSTON.....	June 27, 1840	Ohio	1867	1896	Portland, Ore.
* JOSEPH C. HARTZELL.....	..... 1842	Illinois	1867	1896	Africa.
* FRANCIS W. WARNE.....	Dec. 31, 1854	Ontario	1874	1900	Calcutta, India.
DAVID H. MOORE.....	Sept. 4, 1837	Ohio.....	1860	1900	Shanghai, China.
JOHN W. HAMILTON.....	Mar. 18, 1815	Pittsburg.....	1856	1900	San Francisco, Cal.

* Missionary Bishops.

MEMBERS AND PROBATIONERS.

NOTE.—1. Sa. stands for Superannuated, Sn. for Supernumerary. 2. All post-offices in Ohio except where otherwise stated.

Abrams, J. E., Miamisburg.
 Armacost, H. E., Amelia.
 Aultman, D. Lee, Cincinnati.
 Austin, A. B., Franklin.
 Austin, G. P., Tippecanoe City.
 Bail, J. T. (Sa.), Sta. H, Cincinnati.
 Bailey, H. W., Batavia.
 Baker, W. J., Goshen.
 Barnes, C. W., Springfield.
 Bashford, J. W., Delaware.
 Becker, O. D., Ross.
 Beery, J. E., Sta. H, Cincinnati.
 Bell, S. W., Cincinnati.
 Black, J. G. (Sa.), New Carlisle.
 Blodgett, C. W., Cincinnati.
 Bowers, A. (Sa.), Piqua.
 Briggs, C. W., New Jasper.
 Brokaw, A. L., Moscow.
 Brown, V. F., Hillsboro.
 Brown, W. K., Cincinnati.
 Brown, Wm. B., Sinking Spring.
 Burdsall, E., Winton Place.
 Campbell, S. W., Springfield.

Carey, S. W. (Sa.), Urbana.
 Chapman, C. L. (Sn.), Liberty, N. Y.
 Chenoweth, John F., Cincinnati.
 Cherington, E. H., Urbana.
 Clark, Davis W., Cincinnati.
 Clemans, F. M., Dayton.
 Coffman, W. M., Waynesville.
 Colley, J. R., Delhi.
 Conger, C. L., Greenville.
 Cowgill, A. T., Glendale.
 Crum, C. T., Cincinnati.
 Cundy, T., Clarksville.
 Curless, H. G., Rainsboro.
 Dalbey, J. L., Dialton.
 Darling, J. D., Williamsburg.
 Dart, G. H., Urbana.
 Davis, J. H. (Sa.), Rainsboro.
 Davis, L. M., Newtown.
 Davis, Wilbur L. Y., Wyoming.
 Deaton, W. A., Madisonville.
 Deem, R. K., Sabina.
 Deputy, L. O. (Sa.), Price Hill, Cin'ti.
 Dubois, G. W., Troy.

- Duckwall, J. L., Springfield.
 Dunham, W. J., Felicity.
 Easton, G. S., West Union.
 Easton, J. A., Winchester.
 Edgar, G. M. (Sa.), Troy.
 Edmiston, S. W. (Sa.), Winchester.
 Edmonds, E. P., Avondale, Cin'ti.
 Elliott, C. W., Yellow Springs.
 Ellsworth, E. M., Dayton.
 English, F. C., Cincinnati.
 English, W. D., Owensville.
 Enyart, C. F., New Richmond.
 Ewry, D. S. (Sn.), Mt. Orab.
 Fee, G. W. (Sa.), Mt. Orab.
 Fidler, T. E. (Sa.), Upper Sandusky.
 Fuller, M. B., Cincinnati.
 Fulton, G. M., Maineville.
 Gaddis, J. W., West Carrollton.
 Gaddis, E. S., Loveland.
 Geissinger, J. A., Cincinnati.
 Gilbert, Jas. E., Washington, D. C.
 Glascock, J. L. (Sn.), Mt. Lookout,
 Cincinnati.
 Gray, W. S., Decatur.
 Gregg, J. L. (Sa.), Manhattan, Kan.
 Gullette, C. W., Dayton.
 Haines, C. H., Eaton.
 Hamilton, A., Cedarville.
 Hammaker, W. E., Dayton.
 Hammell, Geo. M. (Sn.), Harriman,
 Tenn.
 Harris, T. J. (Sa.), Station H, Cin'ti.
 Hartley, Chas. (Sn.), West Elkton.
 Henderson, H. A. M., Cincinnati.
 Hershey, H., Red Lion.
 Hickman, J. W. (Sa.), Delaware, O.
 Hill, J. R., Catawba.
 Hoffman, O. P., Seven Mile.
 Hollingsworth, E. L., Kings Creek.
 Hook, A. W., W. Alexandria.
 Horn, C. W., Georgetown.
 Hull, J. F. (Sa.), Rowland, Ala.
 Humphrey, U. G., Middletown.
 Hunter, J. R. (Sa.), Lebanon.
 Hutchinson, H. C., Camden.
 Hypes, B. D., Cleves.
 Jackson, W. P. (Sa.), Lynchburg.
 James, E. P. (Sa.), Delaware.
 Jenkinson, J. A. (Sa.), West Chester.
 Kalbfus, C. H. (Sa.), Yellow Springs.
 Keck, H. M. (Sa.), Hamilton.
 Keen, S. A., Troy.
 Kestle, Asa J., Mt. Washington.
 Ketcham, H. D., Dayton.
 Ketcham, M. E., Xenia.
 Kirgan, F. M., Fairmount.
 Kugler, M. M., Westwood.
 Laird, J. F., Christiansburg.
 Lane, E. T., Ripley.
 Latshaw, David G., Westwood.
 Lease, J. H., Bethany.
 Leever, F., Monroe.
 Leonard, A. B., 150 Fifth Ave., N. Y.
 LeSourd, M., Milford.
 Loyd, J. F. (Sa.), Highland.
 Lutterman, Edward J., Madison, N. J.
 Magruder, J. W., Delaware.
 Maddox, A. D., Westville.
 Marsh, S. N. (Sa.), Fresno, Cal.
 Marshall, I. R., Cincinnati.
 Mason, John W. (Sa.), Springfield.
 Maxey, W. N. (Sa.), Russell.
 McCabe, J. J., Dayton.
 McColm, D. A., Martinsville.
 McColm, J. F., Fair Haven.
 McColm, R. S., New Moorefield.
 McHugh, E., Cincinnati.
 McMullen, W. T. (Sa.), Goshen.
 McNary, J. H., Bowersville.
 Middleton, H. C., Leesburg.
 Mitchell, F. G., Greenfield.
 Mitchell, Wm. C., Lewisburg.
 Moore, C. J., Sugar Tree Ridge.
 Moore, T. D., Harrison.
 Morris, G. V., Mt. Lookout, Cin'ti.
 Munsey, C. D., Mutual.
 Myers, C. L., Cincinnati.
 Newton, A. G., Bethel.
 Ninde, J. P., Bond Hill.
 Patton, J. W., Springboro.
 Patton, W. M., Lynchburg.
 Peale, C. C., Highland.
 Pearson, Jno., Cincinnati.
 Peters, J. W., Springfield.
 Pollard, S. G., Carthage.
 Porter, J. P., Jamestown.
 Prentiss, L. E., Oxford.
 Price, I. E., Manchester.
 Pumphrey, Chas. P., Arcanum.
 Pumphrey, J. S., S. Charleston.
 Putt, W. E., Morrow.
 Reeves, W. W., Oxford.
 Rishell, C. W., Newtonville, Mass.
 Richards, Madison A. (Sn.), Station
 H, Cincinnati.
 Robinson, W. A., Cincinnati.
 Royal, S. O., Hillsboro.
 Roughton, G., Cincinnati.
 Ruggles, J. S., Mt. Orab.
 Runyan, Wm., Milford.
 Rust, R. H., Cincinnati.
 Rust, R. S., Cincinnati.
 Schenk, C. E., Hamilton.
 Sellers, O. M., Mechanicsburg.
 Sentman, J. E. H., Peebles.
 Shanor, G. B., Station A, Cincinnati.
 Shively, J. L., Lebanon.
 Shultz, J. McK. (Sa.), New Paris.
 Smith, R. E., Osborn.
 Smith, S. B. (Sa.), Grand Rapids, Mich.

Smith, G. H., New Burlington.	Vorhis, G. W., Blanchester.
Spahr, A. N., Piqua.	Walter, T. P. Cincinnati.
Spurrier, W. E., Summerside.	Warner, W. G. (Sn.), Oxford.
Spybey, Wm. H., Cincinnati.	Washburn, D. W. C., Bell.
Stabler, A. K., Station H, Cincinnati.	Washburn, L. A., Marathon.
Starr, D. J., Columbus.	Weakley, H. C., Cincinnati.
Stephan, S. A., Germantown.	Weeks, S. (Sa.), Pensacola, Fla.
Story, J. A., Springfield.	Wehrly, W. H., Hartwell.
Sutherland, W. H. (Sa.), Wyoming.	Wells, C. J. (Sa.), Norfolk, Va.
Taggart, J. I. (Sa.), Rainsboro.	Wells, E. T., Wilmington.
Timmons, S. B., Groesbeck.	West, W. M. (Sa.), Newtown.
Torbet, H. L., Boston, Mass.	White, J. A., Centerville.
Travis, G. L., Covington.	Wiant, W. A., Mason.
Trout, P., Spring Valley.	Williams, T. G., Laurel.
Tufts, G. L., New Carlisle.	Wilson, J., New Vienna.
Turrell, A. C., Xenia.	Winkler, J. A., Aberdeen.
Utter, O. L., Dayton.	Wones, Creighton, Dayton.
Vance, John (Sa.), New Moorefield.	Wyckoff, R. J., Piqua.
Van Pelt, C. M., Springfield.	Young, J. B., Walnut Hills.
Vaughan, J. G., Dayton.	Young, L. F. (Sa.), Georgetown.
Verity, J., Middletown.	Zink, M. P. (Sa.), Hillsboro.

SUMMARY.

MEMBERS OF CONFERENCE—

Superannuated,	34
Supernumerary,	6
Effective,	159
Total,	199

PROBATIONERS—

First Year,	4
Second Year,	2
Total,	6
Total,	205

LOCAL PREACHERS, III

WIDOWS, 63

1901

- Duckwall, J. L., Springfield.
 Dunham, W. J., Felicity.
 Easton, G. S., West Union.
 Easton, J. A., Winchester.
 Edgar, G. M. (Sa.), Troy.
 Edmiston, S. W. (Sa.), Winchester.
 Edmonds, E. P., Avondale, Cin'ti.
 Elliott, C. W., Yellow Springs.
 Ellsworth, E. M., Dayton.
 English, F. C., Cincinnati.
 English, W. D., Owensville.
 Enyart, C. F., New Richmond.
 Ewry, D. S. (Sn.), Mt. Orab.
 Fee, G. W. (Sa.), Mt. Orab.
 Fidler, T. E. (Sa.), Upper Sandusky.
 Fuller, M. B., Cincinnati.
 Fulton, G. M., Maineville.
 Gaddis, J. W., West Carrollton.
 Gaddis, E. S., Loveland.
 Geissinger, J. A., Cincinnati.
 Gilbert, Jas. E., Washington, D. C.
 Glascock, J. L. (Sn.), Mt. Lookout,
 Cincinnati.
 Gray, W. S., Decatur.
 Gregg, J. L. (Sa.), Manhattan, Kan.
 Gullette, C. W., Dayton.
 Haines, C. H., Eaton.
 Hamilton, A., Cedarville.
 Hammaker, W. E., Dayton.
 Hammell, Geo. M. (Sn.), Harriman,
 Tenn.
 Harris, T. J. (Sa.), Station H, Cin'ti.
 Hartley, Chas. (Sn.), West Elkton.
 Henderson, H. A. M., Cincinnati.
 Hershey, H., Red Lion.
 Hickman, J. W. (Sa.), Delaware, O.
 Hill, J. R., Catawba.
 Hoffman, O. P., Seven Mile.
 Hollingsworth, E. L., Kings Creek.
 Hook, A. W., W. Alexandria.
 Horn, C. W., Georgetown.
 Hull, J. F. (Sa.), Rowland, Ala.
 Humphrey, U. G., Middletown.
 Hunter, J. R. (Sa.), Lebanon.
 Hutchinson, H. C., Camden.
 Hypes, B. D., Cleves.
 Jackson, W. P. (Sa.), Lynchburg.
 James, E. P. (Sa.), Delaware.
 Jenkinson, J. A. (Sa.), West Chester.
 Kalbfus, C. H. (Sa.), Yellow Springs.
 Keck, H. M. (Sa.), Hamilton.
 Keen, S. A., Troy.
 Kestle, Asa J., Mt. Washington.
 Ketcham, H. D., Dayton.
 Ketcham, M. E., Xenia.
 Kirgan, F. M., Fairmount.
 Kugler, M. M., Westwood.
 Laird, J. F., Christiansburg.
 Lane, E. T., Ripley.
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 Leever, F., Monroe.
 Leonard, A. B., 150 Fifth Ave., N. Y.
 LeSourd, M., Milford.
 Loyd, J. F. (Sa.), Highland.
 Lutterman, Edward J., Madison, N. J.
 Magruder, J. W., Delaware.
 Maddox, A. D., Westville.
 Marsh, S. N. (Sa.), Fresno, Cal.
 Marshall, I. R., Cincinnati.
 Mason, John W. (Sa.), Springfield.
 Maxey, W. N. (Sa.), Russell.
 McCabe, J. J., Dayton.
 McColm, D. A., Martinsville.
 McColm, J. F., Fair Haven.
 McColm, R. S., New Moorefield.
 McHugh, E., Cincinnati.
 McMullen, W. T. (Sa.), Goshen.
 McNary, J. H., Bowersville.
 Middleton, H. C., Leesburg.
 Mitchell, F. G., Greenfield.
 Mitchell, Wm. C., Lewisburg.
 Moore, C. J., Sugar Tree Ridge.
 Moore, T. D., Harrison.
 Morris, G. V., Mt. Lookout, Cin'ti.
 Munsey, C. D., Mutual.
 Myers, C. L., Cincinnati.
 Newton, A. G., Bethel.
 Ninde, J. P., Bond Hill.
 Patton, J. W., Springboro.
 Patton, W. M., Lynchburg.
 Peale, C. C., Highland.
 Pearson, Jno., Cincinnati.
 Peters, J. W., Springfield.
 Pollard, S. G., Carthage.
 Porter, J. P., Jamestown.
 Prentiss, L. E., Oxford.
 Price, I. E., Manchester.
 Pumphrey, Chas. P., Arcanum.
 Pumphrey, J. S., S. Charleston.
 Putt, W. E., Morrow.
 Reeves, W. W., Oxford.
 Rishell, C. W., Newtonville, Mass.
 Richards, Madison A. (Sn.), Station
 H, Cincinnati.
 Robinson, W. A., Cincinnati.
 Royal, S. O., Hillsboro.
 Roughton, G., Cincinnati.
 Ruggles, J. S., Mt. Orab.
 Runyan, Wm., Milford.
 Rust, R. H., Cincinnati.
 Rust, R. S., Cincinnati.
 Schenk, C. E., Hamilton.
 Sellers, O. M., Mechanicsburg.
 Sentman, J. E. H., Peebles.
 Shanor, G. B., Station A, Cincinnati.
 Shively, J. L., Lebanon.
 Shultz, J. McK. (Sa.), New Paris.
 Smith, R. E., Osborn.
 Smith, S. B. (Sa.), Grand Rapids, Mich.

Smith, G. H., New Burlington.	Vorhis, G. W., Blanchester.
Spahr, A. N., Piqua.	Walter, T. P. Cincinnati.
Spurrier, W. E., Summerside.	Warner, W. G. (Sn.), Oxford.
Spybey, Wm. H., Cincinnati.	Washburn, D. W. C., Bell.
Stabler, A. K., Station H, Cincinnati.	Washburn, L. A., Marathon.
Starr, D. J., Columbus.	Weakley, H. C., Cincinnati.
Stephan, S. A., Germantown.	Weeks, S. (Sa.), Pensacola, Fla.
Story, J. A., Springfield.	Wehrly, W. H., Hartwell.
Sutherland, W. H. (Sa.), Wyoming.	Wells, C. J. (Sa.), Norfolk, Va.
Taggart, J. I. (Sa.), Rainsboro.	Wells, E. T., Wilmington.
Timmons, S. B., Groesbeck.	West, W. M. (Sa.), Newtown.
Torbet, H. L., Boston, Mass.	White, J. A., Centerville.
Travis, G. L., Covington.	Wiant, W. A., Mason.
Trout, P., Spring Valley.	Williams, T. G., Laurel.
Tufts, G. L., New Carlisle.	Wilson, J., New Vienna.
Turrell, A. C., Xenia.	Winkler, J. A., Aberdeen.
Utter, O. L., Dayton.	Wones, Creighton, Dayton.
Vance, John (Sa.), New Moorefield.	Wyckoff, R. J., Piqua.
Van Pelt, C. M., Springfield.	Young, J. B., Walnut Hills.
Vaughan, J. G., Dayton.	Young, L. F. (Sa.), Georgetown.
Verity, J., Middletown.	Zink, M. P. (Sa.), Hillsboro.

SUMMARY.

MEMBERS OF CONFERENCE—

Superannuated,	34
Supernumerary,	6
Effective,	159
Total,	199

PROBATIONERS—

First Year,	4
Second Year,	2
Total,	6
Total,	205

LOCAL PREACHERS,	111
WIDOWS,	63

WIDOWS OF PREACHERS.

[N. B.—The numbers opposite each name indicate the number of years of effective service rendered by the husband.]

- | | |
|--|--|
| Baker, Mrs. M. G., Xenia, O., 28. | McClelland, Mrs. J. F., Poughkeepsie, New York. |
| Bayliss, Mrs. J. H., 1426 Hinman Avenue, Evanston, Ill., 31. | McDonald, Mrs. N., Springfield, O., 20. |
| Beall, Mrs. A. U., Monroe, O., 44. | Meredith, Mrs. C. G., Springfield, Ohio, 8. |
| Bishop, Mrs. J. P., Franklin, Ky., 10. | Miesse, Mrs. Wm. H., 1333 Otis Street, Philadelphia, Pa., 4. |
| Boyer, Mrs. W. M., Manchester, O., 12. | Miller, Mrs. Adam, 172 Ashland Av., Chicago. |
| Brewster, Mrs. S. A., Springfield, Ohio, 34. | Miller, Mrs. Henry, 4142 Kirby Ave., Cumminsville, Cincinnati, O., 24. |
| Callahan, Mrs. D., Georgetown, O., 12. | Middleton, Mrs. J. H., Greenfield, O., 36. |
| Carland, Mrs. Patrick, Dayton, O., 27. | Musgrove, Mrs. A., Christiansburg, Ohio, 30. |
| Cassatt, Mrs. J. W., Greenfield, O., 41. | Newson, Mrs. Jos., New Carlisle, O., 38. |
| Clayton, Mrs. S. D., Wilkinson Street, Dayton, O., 47. | Page, Mrs. I. C., Mechanicsburg, O., 7. |
| Collett, Mrs. Thos., Middletown, O., 51. | Payne, Mrs. C. H., Chattanooga, Tenn., 40. |
| Cowden, Mrs. T. S., Troy, O., 44. | Pearne, Mrs. Thos. H., Station H, Cincinnati, 62. |
| Darlington, Mrs. N. W., West Union, O. | Peregrine, Mrs. J. S., Winona, Minn., 19. |
| Dustin, Mrs. M., Dayton, O., 58. | Perry, Mrs. Geo. T., Lynchburg, O., 8. |
| Gaddis, Mrs. M. P., Dayton, O., 35. | Purkiser, Mrs. M. G., Hillsboro, O., 32. |
| Glascok, Mrs. Benjamin, Muncie, Ind., 14. | Robinson, Mrs. J. M., Indianapolis, Ind., 29. |
| Hall, Mrs. Jesse, Newport, Ky., 6. | Sargent, Mrs. D. H., Lebanon, O., 28. |
| Herr, Mrs. Wm., Dayton, O., 56. | Shannon, Mrs. W. Q., Xenia, O., 33. |
| Hines, Mrs. W. E., Williamsburg, O., 21. | Shultz, Mrs. J. P., New Carlisle, 40. |
| House, Mrs. Erwin, Mt. Auburn, Cincinnati, O., 10. | Smith, Mrs. E. C., Cleves, O., 18. |
| Hypes, Mrs. Fletcher, Owensville, Ohio, 37. | Stephenson, Mrs. James, Jamestown, O., 37. |
| Hypes, Mrs. W. L., Dayton, O., 43. | Stokes, Mrs. H., Lambert Point, Norfolk, Va. |
| Irvin, Mrs. J. N., Columbus, O., 13. | Stone, Mrs. J. W., Waverly, Iowa, 9. |
| Kalbfus, Mrs. C., Frostburg, Md., 17. | Tibbitts, Mrs. A. W., Jamestown, Ohio, 40. |
| Kennedy, Mrs. G. H., Delaware, O., 35. | Vance, Mrs. D. C., Dayton, 35. |
| Keely, Mrs. J. W., Oxford, O., 6. | Van Cleve, Mrs. L. F., Troy, O., 43. |
| Kelley, Mrs. Geo. W., 127 S. 14th St., Richmond, Ind., 39. | Whitmer, Mrs. D., Orient Hill, Xenia, O., 40. |
| Kirk, Mrs. Eli, Christiansburg, O., 13. | Whitney, Mrs. Jas. S., South Lebanon, 29. |
| Lee, Mrs. Thos., Walnut Hills, Cincinnati, O., 42. | Wones, Mrs. T., Springfield, O., 8. |
| Mahon, Mrs. Wm., Delaware, O., 21. | |
| Marlay, Mrs. J. F., Dayton, Ohio, 51. | |
| Mathews, Mrs. J. McD., Hillsboro, Ohio, 40. | |
| McCabe, Mrs. L. D., Delaware, O., 52. | |
| McChesney, Mrs. S., Avondale, Cincinnati, 37. | |

LOCAL PREACHERS.

[Names of ELDERS, in SMALL CAPS; of *Deacons*, in *italics*; and of Licentiates, in Roman letters. All post-offices are in Ohio.]

CINCINNATI DISTRICT.

ASKEW, ROBERT (Columbia), Cinti.
 BENSON, W. C. (East Pearl St.), Cin'ti.
 Castellini, C. B. (Italian Miss.), Cin'ti.
Cornuelle, V., Madisonville.
Deubler, Joseph (Christie), Cinti.
 Getchell, Zerah (Walnut Hills), Cin'ti.
Gilson, W. H. (Price Hill), Cin'ti.
 Grafious, Henry Louis, Delaware, O.
 Halley, R. H. (Delta Ave.), Cin'ti.
 Kernan, Arthur, New York City.
 King, Thos Sam'l (Northside), Cin'ti.
 LOCKE, J. H. (Northside), Cin'ti.
 MITCHELL, M. (Mt. Auburn), Cin'ti.
 Myrick, Frederick Lincoln, Wyom'g.
 Nash, Walter C. (Finley), Cin'ti.
 O'Brien, Edwin L. (Trinity), Cin'ti.
 PHENIS, W. H. (Linwood), Cin'ti.
 Phipps, Chas. Francis (Trinity), Cin'ti.
 Pugh, Albert H. (Avondale), Cin'ti.
 ROWLAND, Charles W. (Mt. Lookout),
 Cincinnati.
 Simpkinson, W. H. (First Church),
 Norwood.
 Spell, Thos. Gilespe (Trinity), Cin'ti.

DAYTON DISTRICT.

Bailey, S. A., Dayton.
 Crauder, George, Heno.
 Cunningham, Jacob, Gratis.
 Ganster, Howard A., Dayton.
Grennan, L. E., Oxford.
 Gudgeon, H. W., Bethany.
 Hahn, J. A. Camden.
 Howell, E. S., West Elktion.
 HOWREN, A. L., Brookville.
 JOHNSON, HIRAM, Eaton.
 Jones, T. S., Dayton.
 Lewis, W. C., Boston, Mass.
Paine, Dr. J. H., Middletown.
 Pierce, W. W., Dayton.
 Poling, Wm. B., Dayton.
 RICKETTS, S. B., Dayton.
Scott, Samuel, Dayton.
 Silver, H. D., Sugar Valley.
 Sullenberger, Grafton, Evanston, Ill.
 Voris, J. S., Dayton.
 Webber, Leroy, Heno.

HILLSBORO DISTRICT.

Bailey, J. M., New Burlington.
 Chancellor, S. D., Kingman.
 Collins, H. O., Jacksonville.
 Craig, S. L., New Burlington.
 Curless, Ashur, Blanchester.

Dowden, J. S., Jeffersonville.
Ferguson, D. S., Leesburg.
 Hardy, Chas. R., Centerfield.
 Hill, John P. J., Westboro.
 Jackson, Joseph E., Blanchester.
Johnson, Jacob, Bowersville.
 Kelch, Chas. J., Dunkinsville.
 KNOX, ELIJAH L., Samantha.
Manker, W. M., Sardinia.
 MCKAY, O. F., Lumberton.
 Milburn, W. D., Xenia.
 Moore, Chas. J., Highland.
McKay, Irving F., Xenia.
 Murphey, Geo., Turkey.
 Naylor, J. S., Hillsboro.
 Oldaker, J. W., Russell's.
 Redkey, Martin, Leesburg.
 Rizer, J. R., Lynchburg.
 Roberts, Walter E., Seaman.
 Rogers, J. H., Surreyville.
 Semple, Robert, Cedar Mills.
 SHADE, J. W., Hillsboro.
Thompson, Milton, Mt. Orab.
 Williamson, Thos., Carmel.
 WINGET, C. L., Rainsboro.

MILFORD DISTRICT.

Bennett, Milton, Amelia.
 Bucklen, W. A., Pleasant Plain.
Cox, Edward, Point Pleasant.
 DAILEY, DAVID, Williamsburg.
 DURHAM, J. L., Bethel.
 HAGEMAN, R. S., Camp Hagerman.
 Hatfield, Geo. B., Batavia.
 Hibben, T. R., Fruit Hill.
 Hill, Hezekiah, Craver.
 Hockett, Wm., Newtonville.
 Keen, G. W., Newton.
 Lewis, Edwin, Amelia.
 Lewis, Benj., Amelia.
Long, Jos. R., Eastwood.
 McMATH, JAMES, Moscow.
 Moore, J. F., Felicity.
 Rhodes, J. N., Williamsburg.
 Richards, D. S., Moscow.
 Thompson, E. B., Brecon.
 Thoroman, S., West Union.
 Wright, J. W., Cherry Fork.

SPRINGFIELD DISTRICT.

Albright, S. P., Arcanum.
Bennett, C. W., Piqua.
 CLINGER, I. W., Springfield.
 Clutch, David, Alcony.
 CROW, T. D., Urbana.

Gilham, Albert, Springfield.
 GUNN, J. W., Springfield.
 HERR, DAVID, Springfield.
 Hill, W. T., Enon.
 Martz, Geo., Greenville.
Morris, Richard, W., New Carlisle.
Rozell, Joseph, Tippecanoe.
Sellers, Damon, Piqua.

Stevens, A. A., New Carlisle.
 Talbot, J. G., Urbana.
 Taylor, Alfred, Springfield.
 Thompson, C. W., Covington.
 Trout, J. D., Springfield.
Van Cleve, C. L., Troy.
 Van Cleve, John, Troy.
 Wells, T. B., Tippecanoe City.

CINCINNATI CONFERENCE HISTORICAL SOCIETY.

DIRECTORS.

Term expires 1902.—W. H. Wehrly, R. K. Deem, Geo. Vorhis.
 Term expires 1903.—F. G. Mitchell, S. O. Royal, M. E. Ketcham.
 Term expires 1904.—D. J. Starr, C. H. Haines, C. L. Conger.

OFFICERS.

President.—F. G. Mitchell. *Treasurer*.—C. H. Haines.
Vice-President.—C. L. Conger. *Custodian*.—Stanley O. Royal.
Secretary.—Merrick E. Ketcham.

LIFE MEMBERS.

Members of the Conference who pay \$5 or more to the Society.
 Asbury Lowrey, D. D.

HONORARY MEMBERS.

Those who pay \$3 or more to the Society, or make valuable and approved contributions to the Society.

Mrs. Asbury Lowrey.
 Joseph Eichelberger.
 Lewis C. Smith.
 Miss Vina Dickey.
 Rev. C. W. Rishell.
 Elijah M. Fitch.
 Rev. T. F. Royal.
 John W. Dale.
 Rev. Geo. W. Vorhis.
 Lewis N. Gatch.
 Mrs. M. H. Drees.
 Mrs. John Shinn.

Rev. C. W. Taneyhill.
 Rev. J. P. Porter, D. D.
 Rev. T. A. Goodwin, D. D.
 Mrs. Katharine Clark Mullikin.
 Mrs. Bishop Morris.
 R. T. Miller.
 Rev. Wm. Runyan.
 Rev. S. W. Edmiston.
 Peter B. Light.
 John Boehm.
 Agnes Duckwall.
 Mrs. J. W. Musgrove.

MEMBERS.

All members of the Conference are members of the Historical Society, and are entitled to a voice and vote in all meetings.

Received this year:

From John Boehm—"Extracts of Bishop Asbury's Journal, 1802."

From Agnes Duckwall—old class-book.

From Mrs. J. W. Musgrove—Discipline of 1784.

From Peter B. Light—Bound Volume *Daily Christian Advocate*, 1900.

MERRICK E. KETCHAM, *Secretary*.

IV.

Reports.

A.

PRESIDING ELDERS.

CINCINNATI DISTRICT.

DAVIS W. CLARK, Presiding Elder.

JOHN F. WRIGHT, Augustus Eddy, William Herr, David Reed, William Young, Michael Marlay, John W. Fowble, William H. Lawder, James F. Chalfant, Lafayette Van Cleve, Asbury Lowry, Charles W. Ketcham, and William L. Hypes (such, not to name the former living incumbents), is the apostolic succession into which I have been introduced. The memory of these saintly lives has become my legacy. To maintain their fidelity to office and ministry, their stainless integrity, their tireless industry, has been my aim since accepting the trust of this Eldership.

My immediate predecessor, Dr. Rust, turned the district over to me with such a *personnel* in the pastorate as any man might well be proud to be associated with. The fraternal relations with which the year began have not only been maintained, but strengthened and cemented. As it is not my purpose to name all the pastors and charges in succession, I may say, in general review, that, without exception, there has been earnest preaching, faithful pastoral care, and practical attention to material interests. At the last Conference the Cincinnati pastorate was splendidly re-enforced by the special transfer of two distinguished ministers—Dr. Jesse Bowman Young and Dr. Charles W. Blodgett—who quickly and completely identified themselves with our work. We have been severely bereaved in the death of Dr. Thomas H. Pearne, who, at the time of his decease, had, it is believed, seen more years of effective ministry than any pastor in the Methodist world. With the consent of the presiding Bishop, Dr. William A. Robinson will be transferred from the pastorate of Trinity Church, where he has been pre-eminently successful, to the Secretariat of the Elizabeth Gamble Deaconess Home and Christ's Hospital Association, for which position he has qualifications of the highest possible order.

A word concerning the spiritual work of the year: What St. John said, in the close of his Gospel, as to the object of his writing, may be said concerning the chief mission of the Church—it is, that men may believe that Jesus is the Christ, and, believing, have life

through his name. This has been the keynote to the ministry of the pastors of the district throughout the year. Witness, in evidence of this, the total number of days of extra service, 519; number of extra services, 569; total number professing conversion, 650; total number of accessions on probation, 483. In the aid of these evangelistic services, I have been able to give my brethren, in addition to distinctively official duties, forty-six nights of revival effort, with as many sermons, besides work at the altar. These figures do not include the results of evangelistic efforts through the Cincinnati Missionary Society, specific report of which will be made by the Superintendent. The Gospel Wagon alone reached 11,000 hearers. At the five mission chapels services are regularly maintained, including Sunday-schools and Epworth Leagues. It has been my privilege to preach repeatedly at these mission stations, to administer the communion, baptize infants and adults, and receive large classes into full connection with the Church. I can not speak in too high terms of the lay work and workers in connection with this Society. An attorney at law is the efficient president. The treasurer of a Life Insurance Company gives time as superintendent. A prominent physician manages, in person, one of the stations. A commission merchant does the same for another, and a man of large commercial interests acts as treasurer, while a band of faithful men, whose hearts the Lord has touched, stand ready to co-operate in any and every way.

While the first and strongest accent has thus been given to evangelistic effort, the material interests have not been neglected. A practical and determined effort for the liquidation of debt has been made with inspiring success. Our most encumbered society is the First Church, Northside. Dr. Runyan, on assuming the pastorate, found an indebtedness of \$13,000, of which amount he has secured, by persistent and strenuous effort, \$9,000. The Rev. E. Burdsall has canceled the debt at Winton Place, \$1,070, and the Rev. R. J. Wyckoff has done the same at Mt. Auburn, \$1,100. The Rev. F. M. Kirgan, Fairmount, \$575; Dr. Blodgett, at St. Paul, \$2,500; the Rev. W. H. Wehrly, Hartwell, \$580; the Rev. George B. Shanor, Grace Church, Norwood, \$180. Thus the indebtedness reported at the last Conference, \$30,000, has been reduced to \$14,000. A Commission has also been formed, which, it is hoped, may be able, during the next year, by concerted action, to rid all our properties of the last dollar of debt, so that money now paid in interest may hereafter be applied to material betterments and increased ministerial support.

The most noteworthy betterments of church property during the current year are a new parsonage at Westwood, modern in plan, desirable in location, to cost, exclusive of the lot, \$6,500; the Rev. D. G. Latshaw, pastor. A new auditorium, utilizing the former building as a vestry and Sunday-school room, at Delhi, under the personal supervision of Dr. Hendereson; the estimated cost, \$3,750. The improvements upon the Delta Avenue Church make it one of the most attractive churches in that part of our city. The cost of the same was \$900; Rev. Carey T. Crum, pastor. Thus, the total expenditures in improvement of our properties (not including a multitude of minor repairs, which, if reported, would greatly increase the total) amounts to \$11,150.

The benevolent causes have been faithfully presented by the pastors. In some charges phenomenal gains have been made, and it is confidently hoped that the final footings will show a substantial gain in the aggregate of offerings. Certain original plans for the meeting of current expenses have been adopted by several of the charges in my district which have much more than a local interest. Bishop Warren, in a personal letter, says, "Wesley Chapel shows what can be done elsewhere." And Wesley finds a rival in Hartwell Church.

Never in the history of the denomination in Cincinnati has the young life of the Church been so efficiently organized. The District Cabinet makes a corps of young men and women, intelligent, consecrated, efficient. The social, intellectual, philanthropic, and spiritual natures of our Epworth Leaguers are given a sphere of development and wholesome exercise. I have been cordially admitted to the councils of the League, and have co-operated in its plans to the utmost of my ability.

The Charles Wesley Brotherhood has as its well-defined object the stimulation of the spiritual life of the men of the Church. At its monthly love-feasts it is common to see a hundred men kneeling at the altar of consecration. It has been my high privilege to attend most of these services. I find the Sunday-schools, as a rule, well officered and supplied with a corps of competent teachers. I have aimed to visit and address every school.

The multiplication of organizations is sometimes deprecated; but I can not join in this, as I find the spirit of co-operation, rather than antagonism, maintaining. Thus, for example, the Epworth Leagues of the district share in the philanthropic work of the Church, and are moving to endow a free bed in the hospital. They also join in the work of the City Missionary Society, by placing libraries in the mission Sunday-schools, etc. The Charles Wesley Brotherhood, for its part, often goes in a body to hold evangelistic services at the mission stations. In fact, one spirit dominates all organizations. All are working to one end.

Our denomination in Cincinnati is alive to the latest phase in the evolution of Christianity, and is seeking to put the Parable of the Good Samaritan into helpful deeds toward the sick and unfortunate. Our Christ's Hospital, Elizabeth Gamble Deaconess Home, and Glenn Industrial Home are substantial expressions of the ardent desire of our people to be true to the example and teaching of Jesus.

It was my privilege, early in the year, to organize and maintain a class in pastoral theology, composed of the probationers in the Conference, the local preachers, exhorters, and supplies. Besides the delightful social relations which maintained, it is hoped that the exercises contributed to increase ministerial efficiency. Another innovation has been the permanent organization of the district stewards. In this body each charge of the district has representation, and it thus affords a bond of union and concerted action between the individual charges. The stewards, at their first meeting, elected a permanent Secretary, Treasurer, and Executive Committee, and took up several matters of denominational interest in a practical and efficient way. Dr. Levi Gilbert, the Editor of the *Advocate*, has greatly aided our local work by giving increased space to the Cincinnati department. If the law of reciprocity maintains, we will give him, in return, increased subscription-lists.

Several inspiring assemblies of the people called Methodists have occurred during the year. A great missionary rally at St. Paul's Church, in honor of Professor Gamewell, the Hero of Peking, with addresses by Bishop Thoburn, Drs. Leonard and Oldham; a Bible Institute, conducted by Dr. James E. Gilbert, at Trinity Church; the observance of Passion-week by the District Epworth League; daily prayers at noon, communion of the Lord's Supper on Good Friday, and evening addresses by Dr. Wilbur P. Thirkield.

The Cincinnati District is confessedly a difficult field. The difficulty does not arise, however, from the inaccessibility of points, for all can be reached by trolley or traction cars. It certainly does not arise from the *personnel* of the ministry or laity, for never was there a more loyal constituency. The chief impediment is probably the spirit of materialism with which the whole city is saturated—a spirit

which makes the people indifferent to our message. Yet, in the thick of the fight, a note of cheer comes to us from a most unexpected source. John Fiske, communicant of no Church, subscriber to no creed, whose religion was wholly unconventional, said, just before his death, "The whole trend of scientific thought is toward monotheism." Thus the foremost philosophic thinker America has yet produced deals materialism its deathblow, and we are encouraged to believe that this great population will finally be emancipated, and will learn to believe in the Person and Fatherhood of God and the existence and indestructibility of the human soul. In spite of these untoward conditions, as a result of a religious census which it was my privilege to take at the close of the winter's campaign, it was discovered that in the three cities, which are, in fact, one, there were one thousand conversions in our Methodist Churches—certainly an inspiring fact, for which we should thank God and take courage.

DAYTON DISTRICT.

HEBER D. KETCHAM, Presiding Elder.

It is with unsandaled feet and subdued feeling that I come into the presence of this Conference bearing the mantle and staff of the ascended prophet, flung back from the chariot as he passed to his triumph. A year ago John F. Marlay was commissioned, in our



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militant band to bear the responsibilities of the Dayton District. His habit of moderation had served him well, so that at seventy-five he stood possessed of judgment and sympathy at their climax, and seemed strong enough to bear the weight of a decade still of tireless labor ere called to his reward. The first round was accomplished, when, from the pulpit at Riverdale, Friday night, December 14th, after preaching with the strange pathos of one standing between two worlds, in answer to whose appeal one was converted, he retired to his home to enter with the coming dawn the presence of the King. As silently as the breath of the morning, the angel came to touch the cheek of the sleeper and arouse him for his coronation. Like the ancient servant, "he was not, because God had taken him." He was the

genial companion, the welcome visitor in the many homes of the district. Far-seeing, conservative, and keen, he was the wise counselor, as well as the trusted friend. Discriminating in his judgment of men, he was a valued leader. As a thinker he was careful, as a writer gifted, as a preacher analytic and

incisive, unimpassioned but clear; a man of modesty, strength, and grace. In touch with both worlds through sense and faith, he was awake to the interests of time and the motives of eternity, a man who seemed to walk with his Maker. I would pause to offer this brief tribute to the worth of the one who was licensed to preach by the Church from which I have just been taken, and into whose work I have so lately been called to enter, and who this year, in the semi-centennial of the organization of the Cincinnati Conference, was about to complete his fiftieth year in the active ministry.

Seventeen years ago, when it became my privilege to cross the threshold of this Conference, a race of moral giants seemed committed to the struggle. There were Granville Moody, Maxwell Gaddis, Asbury Lowry, Mighill Dustin, William Herr, L. D. McCabe, William L. Hypes, Samuel Brewster, Thomas Pearne, John Marlay, Samuel Clayton, C. L. Van Cleve, Charles Payne, William I. Fee, my own sainted father, and many more, armored, plumed, and knighted, fearless of death and in love with the good. They fought well the good fight, they carried their cause like dying generals in victory. They planted the banner of salvation upon the very gates of hell. Over the wild tumult of the strife they shouted victory, and have entered their triumph in the name of Him who suffered death's agony amidst the olive-groves of earth to enter upon the infinite reward in the strength of his resurrection power. As I look now upon the Conference a few stalwart forms belonging to the older generation are still with us; but for the most part those younger in years have forged to the front, and stand in line with naught 'twixt them and death but the fierce fight which is now on. I am a believer in the consecration of the newer generation, as well as in the devotion of the older, and to-day would sound the bugle-call to the field. Up and at it, in the name of Him who knows neither defeat nor tarrying! Were it appropriate, I would condense this report into a simple appeal to consecration, which seems almost the sole need of the hour.

Among the ministers of the district we have all shades and fashions of human nature (except the bad). The ministerial mold seems to have been well chosen, and we have a stalwart set of men. There is the strong, fervent type, as at Middletown; the concise and clean-cut, as at Franklin; the magnetic, as at Hamilton; the mature and judicious, as at Oxford; the eloquent, as at Grace. The brethren are all possessed of faults enough to make them agreeable companions, and enough consecration to make them worthy the fullest trust of a great and aggressive Church.

There are thirty-five charges with seventy churches in the Dayton District, situated in the fruitful valley of the Miami, with favored, beautiful, cultivated Dayton the natural center. Sixteen of the appointments are stations, nine are half stations, and ten are circuits of from three to five churches. The balancing of interests in the district would merit the word good, though some causes censure while some commend the work of both pastors and people. The great practical problem seems to be the money question. The salaries for the most part are being paid and existing obligations are being met, yet he who can solve the problem of giving will have found the touchstone of Churchly prosperity.

Over and above the accustomed demands a number of Churches have found expression of their love in repairing or rebuilding. Minor repairs have been made at Oxford, West Elkton, and Sugar Valley. Union, on the Walker and Union work, under the direction of Brother Reeves, has beautified the interior of the church at a cost of \$350; also at New Paris and Gettysburg repairs have been made to the amount of \$225; at Eaton, \$132; West Chester, \$210; and Bethany, \$740. In the

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Seven Mile church a Mosaic memorial window was placed by Dr. John Withrow, of Cincinnati, in tender memory of his mother. At Osborn there are plans projected for the remodeling of the room, which will make it one of the attractive country churches of the Conference. At Miamisburg a new church is in anticipation, and so well equipped in a financial way is that society that it can do whatever it pleases. At Springboro a new parsonage has been built at a cost of \$1,700, all paid excepting \$150, and that is provided for under the careful direction of J. W. Patton, the pastor, who this year has been an itinerant of the itinerants, on his own charge moving a third time. At West Baltimore, on the Gordon work, Brother Reinbarth has been able, by the help of Providence, to call West Baltimore back from threatened failure and build a new church at Gordon. New Baltimore was added by Brother Becker to the list of the four appointments in the Venice work, and this year a new church was built, with not one dollar of the debt remaining as far as completed. Lewisburg dedicated a new church free from debt, and anticipates a new building at Brookville. Franklin has raised \$1,038 in good subscription to cover an existing debt, and expects to further beautify the building. Trinity in Dayton has had a phenomenal record under the leadership of Earle M. Ellsworth. Thirty-five hundred dollars were subscribed a year ago, and in January, 1901, the incense of a burning mortgage mingled with the rejoicings of the people. Since then \$870 have been expended in frescoing the interior of the church. Besides a \$450 debt for paving, covered by subscription, and the only remaining debt of \$1,500 on the parsonage is being met regularly in the association plan.

No greater triumph in a financial line has come to any of our Churches than that at Middletown. The debt of so long standing is now being met, and the cheering word is given us that after ten years of struggle and the raising of \$8,000 in the past four years for the debt, the beautiful Middletown church, under the leadership of Brother Aultman, closes this year free from every incumbrance, as soon as the \$1,000 yet remaining, all covered by ample subscriptions, are paid.

These are but a few of the facts that attest the generosity of our people, but it still remains that the most perplexing problem in our work is how to weld the consciences of the people and the gold of their coffers, so that the Lord's cause shall not suffer from lack of funds. The tithing system may not be a command of the New Testament, but so well does the rule work that we believe the call of God to our people is to make such a line to the lowest limit of their benefactions.

Let us glance for a moment at Dayton with its seven churches and one mission. Grace Church, strong, loyal, and determined, full of sympathy for its suffering pastor, abounding in hospitality, has proved itself worthy the fullest confidence, and has won an enduring place in the affections of this Conference. All hail to this splendid Church with its magnificent possibilities! For nine months of the year Dr. Gullette was deprived of his pulpit by sickness, but was greatly comforted in his labor "by the coming of Titus." In the long protracted illness, supported by the strength of an unconquered will and a sublime faith in the blessed Redeemer, he has seen, as never before, that alone in the ministry of sorrow the angel comes with the alabaster box to break over the soul the sweet perfume of the far-away kingdom. We rejoice that now full recovery seems promised, and that he will yet bend the bow to send the arrow into the joints of the armor of the king. When the need arose, Providence sent our young, gifted Brother Torbet, himself the son of a Methodist preacher, to carry forward the interests of this great Church. And so well has he done it, that the reports to this Conference will show a church well balanced and progressive in every feature of its work.

Raper has proved itself, under the energetic leadership of J. J. McCabe, to be able to cope with the difficulties focused in the center of a city where every step is gained only by the most heroic effort, and is now contemplating the new church building projected years ago.

St. Paul, like a queen among her subjects, is to-day one of the best surrounded, most desirable societies in the entire Conference, and we doubt not will soon stand second to none. It boasts a sustained pastorate in Dr. J. G. Vaughan's marked success for a longer period than that allotted any other Church among us.

Broadway is highly organized, united, and appreciative of the devotion of Brother Wones, giving \$1,000 to missions and starting a new mission station on Woodward Avenue, where the Sabbath-school numbers 177, and with a record of thirty-one conversions in a single year.

Two financial problems yet await their full solution; the one in Riverdale, the other in Homestead. At the first of the two, Brother Vorhis, who is closing a most successful pastorate of four years, has a debt of \$7,500, but with assets amounting to \$6,363, leaving only \$1,371 unprovided for. Homestead has a debt of \$2,700, but it is confidently hoped that in due time it will be met. Great credit is due the tireless work of Brother Utter in bringing this struggling society to its present state, in which is numbered a most enthusiastic set of youthful workers.

January 13, 1901, at a mass-meeting, presided over by Bishop Thornburn, the "Dayton Methodist League" was organized, with R. T. Johnson, of Grace Church, as its president. If the promise of the present proves true, it will not only bind in one the sacred seven Churches of Dayton, but it will in turn become a lever, if only a fulcrum can be found, to lift the load of embarrassment from every Methodist Church in the corporation.

The Churches in all our cities are confronting the new problems of organized vice that will require organized Christianity to meet it. If a splendid Church, such as Hamilton, with a magnetic leader as they have in their pastor, should readapt to the new needs of the hour, what multiplied power could be secured to the work of the Church of God! The faith of the Church must be forever guarded by an admiration for its forms of worship that will make reasonable and natural its every appeal to godliness. The day is not far distant when the open Church must become the law, or the industrial classes will drift farther and farther from our altars. The practical problems of civic and social life must find their solution in the Church. They will never be solved by eliminating the fact of sin. Every line of reform justly appeals to the Church for help. We rejoice in the temperance campaigns in Ebenezer, West Carrollton, and other places, by which the saloon has been voted out. May the same be repeated in every part of our land!

With a single exception, our appointments have been harmonious throughout the year. Two places have been discontinued as preaching points, New Hope at the beginning of the year, and West Sonora at the close, and a third place (Fairfield) is wondering which it would be best to do, live or die; while a readjustment at New Madison seemed required, though the action is not to be construed as a censure upon the one who was in charge.

In a summary of the several facts of the work several conclusions appear. Our class-meetings are comparatively few and not strong. The newer generation seems not to understand the art of class-meeting attendance. The Epworth League, raised up of Providence to stay the tide of recession that had already set in the Church, has made a splendid record. Possibly we might now say, however, that throughout the Church it is at a standstill. Yet such may always be expected at periodic times in every young people's organization. It is simply the swinging of the pendulum. We salute the youth of the district, with

Miss Schultz, the efficient president! May the blessing of Heaven rest upon them in their devotion to the Church!

No special influence has seemed to result from the Twentieth-century Movement. It has been pointedly said that the difficulty with the movement is, it does not move. Possibly if we had raised the cry for godliness first and gold second, it might have received the more emphatic favor of Providence.

The revivals seem to have been comparatively few. Yet we are possibly not to infer that the work lacks either earnestness or spiritual depth. We seek not the flash of firearms, so much as the glow of the incandescent light; not the cutting flame of the lightning, but the steady light of the sun; not the fitful fever of a single week, but the unselfish sustained loyalty of a people whose first great purpose is to help to lift the lost world back to the throne of God. Yet in the name of the Master who entered without fault or fear upon the conquest of the world, and whose right it is to reign, I would sound the clarion call along the line of this Conference for men who believe enough in the inherent and absolute power of the right to say, "We'll take the world for Christ or die."

This is a day of revision. Religions are being uncapped. Organic authority is being questioned. Bibliolatry awaits at the block the fall of the ax. The new century is upon us. Old methods are discarded. The intellect is swinging out into the light. Men are assuming the liberty of personal belief. The foundations of Christianity are being tested. The contest of the giants is on. We believe upon the present will be built the superstructure at whose altar the world will yet worship the risen Redeemer; yet it must be remembered that there is no substitute, and never can be any, for the great verities of Revelation nor the facts of Christian experience. We need men to-day in our ministry who believe in the absolute truth of the Word of God, who have neither doubt nor question of the fundamental need of a change of heart, and that whether one eats in sorrow the bread of ignorance and poverty, or is accomplished in the intellectual arts of the leading society of the day.

There never was a time when the determined preaching of the stubborn truth of Christianity was more needed than now. There is no compromise. There is no way but the way of faith, no valley but the valley of humiliation, no agony for the guilty soul but that of its Gethsemane grief, if one shall see the King in his beauty. The lowly, lonely Nazarene is the only guide to the favor of God. Readopt, re-adjust, keep pace with the times, give up the old, accept the new, if the truth thereby be better served; but let the servants of God remember that the world is in need of just such a Gospel as ours, and that it is destined to conquer the world. I feel to offer the prayer that no man shall receive an appointment in the Dayton District who is not careless of self and mindful of the Kingdom, and who would not be willing to go to his death, if such were duty's call, that he might win the world and reign with the slain but risen Son of God. It is time that a great awakening should come! Is it not almost here? We need it. O! we need it! May heaven send it upon us soon!

During the year, besides the passing away of one beloved, Dr. Marlay, death visited another home, and Thomas Collett, beloved, efficient, and honored throughout a long ministry, entered upon his reward. The old are dying, and God's call to those younger is imperative. May the benediction of sacrifice that graced the ministry of our fathers rest upon their sons, and may the year before us be the greatest year in our history!

GEORGETOWN DISTRICT.

GEORGE H. DART, Presiding Elder.

THE Georgetown District is no pent-up Utica, barring aspiration and fencing endeavor. It is broad and breezy and bracing. Its very amplitude exhilarates, expands, and enthuses. It is a big thing; big enough for the biggest.

It is a realm ever picturesque, and often majestic. Now pastoral scenes, like the Shepherd Psalm, compose with their quiet beauty, and now rocky buttresses and wooded heights thrill with emotions of sublimity and devotion.

It is a land of rural activities and amenities. It grows hardy virtues. Industry and economy fruit into plenty, if not affluence. Homes of comfort abound. They open to all hospitable arts. Intelligence and morality prevail, and metropolitan vices and crimes are rare. Without commercial or manufacturing centers, it is dotted with pleasant and prosperous towns, seats of rural culture and traffic. Larger futures await it. The trolley is of to-morrow. As a vast network, it will cover the land, join hamlet to hamlet, market products, and multiply values.

Among the moral forces of this section Methodism is foremost in numbers, position, and influence. It has thirty-three charges of one hundred and one churches, with a membership of nearly eleven thousand.

It has over twice as many Sunday-schools as the Cincinnati District, one-third more than the Springfield, one-fourth more than the Dayton, and one-tenth more than the Hillsboro Districts. They are organized on Methodist lines, teach Methodist doctrine, employ Methodist helps, and constitute by far the greatest factor in the moral culture of the young of this section.

Its forty-five Senior and eighteen Junior Chapters of the Epworth League, with an enrollment of thirty-two hundred, are thrifty, aggressive, and spiritual. From one Chapter alone within two years four bright boys have dedicated themselves to the ministry, and are now in training for their work.

Our people are devoted to Methodist theology, economy, and spiritual life. Innovations and defections are uncommon. The old traditions are cherished. The old methods are revered, and the old power is sought and often realized in Pentecostal glory. Class-meetings have not perished, and quarterly-meetings are yet occasions of interest, attraction, and spiritual uplift.

All in all, the Georgetown District is in good form, and awaits its new leader with expectancy.

The present alignment can hardly be improved. The old and distorted breaches have been closed, the borders straightened, and the appointments compacted.



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Miss Schultz, the efficient president! May the blessing of Heaven rest upon them in their devotion to the Church!

No special influence has seemed to result from the Twentieth-century Movement. It has been pointedly said that the difficulty with the movement is, it does not move. Possibly if we had raised the cry for godliness first and gold second, it might have received the more emphatic favor of Providence.

The revivals seem to have been comparatively few. Yet we are possibly not to infer that the work lacks either earnestness or spiritual depth. We seek not the flash of firearms, so much as the glow of the incandescent light; not the cutting flame of the lightning, but the steady light of the sun; not the fitful fever of a single week, but the unselfish sustained loyalty of a people whose first great purpose is to help to lift the lost world back to the throne of God. Yet in the name of the Master who entered without fault or fear upon the conquest of the world, and whose right it is to reign, I would sound the clarion call along the line of this Conference for men who believe enough in the inherent and absolute power of the right to say, "We'll take the world for Christ or die."

This is a day of revision. Religions are being uncapped. Organic authority is being questioned. Bibliolatry awaits at the block the fall of the ax. The new century is upon us. Old methods are discarded. The intellect is swinging out into the light. Men are assuming the liberty of personal belief. The foundations of Christianity are being tested. The contest of the giants is on. We believe upon the present will be built the superstructure at whose altar the world will yet worship the risen Redeemer; yet it must be remembered that there is no substitute, and never can be any, for the great verities of Revelation nor the facts of Christian experience. We need men to-day in our ministry who believe in the absolute truth of the Word of God, who have neither doubt nor question of the fundamental need of a change of heart, and that whether one eats in sorrow the bread of ignorance and poverty, or is accomplished in the intellectual arts of the leading society of the day.

There never was a time when the determined preaching of the stubborn truth of Christianity was more needed than now. There is no compromise. There is no way but the way of faith, no valley but the valley of humiliation, no agony for the guilty soul but that of its Geth-semane grief, if one shall see the King in his beauty. The lowly, lonely Nazarene is the only guide to the favor of God. Readapt, readjust, keep pace with the times, give up the old, accept the new, if the truth thereby be better served; but let the servants of God remember that the world is in need of just such a Gospel as ours, and that it is destined to conquer the world. I feel to offer the prayer that no man shall receive an appointment in the Dayton District who is not careless of self and mindful of the Kingdom, and who would not be willing to go to his death, if such were duty's call, that he might win the world and reign with the slain but risen Son of God. It is time that a great awakening should come! Is it not almost here? We need it. O! we need it! May heaven send it upon us soon!

During the year, besides the passing away of one beloved, Dr. Marlay, death visited another home, and Thomas Collett, beloved, efficient, and honored throughout a long ministry, entered upon his reward. The old are dying, and God's call to those younger is imperative. May the benediction of sacrifice that graced the ministry of our fathers rest upon their sons, and may the year before us be the greatest year in our history!

GEORGETOWN DISTRICT.

GEORGE H. DART, Presiding Elder.

THE Georgetown District is no pent-up Utica, barring aspiration and fencing endeavor. It is broad and breezy and bracing. Its very amplitude exhilarates, expands, and enthuses. It is a big thing: big enough for the biggest.

It is a realm ever picturesque, and often majestic. Now pastoral scenes, like the Shepherd Psalm, compose with their quiet beauty, and now rocky buttresses and wooded heights thrill with emotions of sublimity and devotion.

It is a land of rural activities and amenities. It grows hardy virtues. Industry and economy fruit into plenty, if not affluence. Homes of comfort abound. They open to all hospitable arts. Intelligence and morality prevail, and metropolitan vices and crimes are rare. Without commercial or manufacturing centers, it is dotted with pleasant and prosperous towns, seats of rural culture and traffic. Larger futures await it. The trolley is of to-morrow. As a vast network, it will cover the land, join hamlet to hamlet, market products, and multiply values.

Among the moral forces of this section Methodism is foremost in numbers, position, and influence. It has thirty-three charges of one hundred and one churches, with a membership of nearly eleven thousand. It has over twice as many Sunday-schools as the Cincinnati District, one-third more than the Springfield, one-fourth more than the Dayton, and one-tenth more than the Hillsboro Districts. They are organized on Methodist lines, teach Methodist doctrine, employ Methodist helps, and constitute by far the greatest factor in the moral culture of the young of this section.

Its forty-five Senior and eighteen Junior Chapters of the Epworth League, with an enrollment of thirty-two hundred, are thrifty, aggressive, and spiritual. From one Chapter alone within two years four bright boys have dedicated themselves to the ministry, and are now in training for their work.

Our people are devoted to Methodist theology, economy, and spiritual life. Innovations and defections are uncommon. The old traditions are cherished. The old methods are revered, and the old power is sought and often realized in Pentecostal glory. Class-meetings have not perished, and quarterly-meetings are yet occasions of interest, attraction, and spiritual uplift.

All in all, the Georgetown District is in good form, and awaits its new leader with expectancy.

The present alignment can hardly be improved. The old and distorted breaches have been closed, the borders straightened, and the appointments compacted.



GEORGE H. DART.

With its base in the west, six railroads open eastward through the entire field, making it thoroughly accessible. At no other point could this be possible. To change it would be to transform an up-to-date district into a saddlebag district of the antiquities, impose grievous burdens on the district incumbent, and create district distinctions unequal and obnoxious.

With the present adjustment there is universal satisfaction. Any change, seemingly possible, would be accounted disastrous to our highest effectiveness in this section. Modernized quarterly-meeting methods, acceptable perhaps in city churches, would be alien to the sympathy and support of the country. There the quarterly-meeting is a social rallying point, a financial center, a religious focus. The elder is honored in person and office; his coming is welcomed and his services are appreciated; he is entertained gladly, paid willingly, and trusted implicitly. Committees on ministerial dickering and Episcopal badgering are unknown. Pulpit placements are left to the constituted authorities, and conclusions are accepted with a complacency born neither of indifference nor incapacity, but of loyalty to our system and confidence in its administrators.

In these six years I have met all appointments, traveling eighteen thousand miles by private and twelve thousand miles by public conveyance. I have preached over seventeen hundred times, or an average of nearly six times a week, or two and a half times per Sabbath, without the loss of a single Sabbath except during the General Conference, provided for by previous extra services. I have held seven hundred and sixty Quarterly Conferences, conducted seven hundred communions and two hundred and twenty-five love-feasts, made three hundred Sunday-school and Epworth League addresses, presided over twelve ministerial meetings, participated in six District Epworth League Conventions, besides many other public functions, and written several thousand letters on Church business.

In brief, I have put myself wholly into my work, nor halted for weakness or weariness, for pleasure or profit. As I have seen duty, so have I set myself to it with such courage, diligence, and strength as I possessed. My work has been my joy. Sweeter I do not ask beneath the stars. It is the dawn of eternal joy.

Truly have I loved my brethren. They are worthy of it. Earnest, efficient, and exemplary men are they, without taint or tarnish. What they have been to me no words can tell. Their sympathy has been a solace, and their loyalty a fortress of strength. In them I have trusted without disappointment. Not a jar has disturbed our fellowship. As brothers in arms, equal in quality and claim, have we served nor known the higher or lower place. As havens of rest out of the storm and struggle have their homes been to me, open and free and full of cheer. The memory of them is precious.

Of our pastors, Brother Darling has completed six years; Brothers Newton, Gaddis, and Spurrier, five years; Brothers Bailey, Wiant, Davis, and Brokaw, four years; and Brothers Easton, Lane, Putt, Kalbfus, and Fulton, three years; and the longer they stay the more they are wanted. Brother Kalbfus asks for a superannuated relation, and his long and faithful ministry and growing infirmity entitle him to it.

Brother Mason still tarries with us, bright, cheerful, and expectant. With little pain, he rallies but slowly, and gives little promise of perfect healing this side Immanuel's Land.

Our superannuates are good men, who, having served, now wait the call, the open gate, the Father's house, the crown of life.

The debt-paying feature of the Twentieth-century Movement has alone drawn upon our people. We have canceled thirteen hundred dollars this year, making in all six thousand three hundred dollars, and with this we have closed our debt account, except on two properties inherited three years ago from other districts, which were loaded with

almost hopeless incumbrances, but which have been reduced one-half, with prospect of early clearance.

Newtown has paid an old parsonage debt of four hundred dollars. Lebanon and New Richmond have paid two hundred and fifty dollars respectively, and minor claims have been liquidated at other points.

But the inspiration has been felt in new and improved properties. The Loveland church, begun last year, has been completed, and is a beautiful village structure, with adjustable areas to suit congregations of from two hundred and fifty to five hundred. It cost, with lot, nearly six thousand dollars, and is paid for except five hundred dollars, more than covered by subscriptions not yet mature.

The Greensburg church, long in course of construction, will be completed this fall. Its estimate is two thousand dollars, and is mostly provided for in material and subscriptions.

The Belfast church, on the Owensville Charge, was burned last spring, but is now being rebuilt on an estimate of two thousand dollars, covered by subscriptions and insurance realized.

The old brick parsonages at Bethel and Laurel, long the fright of prospective pastors, have been torn down, and new ones are being erected at an estimate of eleven hundred dollars, each covered by subscriptions and materials.

Betterments have been made and paid for at Morrow, costing six hundred and fifty dollars; at Batavia, five hundred dollars; at Afton, on the Williamsburg Circuit, four hundred dollars; at Mason, two hundred dollars; on the Newtown Charge, two hundred dollars; and on the Centenary, Butlerville, Mainville, Felicity, and Moscow Charges, from fifty to one hundred dollars, while at many other points less expensive but desirable improvements have been made, thus putting our property in excellent condition.

At Georgetown a lot has been added to the parsonage property, costing two hundred dollars and paid for.

The benevolences will equal former reports. Shrinkage in some charges, resulting from short crops, will be counterbalanced by advances in others. Milford advances two hundred dollars.

In some quarters the temperance question has flamed to a focus. With fierce fight, Lebanon and South Lebanon were carried for prohibition; but at other points the battle was waged not less bravely, but less fortunately. But whatever the issue, our pastors have been in the fore of the fray.

Our Ministerial Meetings have been occasions of Christian fellowship, intellectual advancement, and spiritual empowerment. They are always unique, full of interest, and fruitful of saving influences.

Several notable and many less marked but beneficent revivals are reported, netting five hundred and fifty accessions. Great and widespread power attended the Williamsburg meeting. It thrilled the community, aroused deep convictions, and resulted in sixty-five conversions. At Manchester the old truths and methods were honored of God wondrously. Pentecost ruled. Sixty additions are reported. The Mason Charge was greatly blessed in itself, and enhanced in public favor. The sixty additions make an increase of fifty per cent in the membership during the present pastorate. The work on the Moscow Charge was especially remarkable as being the sixth of the series of annual revivals during the term of the pastor. Sixty accessions are reported. The Williamsburg Circuit, Mainville, Chilo, Felicity, and Aberdeen Charges report gracious visitations, and from thirty-five to fifty additions. Lebanon, Milford, Centenary, South Lebanon, Bethel, Decatur, and Georgetown Charges enjoyed refreshing seasons, and received from fifteen to twenty-five on probation. The West Union, New Richmond, Morrow, Loveland, Ripley, Amelia, Goshen, and other charges report good spiritual conditions, with some accessions.

Pleasant have been the years of my sojourn on the Georgetown

District. Their remembrances will be among the treasures of my life. Were I free to choose, of all the appointments of the Conference this should be my choice.

In conclusion, I glorify the Infinite Grace; attest the courtesy, consideration, and conscientiousness of our Bishops; declare my confidence in the kindness and fairness of the Cabinet; express my unabated regard for my brethren of the Conference, and reaffirm my unqualified faith in the teachings and testimonies of Methodism to the saving power of the gospel. That my work has not been better done I mourn. The review humbles me. Yet do I rejoice that I have not faltered, or betrayed my trust, or minified my place, or divided my time, my strength, or my interest, or dealt with unequal balance. With my ear to the heavens, my eye to the judgment, my hand to the plow, and my face to the furrow have I wrought. Whether at the head of the line or in the ranks, amid the blare and blaze of battle, or broken at the rear, I hope to carry myself forever as a true comrade of Jesus Christ, and so coming at last out of the King's war into the Kings' country share with you his eternal kingdom and glory.

HILLSBORO DISTRICT.

V. F. BROWN, Presiding Elder.

BISHOP FITZGERALD AND BRETHREN.—Permit me at the outset of my report to express my sincere gratitude to God for his goodness and grace, so abundantly bestowed during the year now closing to the pastors and their families on the Hillsboro District. With scarcely an

exception, all the brethren have been able for every call to duty, and no parsonage home has been visited by the death angel. However, one of the best and saintliest of our retired ministers early in the year received his transfer to the Eternal City, Rev. J. H. Middleton. We shall miss him, but he leaves several representative "sons in the gospel" in the effective ranks of the Conference.

I. THE WORK AND THE WORKMEN.—Immediately upon adjournment of the last session, the brethren, twenty-eight in number, repaired to their respective assignments. A cordial welcome was extended by loyal Methodists, and a year of harmonious and successful toil has been brought to a close, and while it has not been as rich, numerically, in souls converted and added to the Church as the preceding one, the word has not returned void, for believers have been edified and enriched in Christian experience, and sin-



V. F. BROWN.

ners have been converted and added to the number of the saved. The number of conversions as reported to me by the pastors have been 861, and the number of accessions to the Church upon probation and

by letter have been 992, resulting in a net gain, over and above all losses by death, transfer, and withdrawal, of more than 400.

It has been my observation that the net increase or growth in Church membership year after year corresponds very nearly with the number added from conversion upon probation, the dismissals by letter and otherwise about balancing the additions by letter. This fact should stimulate pastors and Churches to their utmost, not only in securing the conversion and accession of men and women to the Church, but in caring for and properly instructing, training, and indoctrinating all who are thus received as probationers. The greatest leakage in our Church membership occurs the six months following special revival efforts, by the falling away of believers to indifference, and the lapsing of new converts. We need nursing fathers and mothers; and as pastors we must be so in the truest, broadest sense if this defect is to be remedied. The Savior's injunction to Peter, "Feed my lambs," must be faithfully observed by every pastor-shepherd, in order that the kingdom may be permanently advanced. Methodism must not be content to simply hold her own, while the great masses, not only in city, but in country, are unchurched, and appear willing to remain so. If they will not come where they may hear the gospel, we must take it to them. The indifference characteristic of so many professing Christian people must in some way be removed, and how better accomplish this end than by each pastor becoming, as God intended he should when he called him into the ministry, his own evangelist, and thus save rural as well as urban districts from being overrun by that large but irresponsible erratic class of self-styled and self-appointed evangelists, who spend much of their time abusing Churches and misrepresenting Christian ministers? According to Paul, evangelists are called of God for the "edifying of the body [i. e., the Church] of Christ," and not the abuse of the Church. It has been our constant aim to advocate and follow only Scriptural standards, showing no quarter to the multiplied wild vagaries set afloat by these "would-be teachers of men." Brethren of the Conference, keep the gates of your sheepfold securely closed against the wolves that scatter the sheep.

With few exceptions the pastors have been privileged to gather some fruitage from their seed-sowing, and in some instances the harvest has been abundant, notably on the Bowersville, Highland, Union, Lynchburg, and Dunkinsville Charges. One year ago the largest results were achieved in the station appointments; but this year the reverse has been the case, the greatest victories having been secured in village and rural localities. Communities long unvisited with revivals have experienced showers of refreshing with blessed results. Tabulated, the list would read: Belfast, 45; Blanchester, 8; Bowersville, 110; Clarks-ville, 3; Dunkinsville, 66; Greenfield, 10; Highland, 97; Hillsboro, 30; Jamestown, 10; Leesburg, 30; Lynchburg, 75; Martinsville, 10; Mt. Orab, 24; New Burlington, 10; New Jasper, 2; Peebles, 5; Rainsboro, 28; Sinking Spring, 21; Sugar Tree Ridge, 3; Union, 88; Waynesville, 12; Wilmington, 30; Winchester, 8; First Church, Xenia, 90; Trinity, Xenia, 46.

II. CHURCH PROPERTY INTERESTS.—In my report one year ago attention was called to the decline of the Church in some rural places. The evil is still with us, and it will be necessary to make some readjustments at an early date unless unexpected relief comes. The abandonment or closing of a Methodist church is a source of real sorrow, but from present appearances it seems inevitable. The pastors are not at fault. It is the changed life of the people, the changed attitude of many toward the Church and its claims upon them. Let me illustrate. Take Highland County. Start with Hillsboro for your center. We have here a large flourishing church, with a membership exceeding eight hundred. With your compass make a circle of two miles about the city. That circle will pass through four Methodist churches, one of

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which is already dead. Extend the compass until you reach the six-mile limit, and you will include seven additional Methodist churches. Extend your compass to ten miles from the center, and you will now include twelve additional Methodist churches, all in Highland County, save two just over the Clinton border; and extending the sweep of the compass two miles further, you will embrace seven more. Think of it, brethren! Embraced within a twelve-mile circle, with Hillsboro as a center, are thirty-one Methodist churches, and all in Highland County save two. The population of Highland County is 30,982. The number of Methodist churches is thirty-six, including one deceased. Does it not look like a case of "overdose," and make you half-way believe, in spite of your Methodist training, in the doctrine of the "survival of the fittest?" Highland County is Methodist Church poor. The market has been overstocked, and the usual results have followed.

Attention has been given to church and parsonage property, and many needed improvements have been made, adding comfort to the pastors and their families, and attractiveness to the places of worship and homes of the ministers. Troublesome, and in some instances long-standing, indebtedness has been removed from the following Churches: Dunkinsville, Jamestown, Leesburg, Wilmington, New Market, Hillsboro, and Trinity, Xenia, while Blanchester, Greenfield, Highland, Martinsville, Union, and First Church, Xenia, have materially reduced their obligations. The last named has not only liquidated more than \$2,500 of their debt, incurred in rebuilding years since, but has refunded the balance at a great saving, and hope within two years more to entirely extinguish it. The total amount raised for improving and paying old indebtedness is about \$12,000. Insurance has been urged, and by far the larger number of churches and parsonages are well protected in this particular. The beautiful new brick church at Prospect, Belfast Charge, was dedicated, free from debt, June 9th, at a cost of about \$3,300. Winchester reopened her church only two weeks ago, having expended about \$2,800 on remodeling, reseating, and beautifying, and now has a very beautiful temple of worship. Seaman, on the same charge, would have been dedicated ere this, but for the delay on the part of the manufactory furnishing the seats. The new church enterprise at Greenfield has not moved as rapidly as we had hoped, but of the outcome there can be no doubt. Plans have been adopted and subscriptions are under way. Eleven thousand dollars have already been secured, and when brought to completion, as we expect it soon will be, will compare most favorably with any in the Conference. The new parsonage has been completed and paid for at Clarksville, costing about \$1,500, and has been occupied by the pastor since January 1st. Other enterprises are under way or consideration at various points, of which we may not at this time speak. The total value of Church property on the district is \$317,000, while the entire indebtedness is less than \$12,000.

III. HELPFUL AGENCIES.—The Sunday-schools, Epworth Leagues, Junior Leagues, and Ladies' Societies have all been helpful agencies in promoting on all lines the interests of the Master's kingdom. An increasing interest in the study of the Word has been begotten in many places through the efficient labors of the Sunday-schools and Leagues, many classes having been formed for special study not only in the Word, but also in the work of the Church. Reading Courses have been encouraged in mission study, and every line of work intended to develop spiritual life and Church activity. The annual Ministerial Association held at Sabina in November last, and the Epworth League anniversary held at Blanchester in June, were well attended and quite enthusiastic. Two Subdistrict meetings were held, the one at Leesburg and the other at Jamestown, in the interests of the benevolent enterprises of the Church. The addresses of Dr. W. F. Oldham, Assistant Missionary

Secretary, at these meetings will, we believe, bear fruitage in increased intelligence and gifts. We are persuaded that Hillsboro District, when the final and full reports are gathered in, will give a good account of herself in the Twentieth-century Forward Movement. One charge, upon arrangements of its pastor, has recently had the great pleasure of a visit from our beloved Bishop Thoburn in the interest of this movement. Returned missionaries, General Secretaries, and others less prominent, and the pastors, all have wrought faithfully, keeping step with every order from headquarters to advance. One pastor has given his people and brethren a noble example in giving one thousand dollars to the Ohio Wesleyan University. A special gift of one thousand dollars from Brother Henry Guthrie, a layman, of Leesburg Society, for the Home for the Aged, will be reported by the pastor. The gifts of almost six thousand dollars, reported from this district a year ago, have been supplemented by sums this year sufficient to make it fifteen thousand dollars since the call was sent out, and, in addition to these gifts of money, over twenty-six hundred persons have been persuaded to give themselves to the Lord, and have professed conversion. The offerings for benevolences will be about as last year, in some instances advancing, in others falling a little behind. Highland Charge will doubtless stand at the head of the Conference in benevolences, having met every apportionment in full, and almost doubled the claim for missions. The credit is due the pastor's diligence and earnestness. As far as possible every interest has been looked after, and all departments of work have been zealously pushed. Civic righteousness has not been neglected, and under the noble leadership of the Methodist pastors many communities have been freed from the open saloon. In this list we are pleased to mention Winchester, Blanchester, Clarksville, Waynesville, Bowersville, and Jamestown, and possibly others not known to us now. The most recent and signal victory occurred at Xenia, a city of about nine thousand inhabitants. The fight was fierce, the Methodist pastors leading; and when the smoke of battle cleared last Tuesday evening and the ballots were counted, the temperance cause had triumphed by the decisive vote of almost two to one, in a total vote of almost eighteen hundred. For all our successes we give gratitude to God, and for our defeats we feel humiliated, and implore his patience.

SPRINGFIELD DISTRICT.

C. W. BARNES, Presiding Elder.

THE reports of Presiding Elders are usually optimistic. There does not seem to be any difficulty anywhere, and all are hopeful and happy. I have wondered about this matter, and the best explanation I can find is that the elders are men of faith. In the Book of Hebrews

we read, "Now faith is the substance of things hoped for, the evidence of things not seen, for by it the elders obtained a good report."

It may be frankly said that there is not a charge in the Springfield District which is free from its own peculiar perplexities, and not a pastor who has not his harassing cares. Notwithstanding all this, there are many and distinct reasons for

I. ENCOURAGEMENT.—Some of these shall now be mentioned, sacrificing diction in the interest of brevity:

Central Church reports 56 conversions, 115 additions, and \$2,630 paid on improvements. New Carlisle, 110 conversions, 90 accessions. Remarkable revival moving the whole community. Four hundred and three dollars paid on church improvement, transforming the church. New Epworth League and Woman's Foreign Mission-



C. W. BARNES.

ary Society at Donnellsville. Splendid year on all lines. Brandt (supplied acceptably by Rev. J. G. Talbott), 25 conversions, 14 additions. Church improvements at every point, aggregating \$450. Fifty dollars of old debt paid. New League at Brandt. Brandt will increase pastor's salary, next year, at least \$150. South Charleston Circuit, 40 conversions, 35 additions, \$100 improvements, \$75 debts. A new church at Vienna Cross-roads, for which a subscription of \$2,200 has been secured. King's Creek (supplied acceptably by Rev. A. R. Neal), 40 conversions, 20 additions, improvements (local and cable), \$125. Catawba, 40 conversions, 35 additions; improvements, \$250; on debt, \$75. Fletcher Chapel, formerly on this charge, has passed into the care of the Ohio Conference, within whose boundary it is located. The pastoral support has been maintained at the former estimate, and there will be no shrinkage on the benevolences. This rearrangement is an advantage in every way. Clifton Avenue, 20 conversion, 43 additions. Improvements, \$170, making a beautiful audience-room. One hundred and twenty-five dollars paid on old debts, and \$585.25 has been paid on the purchase of the church. Good Sabbath-school, League, Aid Society, and large congregations. Grace Church (Urbana), 14 conversions, 26 additions. Excellent collections. Christiansburg, 5 conversions, 8 additions, \$156 on improvements, and excellent report on

the benevolences. Troy Circuit, 18 conversions, 13 additions, \$100 improvements, advanced benevolences. Arcanum, 6 conversions, 900 pastoral calls. Mutual, 5 conversions, 13 additions. Brussels carpet for Mutual. Extensive improvements at Union. Excellent prospect for the benevolences. Covington, 12 conversions, 22 additions, \$25 on debt, \$200 on improvements. Church-room transformed—beautiful carpet, paper, and even screens for windows and door. New Moore-



FIRST CHURCH, URBANA.

field, 25 conversions, 30 additions. Extensive improvements at Asbury and other points, aggregating \$600. The pastor is like the king of England—his salary has been increased. Grace (Piqua), 10 conversions, 28 additions; debts paid, \$200. Pastor's salary increased \$100. In the past two and one-half years, 54 have been received by letter, 82 on probation, 136 in all—a good record for a pastorate beginning in an extraordinary Church crisis. Mechanicsburg has lost many of her noble band, but there have been 15 conversions and 22 additions. Twenty-five dollars paid on debt. South Charleston, 16 conversions, 32 additions, \$563 improvements, \$468 on debt, and an excellent record on current expenses. New League organized at

SPRINGFIELD DISTRICT.

C. W. BARNES, Presiding Elder.

THE reports of Presiding Elders are usually optimistic. There does not seem to be any difficulty anywhere, and all are hopeful and happy. I have wondered about this matter, and the best explanation I can find is that the elders are men of faith. In the Book of Hebrews

we read, "Now faith is the substance of things hoped for, the evidence of things not seen, for by it the elders obtained a good report."

It may be frankly said that there is not a charge in the Springfield District which is free from its own peculiar perplexities, and not a pastor who has not his harassing cares. Notwithstanding all this, there are many and distinct reasons for

I. ENCOURAGEMENT.—Some of these shall now be mentioned, sacrificing diction in the interest of brevity:

Central Church reports 56 conversions, 115 additions, and \$2,630 paid on improvements. New Carlisle, 110 conversions, 90 accessions. Remarkable revival moving the whole community. Four hundred and three dollars paid on church improvement, transforming the church. New Epworth League and Woman's Foreign Mission-



C. W. BARNES.

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FIRST CHURCH, URBANA.

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Selma, and \$25 improvements at that point. The total benevolences for this charge (with special gift), \$2,830. Grace Church (Springfield), 27 conversions, 37 additions, \$110 on debts. Missionary collections advanced. In the past two years the membership has advanced from 185 to 235. Of this year's class of 27 probationers, 23 have been received. The necessary subscriptions have been secured, and our Grace people are waiting with patience the approaching settlement of the Mast estate, by which their new church will be assured. Tippecanoe City, 3 conversions, 35 accessions, \$80 improvements; on debts, \$584; other items, \$212; a total of \$876. Nine hundred visits reported. In the past two years \$50 improvements on parsonage and \$1,250 on church debt have been paid, leaving our beautiful church without a dollar of incumbrance. Dialton, 34 conversions, 32 accessions, \$115 improvements, \$25 on debts. The parsonage improvements have made it a beautiful and cozy home. Yellow Springs, accessions, 75. A midsummer meeting closed August 16th. House crowded: whole community benefited. Parsonage veranda and other improvements, \$278. Special gift and benevolences, \$2,986. Good meeting and new League at Emory. Charge in excellent condition. First Church (Urbana), 52 conversions, 114 accessions. In the last five years First Church has received, by probation, 241; by letter, 223; total, 463. The parsonage has received \$1,500 improvement, and the new church has been built. Tremont City, 100 conversions, 90 accessions; improvements, \$90. Tremont church elegantly refurnished, walls, carpet, memorial windows retouched, iron fence, etc. Of a class of 72 probationers, all were received but five. Secret: a thorough work and excellent pastoral care. Current expenses met promptly. Advance on all the benevolences. The Fourth Quarterly Conference ordered a telephone for the parsonage. Our new pastor at Cedarville has not only won the esteem of his own people, but also that of the community at large, as has been shown by requests for his services in connection with the college and school Commencements, Memorial-day anniversaries, and other public occasions. Troy has builded in membership as well as edifice, and has received 38 additions during the year. St. Paul (Springfield), 6 conversions, 6 accessions; improvements, \$1,500. The parsonage and church have been refitted and refurnished, making both very comfortable and attractive. The income for current expense is in advance of last year, and the financial condition is increasingly hopeful. The good ladies of St. Paul deserve commendation, both for the service rendered and the inspiration they give to the work of the Church. Greene Street (Piqua), has met with prosperity and adversity—prosperity in the steady, substantial progress of the work, and adversity in the removal of their successful pastor by his appointment to the Dayton District. There has been a continual advance in the four years' pastorate thus brought to a close. The Church has been relieved of an annoying debt of long standing, the attendance upon public service has greatly increased in numbers and regularity, and Green Street Church has been made to stand in the front rank in the religious life of the city of Piqua. This strong Church will welcome her new pastor to a position of large responsibility and commanding influence. Twelve conversions and thirty additions are reported, and, notwithstanding the supplied pulpit and the double work for the last six months of the pastor Presiding Elder, the report of the benevolences is the largest of the four years, aggregating \$1,237. High Street (Springfield) reports 30 additions, 19 by probation and 11 by letter. The necessity for extensive improvements has inspired a positive movement, and generous pledges are being taken with well-grounded hope of a new church. No clearer demonstration of the wisdom of removing the time limit can be asked than the case of High Street, which, under

the new order, stands more and more for the best things in the life of the city. An equally clear instance is Greenville. Greenville reports 52 conversions, 65 additions, \$365 improvements, \$300 paid on debts. Pastoral calls, 1,400. All benevolences advanced. Missions forty per cent over last year. In the last six years Greenville has received 300 additions and raised \$46,000. In that time the pastor has made 7,000 calls, and the net gain of the membership has been sixty-five per cent. Both Greenville and High Street insist, with emphasis, upon the return of their pastor for the seventh year. Summing up these figures, we find that \$2,649 have been paid on debt, \$6,690 on improvements, and \$2,912 have been expended on other interests.

II. REVIVAL REPORTS.—And, further, the reports show that during the year 743 conversions have been noted, and there have been 1,098 additions to the Church. Evangelists have rendered assistance at Yellow Springs, New Carlisle, Troy Circuit, Greenville, South Charleston, Arcanum, and the Urbana and Piqua Churches joined in union city services. It is impractical to make special reference here to these evangelistic workers, and, for a judgment of their efficiency, reference must be made to the pastors with whom they labored.

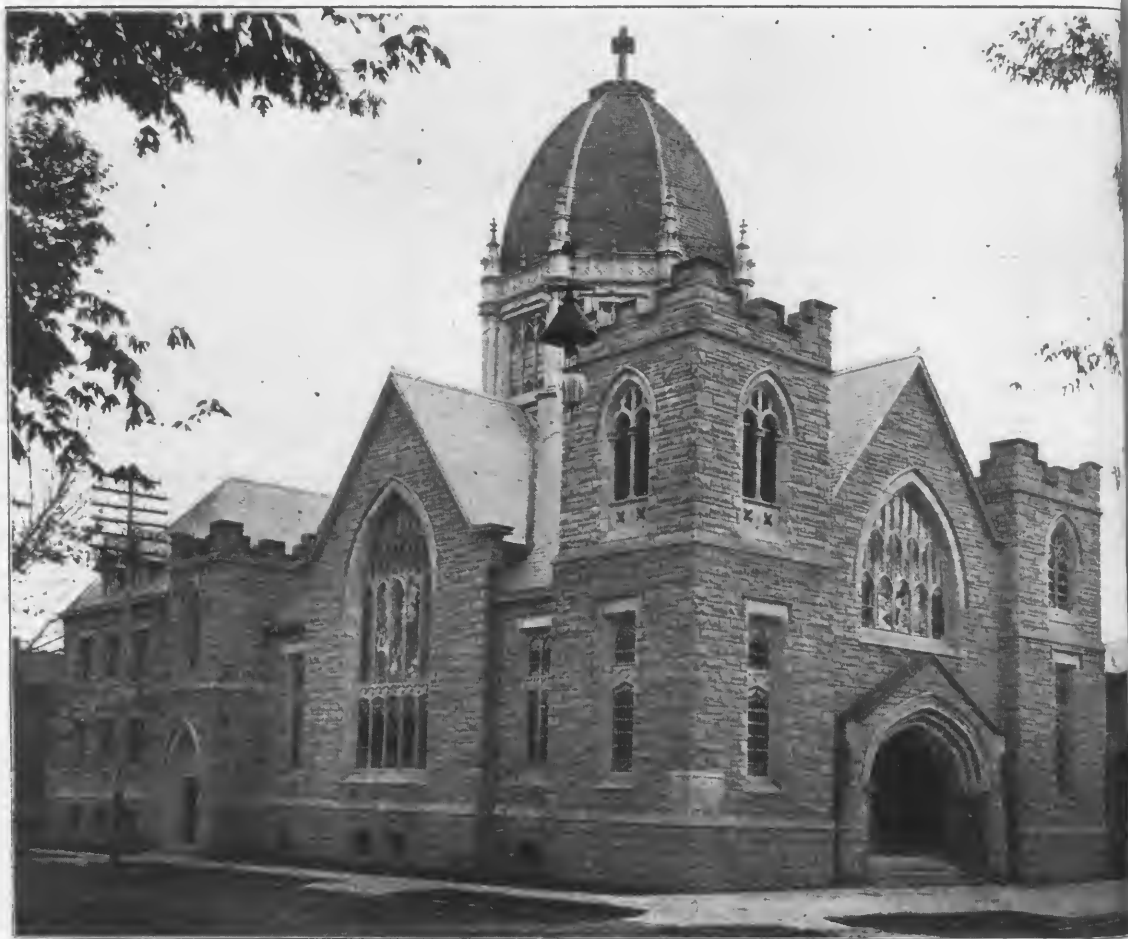
III. BENEVOLENCES AND SPECIAL GIFTS.—Because of a bequest, last year, of over \$800 for missions, we do not expect to reach the figures of last year's report; but an honest and earnest effort has been made to advance on our regular offering. A gift of \$2,500, received, this year, from Laban W. Haughey, of South Charleston, for the Church Extension Society, places that benevolence in the front rank. From the same princely giver the Ohio Wesleyan University has received \$3,000. A generous layman of Catawba has remembered the Home of the Aged with a gift of \$200. This charity has also received, from within the district, a gift of \$2,600. The Rev. J. W. Magruder, Financial Agent of the Ohio Wesleyan University, writes: "Credit Springfield District with a will for \$7,000, and annuities for \$4,000: total, \$11,000. To this may be added the McFadden Fund of \$6,300 (about), which has been transferred to the university this year, making a total credit of \$17,300. Newson Chapel, Dalton Charge, has received the \$500 bequest from the estate of Mrs. William Michael, mentioned in last year's report.

IV. EPWORTH LEAGUE.—The Epworth League continues to prosper under the district presidency of Mr. J. A. Myers, of Springfield. Leagues have been organized at Donnellsville, Emory, Terre Haute, Fremont City, Brandt, and Selma, making six new Chapters. One or two Junior Leagues have also been formed.

V. OTHER ITEMS.—The Urbana Camp-meeting held an interesting season, with Pastors Cherington and Fuller as superintendents. A ten days Chautauqua Assembly, under the leadership of Dr. Wilbur Davidson, preceded the camp-meeting. The Home for the Aged, at Yellow Springs, continues to prosper under the faithful care of Dr. H. C. Weakley. There are now 24 members in this household, and 12 possible additions, and this engaging charity is growing in the affection and substantial remembrance of the people. The district meeting at New Carlisle was a season of intellectual and spiritual inspiration. Not less delightful was the choice entertainment of Pastor Tufts and his cultured people. The annual meeting has become an important and profitable feature in our district life. The most successful "love-feasts" on the district have been held by Rev. C. P. Pumphrey, of the South Charleston Circuit. Recognizing the inevitable, a special dispensation was granted him extending the disciplinary time-limit for such services, and, as a result, this promising young pastor has brought into the itinerancy a cultured Christian woman, whom it is a pleasure to welcome to the ranks of our workers.

VI. DEDICATIONS.—The present year will be memorable because

of the dedication of two beautiful new churches—Troy and the First Church, Urbana. March 12th was the date of the rededication of the new "old First." The total cost was \$28,000, and \$7,200 was subscribed on the day of dedication. Every needed dollar was provided, and, free from debt, the beautiful temple was dedicated in holy triumph. The Troy Church was dedicated May 12th, and \$22,000 were raised on dedication-day; and the Quarterly Conference crowned the festival week by advancing the pastor's salary \$100. The statement of the



FIRST METHODIST EPISCOPAL CHURCH, TROY, OHIO.

S. R. Badgeley, Architect, Cleveland, Ohio.

Building Committee, given on dedication-day, shows that the total expense was \$68,694.18—the present value of this beautiful temple. If any man is doubtful of Christianity, or, if any Christian is troubled with pessimism, let him become acquainted with our people of Troy and of the First Church. In these two enterprises are enshrined the faithful service of two pastors, Rev. S. O. Royal and Rev. M. B. Fuller, who, with their lay brethren, have contributed five years of their best life-work. Ancient kings erected great tombs to insure remembrance, but how much greater are these memorials—the enduring temples of the living God! At both dedications, Dr. J. W. Bashford was the financial prestidigitator, and picked money out of the air and

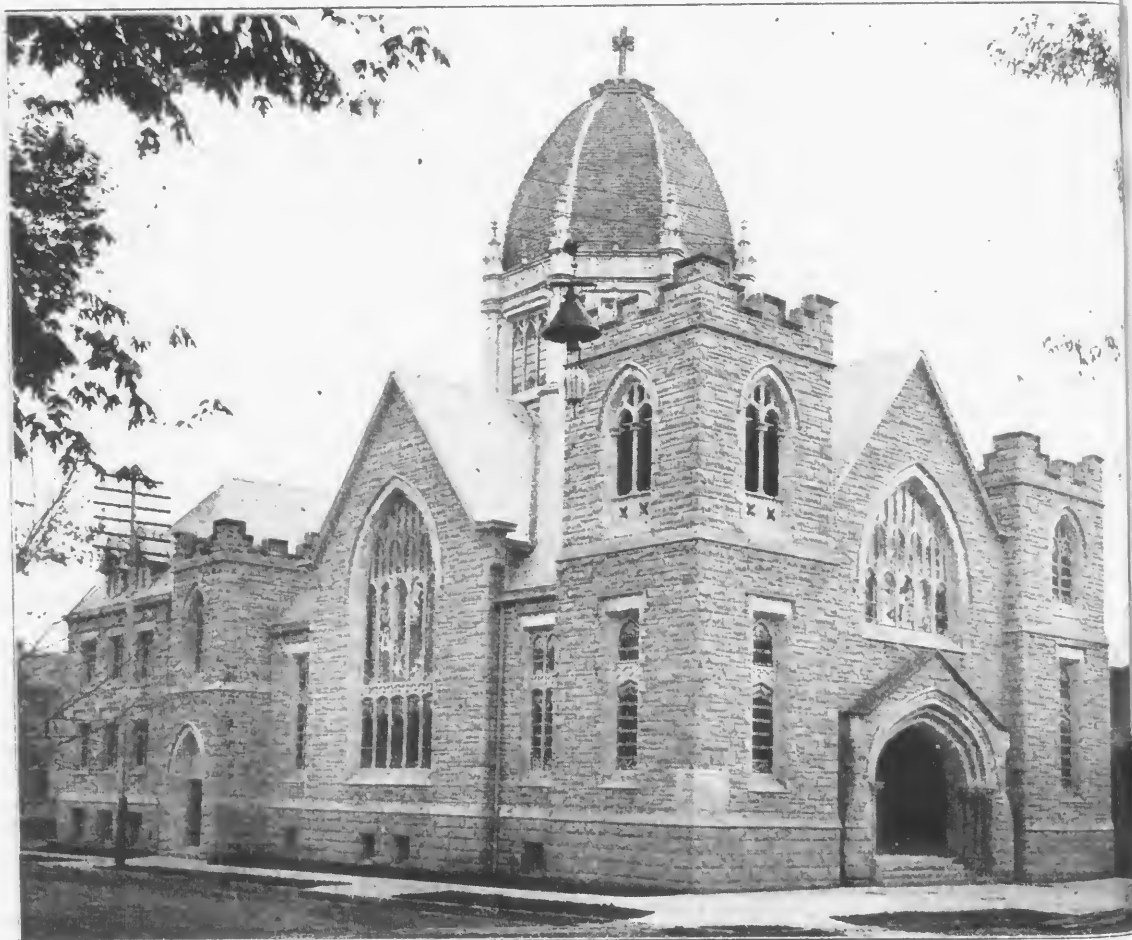
from everywhere, to the astonishment of everybody, himself included. If you want to get money, get Dr. Bashford. We hope for other dedications the coming year, and the good Doctor can count himself engaged.

VII. ADDITIONAL DUTIES.—After the death of our dear Dr. Marlay, by the direction of Bishop Warren my official supervision was extended, for the second and third quarters, over the Dayton District. This was made possible by the hearty and systematic co-operation of the ministers. A Committee, consisting of J. E. Abrams, J. G. Vaughan, W. K. Stabler, and G. W. Vorhis, arranged the details of the work, and the service rendered each other in holding their Quarterly Conferences has united the pastors of that district in a strong bond of sympathetic fellowship. I wish to pay tribute to the willing and efficient work of the Committee, and record, for his fellow-ministers, their appreciation of the painstaking care and personal service of the Secretary, Dr. Vaughan.

In closing, it is a pleasure to speak of the

VIII. HARMONIOUS RELATIONS of our people. This has been a year of good will and harmony. The pastors are happy in their fellowship with each other. I am delighted to say that it is a rare thing to hear a word of disparagement or uncharitable judgment spoken of a brother minister. The good will of the laymen is shown by the fact that twenty-one Quarterly Conferences have requested the return of their pastors, and there are also other cases where, in the absence of formal action, the pastor's return is expected and welcome will be given. Two of the requests, as already noted, are for the seventh year. The evil prophecy that the removal of the time-limit would increase the restlessness of the Churches has no fulfillment in the Springfield District. It has been truly said that the Springfield District is the Paradise of our Conference. You may remember that, last year, the Presiding Elder of the Hillsboro District displayed a map of the Cincinnati Conference. You will recall that to the north, at the very top, was the Springfield District. There it is to-day. There you will always find it—at the top.

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B. STATISTICS.

CONFERENCE STEWARD'S REPORT.

QUESTION 30.—*What are the Claims on the Conference Fund?*

ANSWER, \$10,858.50

QUESTION 31.—*What has been Received on these Claims and how has it been Applied?*

RECEIPTS.

ANSWER.—From Chartered Fund,	\$22 00
From Conference Trustees,	434 25
From Conference Treasurer from Last Year,	25 00
From Mears Bequest,	122 00
From Book Concern,	612 00
From the Charges,	5,293 00
From Balance in Treasury,	9 10
Total,	\$6,517 35

DISBURSEMENTS.

CLAIMANTS.	TO WHOM DELIVERED.	Estimate of Stew- ards . .	Amount paid . .	POST-OFFICE OF CLAIM- ANTS.
MINISTERS.				
Rev. J. T. Bail,	Self,	\$400 00	\$236 00	Norwood, O.
Rev. J. G. Black,	G. L. Tufts,	400 00	236 00	New Carlisle, O.
Rev. L. O. Deputy,	W. A. Deaton,	400 00	236 00	Madisonville, O.
Rev. G. M. Edgar,	G. W. Dubois,	300 00	177 00	Troy, O.
Rev. S. W. Edmiston,	Self,	300 00	177 00	Winchester, O.
Rev. G. W. Fee,	By mail,	300 00	177 00	Mt. Orab, O.
Rev. T. E. Fidler,	By mail,	300 00	177 00	Upper Sandusky, O.
Rev. J. W. Hickman,	By mail,	200 00	118 00	Delaware, O.
Rev. J. F. Hull,	By mail,	200 00	118 00	Rowland, Ala.
Rev. W. P. Jackson,	C. H. Haines,	250 00	147 50	Blanchester, O.
Rev. E. P. James,	Self,	200 00	118 00	Delaware, O.
Rev. C. H. Kalbfus,	Self,	400 00	236 00	Yellow Springs, O.
Rev. H. M. Keck,	Self,	350 00	206 50	Hamilton, O.
Rev. J. F. Loyd,	C. C. Peale,	400 00	236 00	Delaware, O.
Rev. S. N. Marsh,	By mail,	300 00	177 00	Fresuo, Cal.
Rev. J. W. Mason,	C. M. Van Pelt,	200 00	118 00	Springfield, O.
Rev. W. H. Sutherland,	Self,	400 00	236 00	Wyoming, O.
Rev. Wm. M. West,	A. D. Maddox,	200 00	118 00	Newtown, O.
Rev. L. F. Young,	By mail,	300 00	177 00	St. Paris, O.
Funeral expenses of				
Rev. Adam Miller,	Net	50 00	50 00	
Rev. J. F. Marlay,	Net	50 00	50 00	
Rev. J. H. Middleton,	Net	50 00	50 00	
Total,		\$5950 00	\$3572 00	

CLAIMANTS.	TO WHOM DELIVERED.	Estimate of Stew- ards . .	Amount paid . .	POST-OFFICE OF CLAIM- ANTS.
WIDOWS.				
Mrs. G. S. Baker,	A. C. Turrell,	\$150 00	\$ 88 50	Xenia, O.
Mrs. J. P. Bishop,	By mail,	150 00	88 50	Franklin, Ky.
Mrs. S. A. Brewster,	C. M. VanPelt,	50 00	29 50	Springfield, O.
Mrs. D. Callahan,	By Mail,	150 00	88 50	Georgetown, O.
Mrs. J. W. Cassatt,	C. L. Conger,	200 00	118 00	Greenville, O.
Mrs. Jesse R. Hall,	A. D. Maddox,	125 00	73 75	Point Pleasant, O.
Mrs. Wm. Herr,	C. W. Gullette,	200 00	118 00	Dayton, O.
Mrs. W. E. Hines,	E. T. Lane,	200 00	118 00	Williamsburg, O.
Mrs. Fletcher Hypes,	By mail,	50 00	29 50	Owensville, O.
Mrs. J. N. Irvin,	By mail,	100 00	50 00	Sharon, Pa.
Mrs. Chas. Kalbfus,	C. H. Kalbfus,	150 00	88 50	Frostburg, Md.
Mrs. J. W. Keely,	J. P. Porter,	50 00	29 50	Oxford, O.
Mrs. G. H. Kennedy,	By mail,	150 00	88 50	Spencerville, O.
Mrs. Eli Kirk,	J. F. Laird,	50 00	29 50	Christiansburg, O.
Mrs. N. McDonald,	C. M. VanPelt,	200 00	118 00	Springfield, O.
Mrs. J. F. Marlay,	J. J. McCabe,	200 00	118 00	Dayton, O.
Mrs. J. H. Middleton,	H. C. Middleton,	200 00	118 00	Greenfield, O.
Mrs. Adam Miller,	By Mail,	200 00	118 00	172 Ashland av., Chicago.
Mrs. H. Miller and daughter,	E. McHugh,	225 00	132 75	Cincinnati, O.
Mrs. A. Musgrove	J. F. Laird,	200 00	118 00	Christiansburg, O.
Mrs. Joseph Newson,	G. L. Tufts,	200 00	118 00	New Carlisle, O.
Mrs. I. C. Page and children,	By mail,	250 00	147 50	Mechanicsburg, O.
Mrs. G. T. Perry and children,	W. M. Patton,	275 00	162 25	Lynchburg, O.
Mrs. J. M. Robinson,	Self,	50 00	29 50	Indianapolis, Ind.
Mrs. D. H. Sargent,	By mail,	125 00	73 75	St. Louis, Mo.
Mrs. E. C. Smith and children,	A. D. Maddox,	300 00	177 00	Cleves, O.
Mrs. Jas. Stephenson,	U. G. Humphrey,	200 00	118 00	Jamestown, O.
Mrs. H. Stokes,	J. P. Porter,	150 00	88 50	Lambert's Pt., Norfolk, Va.
Mrs. A. W. Tibbitts,	U. G. Humphrey,	200 00	118 00	Jamestown, O.
Mrs. L. F. Van Cleve,	By mail,	50 00	29 50	Troy, O.
Mrs. Louisa Wones,	C. M. VanPelt,	50 00	29 50	Springfield, O.
Funeral expenses of Mrs. Geo. W. Fee,	Net	50 00	50 00	
Printing Minutes,	Net	5 00	5 00	
Stationery, etc.,	Net	3 50	3 50	
Total,		\$4908 50	\$2920 00	
Brought forward,			3572 00	
Total disbursements,			\$6492 00	
Balance in treasury,		\$25 35		

A. T. COWGILL, *Chairman.*
J. R. HILL, *Secretary.*
A. D. MADDOX, *Treasurer.*

J. L. DALBEY, G. M. FULTON,
R. E. SMITH, PHILIP TROUT,
A. B. AUSTIN, J. E. ABRAMS,
Board of Conference Stewards.

1901

REPORT OF CONFERENCE TREASURER FOR 1901.

RECEIPTS.

	CASH.	VOUCHER.	GRAND TOTAL.
For Missionary Society,	\$13,446 00	\$6,803 00	\$20,249 00
For Church Extension Society, . . .	1,357 00	3,117 00	4,474 00
For Sunday School Union,	257 00	131 00	388 00
For Tract Society,	241 00	131 00	372 00
For Freedmen's Aid and Southern Edu- cation,	1,650 00	1,168 00	2,818 00
For Public Education,	293 00	360 00	653 00
For Children's Fund,	714 00	380 00	1,094 00
For American Bible Society,	376 00	513 00	889 00
For Woman's Foreign Missionary So- ciety,	79 00	9,740 00	9,819 00
For Woman's Home Missionary So- ciety,	19 00	7,985 00	8,004 00
For Home for Aged,	151 00	4,321 00	4,472 00
For Christ's Hospital,	395 00	4,815 00	5,210 00
For Conference Claimants,	4,711 00	582 00	5,293 00
For Episcopal Fund,	1,246 00	229 00	1,475 00
For Other Benevolent Objects,	107 00	10,631 00	10,738 00
Result of Fractional Dollars received,	4 48	. . . .	4 48
Grand total,	\$25,046 48	\$50,906 00	\$75,952 48

DISBURSEMENTS OF CASH.

Paid Jennings & Pye, for various Societies,	\$18,778 00
Paid A. D. Maddox, for Conference Claimants,	4,711 00
Paid W. F. McDowell, for Children's Fund,	714 00
Paid W. A. Robinson, for Christ's Hospital,	395 00
Paid J. W. Bashford, for Ohio Wesleyan University,	293 00
Paid H. C. Weakley, for Home for the Aged,	151 00
Paid S. O. Royal, for publishing Conference Minutes,	4 48
Total disbursements,	\$25,046 48

Receipts and vouchers for these amounts are in my hands.

CALVIN W. HORN, *Conference Treasurer.*

DAYTON, O., September 10, 1901.

1901

General Statistics.

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GENERAL STATISTICS No. 1.

STATISTICAL SECRETARY.

C. F. ENYART, New Richmond, O.

NAMES OF CHARGES.	MEMBERSHIP.				BAP.		SUNDAY-SCHOOLS.		CHURCH PROPERTY.						
	Probationers.	Full Members.	Local Prfrs.	Deaths.	Child'n Bapt'd.	Adults Bapt'd.	Schools.	Teachers and Officers.	Scholars.	Churches.	Probable Value.	Probable Val.	Paid for build. & Impr. Chs.	Paid on old-indebtedness on Ch. Property.	Present in-debtedness on Ch. Property.
CINCINNATI DISTRICT.															
Bond Hill & Ple'st Ridge	5	131		9	2	10	2	25	179	2	\$8,000	...	\$44	\$60	\$500
Carthage & Elmwood Pl.	4	231		3	8	7	1	40	300	1	6,000	...	175		
Chinmatt: Asbury	3	167	1	3	9	2	1	25	225	1	8,000	11,000	75		
Avonale	19	293	1	3	14	7	1	24	145	1	30,000	1	50		2,500
Christie	17	283	1	2	1	1	1	24	214	1	20,000	1			
Clifton	1	60	...	1	1	1	1	12	63	1	35,000	1			
Columbia	3	269	3	2	1	1	1	20	821	1	8,000	...	130		3,000
Cumminsville	15	320	2	5	8	18	1	30	250	1	30,000	...	...	4,500	6,000
Delta Ave.	10	200	1	3	4	3	1	23	150	1	12,000	...	...	...
E. Pearl Street	5	58	...	3	4	4	1	8	100	1	6,000	1,800	110		
Fairmount	3	185	...	4	5	6	1	22	215	1	7,000	2,500	575		1,000
Finley	11	145	...	...	4	2	1	20	180	1	10,000	...	50		
Linwood	1	106	1	...	...	...	...	9	65	1	1,200	...	...	...
McConder	10	250	1	1	6	3	1	22	190	1	16,000	...	...	...
Mt. Auburn	5	190	1	5	3	1	1	14	125	1	25,000	...	100	1,100	
Mt. Lookout	5	225	1	1	3	3	1	21	135	1	5,000	3,500	400		
Price Hill	12	190	2	2	9	1	1	20	150	1	14,000	...	50	300	
Riverside (for 1900)	...	...	...	...	3	1	1	12	165	1	4,000	...	...	...
St. Paul	27	503	1	5	19	34	1	28	301	1	100,000	15,000	730	1,500	3,500
Trinity	25	479	3	5	6	5	1	31	300	1	75,000	1,000	...	...
Walnut Hills	10	529	4	5	12	8	1	32	300	1	60,000	15,000	1,336	...	
Westley Chapel	31	718	4	11	18	9	1	50	362	1	85,000	10,000	536	...	
Westwood	14	196	...	3	7	3	1	28	185	1	50,000	2,500	400	...	
York Street	11	189	...	6	3	3	1	22	185	1	12,000	...	80	175	
Claves & Addison	11	421	...	2	4	1	1	30	250	2	9,000	1,500	200	70	700
Delli	3	142	...	4	12	1	1	19	153	1	9,000	...	3,750	50	
Grosbeck	5	191	...	1	4	1	1	41	154	4	12,000	2,500	500	350	1,382
Hartwell	3	225	...	1	7	4	1	25	225	1	10,000	1,200	...	50	500
Harrison	10	130	1	3	3	3	1	14	70	1	25,000	6,000	150		
Lockland-Wyoming	8	331	1	4	5	6	1	27	260	1	5,000	3,000	200		
Madisonville	28	269	1	3	12	1	1	18	225	1	5,500	...	50		
Norwood: 1st Church	11	238	...	2	2	2	1	18	225	1	15,000	10,000	13	170	1,070
Grace Church	2	93	...	3	...	...	...	12	60	1	2,400	...	125		
Winon Place	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Miami	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals	348	8,340	30	95	201	181	42	822	6347	42	709,500	18,102,500	10,001	10,525	21,672
DAYTON DISTRICT.															
Bethany	...	167	1	1	...	4	1	16	75	1	3,000	1,000	740		
Camden & Somerville	22	811	...	7	2	4	2	32	240	2	9,500	1,000	10		
Centerville	20	416	...	5	...	15	2	36	288	1	8,500	1,000	261		
Concord	12	246	...	3	...	8	4	65	254	4	4,900	1,000	5		
Dayton: Broadway	32	750	2	12	7	7	2	83	650	1	10,000	3,000	450	320	
Grace	7	756	1	3	4	3	1	21	325	1	60,000	...	...	...
Riverdale	7	162	...	4	4	4	1	21	214	1	16,000	4,000	3,400	...	8,500
Raper	8	889	1	6	10	6	1	34	350	2	30,000	1	500		
St. Paul	6	800	2	6	26	43	1	33	650	1	27,000	...	...	...
Trinity	8	353	3	8	27	33	1	33	337	1	15,000	2,500	870	1,600	1,400
Eaton	3	350	1	5	1	2	1	24	100	1	20,000	3,000	150		
Ebenezer & Homestead Av	7	198	...	3	8	1	2	34	219	2	7,800	1,500	300	475	2,000
Fair Haven	3	310	1	1	4	4	2	26	200	2	4,600	1,800	100		
Fort Jefferson	1	354	...	1	1	1	1	54	343	4	6,000	1	22		
Franklin	12	236	...	4	2	...	...	13	150	1	20,000	4,000	180	1,784	
Germanatown	1	354	...	4	...	...	...	20	125	1	2,500	...	...	...
Glendale & Port Union	25	137	...	1	4	1	4	20	170	4	7,500	2,500	...	...
Gordon	12	407	...	3	4	10	4	40	415	4	5,370	1	375	2,070	
Hamilton	5	140	...	10	14	25	1	54	650	4	8,000	10,000	...	...
Lewisburg	19	232	...	1	3	16	3	26	329	3	8,000	1,200	326	1,050	10,000
Miamisburg	6	295	...	5	7	9	1	25	325	1	40,000	3,500	...	...
Middletown	48	657	1	8	17	3	2	51	475	1	8,000	2	4,500	...	
Monroe	16	171	...	6	1	1	1	23	180	1	10,000	3,500	250	9,000	1,000
New Paris	3	120	...	1	1	...	...	13	60	3	2,500	1	200		
Osborn	15	325	...	3	6	6	1	20	200	4	11,500	...	...	...
Oxford	7	350	2	3	6	6	1	20	70	2	5,500	1,800	50		
Red Lion & Merrittstown	24	234	...	8	9	17	2	26	140	2	3,500	1,000	...	...
Seven Mile	4	237	...	1	11	12	5	28	190	5	11,000	1,000	355		
Springboro and Lytle	24	349	...	4	2	16	9	25	202	5	8,700	2,000	1,710	130	
Venice	6	113	...	2	8	16	1	55	292	2	3,300	700	270	23	
Walker, Reilly & Union	2	...	...	...	...	...	...	14	73	...	...	...	350		

1901

MEMBERSHIP. BAPTIST.				SUNDAY-SCHOOLS.				CHURCH PROPERTY.									
NAMES OF CHARGES.	Probationers.	Full Members.	Local Others.	Deaths.	Child'n Bapt'd.	Adults Bapt'd.	Schools.	Officers and Teachers.	Scholars.	Churches.	Probable Value.	Parsonages.	Probable Val.	P'd for Build. & Impr. Ch's.	P'd on old in-debtedness on Ch. Property.	Ch. Property.	Present in-debtedness on Ch. Property.
West Alexandria.....	1	150	6	2	1	2	1	21	160	1	\$3,500	1	\$2,500	\$37	20	\$100	\$1,250
West Carrollton.....	2	197	2	6	6	6	3	18	180	1	1,900	1	7,000	305	35	55	.....
West Chester.....	3	315	3	3	4	4	4	32	190	3	1,500	1	1,500	.....	.....	.....	.....
West Elkton.....	24	281	4	3	.....	.....	.....	33	250	4	4,000	.....	500	.....	.....	.....	.....
Totals.....	372	11480	19	134	177	267	71	11199	9827	78	448,870	29	58,775	13,803	12,800	26,707	.....
GEORGETOWN DIST.																	
Aberdeen.....	10	445	2	7	4	4	4	45	300	4	5,800	1	1,000	75	.....	.....	.....
Amelia.....	3	314	3	3	2	2	3	32	400	3	6,000	1	1,200	150	.....	.....	.....
Batavia.....	15	256	3	3	1	1	1	25	280	1	15,000	.....	1,200	.....	.....	.....	.....
Bethel.....	7	392	1	8	9	7	5	58	380	5	4,000	.....	.....	60	.....	.....	.....
Butterville.....	8	279	1	.....	9	4	5	58	245	4	3,400	.....	.....	.....	.....	.....	.....
Centenary (for 1900).....	2	275	1	.....	9	4	5	50	135	5	8,000	1	400	.....	.....	.....	.....
Chilo.....	34	322	1	.....	24	24	5	50	140	4	8,000	1	400	.....	.....	.....	.....
Decatur.....	27	405	1	6	4	10	5	70	430	4	3,700	1	1,000	75	.....	.....	.....
Deerburg.....	8	227	1	1	2	7	2	45	240	2	3,300	1	1,000	.....	.....	.....	.....
Felicity.....	9	343	1	6	1	15	3	42	250	3	5,000	1	1,000	20	.....	.....	.....
Georgetown.....	4	407	1	6	1	15	3	44	290	3	10,000	1	1,800	45	200	.....	.....
Goshen.....	5	279	1	3	3	1	3	44	260	3	3,700	1	1,200	65	.....	.....	.....
Laurel.....	6	427	1	12	3	10	4	51	300	4	6,500	1	1,100	950	275	.....	.....
Lebanon.....	5	328	1	3	3	3	4	31	300	4	12,000	1	2,500	30	275	.....	.....
Loveland.....	5	244	6	8	8	13	2	25	244	3	8,500	.....	2,500	5,300	500	.....	.....
Maheville.....	9	135	6	3	3	2	3	27	165	2	4,000	1	1,500	55	.....	.....	.....
Manchester.....	5	135	6	3	3	2	3	27	165	2	4,000	1	1,500	55	.....	.....	.....
Marathon.....	17	406	10	13	7	8	2	33	310	5	6,000	1	1,500	185	.....	.....	.....
Mason.....	19	288	3	13	2	5	5	60	290	5	7,500	1	1,500	500	.....	.....	.....
Miford.....	3	205	8	12	12	12	3	48	305	3	7,500	1	3,500	261	.....	.....	.....
Montgomery.....	5	120	1	2	1	1	3	25	190	1	6,000	1	2,500	200	.....	.....	.....
Morrow.....	9	157	3	8	1	1	1	25	175	1	6,000	1	2,500	200	.....	.....	.....
Moscow.....	13	108	3	12	5	28	4	15	100	4	3,500	1	1,500	650	50	550	.....
Mt. Washington.....	2	108	3	3	.....	.....	2	15	100	4	12,000	.....	1,500	300	.....	.....	.....
New Richmond.....	17	208	4	4	1	2	4	24	177	1	6,000	1	1,500	65	.....	.....	.....
Newtown.....	8	330	1	4	1	2	1	17	140	1	4,000	1	1,500	94	235	.....	.....
Owensville.....	5	290	1	4	15	7	1	42	250	4	6,000	1	1,800	225	111	.....	.....
Ripley.....	9	293	1	8	18	4	1	43	235	1	6,000	1	1,500	75	30	.....	.....
South Lebanon.....	5	293	1	8	18	4	1	43	235	1	6,000	1	1,500	75	30	.....	.....
Sunnyside.....	6	284	1	3	1	1	2	29	150	1	7,200	2	1,500	20	.....	.....	.....
West Union.....	11	442	1	8	3	1	3	62	318	5	7,200	2	2,200	65	.....	.....	.....
Williamsburg.....	50	340	1	6	3	1	3	56	320	3	5,000	1	2,000	450	.....	.....	.....
Williamsburg Circuit.....	5	360	1	4	6	18	1	26	200	1	5,400	1	2,000	450	.....	.....	.....
Totals.....	330	10254	19	134	146	284	101	1356	8538	101	233,500	26	40,600	9,965	1,046	1,325	.....
HILLSBORO DISTRICT.																	
Belfast.....	6	466	3	8	8	8	6	40	300	6	9,000	1	1,200	3,000	.....	.....	.....
Blanchester.....	6	292	2	2	2	2	1	23	250	4	10,000	1	1,600	150	633	2,350	.....
Bowersville.....	35	329	1	3	35	4	4	33	340	4	5,000	1	500	.....	.....	.....	.....
Clarksville.....	17	314	13	15	15	15	4	48	240	3	8,200	2	1,800	1,500	.....	.....	.....
Dunkinsville.....	14	936	23	2	2	2	1	37	822	4	10,000	.....	7,500	11,000	100	617	.....
Greenfield.....	70	375	1	20	7	20	4	62	325	4	9,100	1	800	162	300	50	.....
Hillland.....	22	844	2	8	12	8	1	32	320	1	12,000	1	2,000	45	100	.....	.....
Hillsboro.....	4	360	2	2	3	13	1	20	205	1	13,500	1	2,000	65	50	.....	.....
James town.....	7	379	3	2	3	8	3	58	398	3	7,000	1	2,000	150	.....	.....	.....
Leesburg.....	18	536	9	6	8	44	4	80	450	4	8,500	1	2,000	210	175	120	.....
Lynchburg.....	1	264	1	6	.....	.....	5	50	280	5	4,500	1	600	112	282	300	.....
Marionville.....	5	387	3	6	10	4	4	26	376	4	4,000	1	1,100	112	282	300	.....
Mount Orab.....	7	518	4	1	2	3	3	44	360	3	6,700	1	1,500	50	115	.....	.....
New Burlington.....	3	328	4	1	2	3	3	30	200	3	7,440	1	1,800	.....	.....	.....	.....
New Jasper.....	3	328	4	1	2	3	3	30	200	3	7,440	1	1,800	.....	.....	.....	.....
New Vienna.....	7	386	4	2	1	2	3	36	225	3	7,500	1	2,000	.....	.....	.....	.....
Peebles.....	2	316	5	2	1	2	2	42	272	3	2,800	1	1,000	110	.....	.....	.....
Rainsboro.....	2	250	14	13	13	13	1	20	155	4	8,500	1	1,000	.....	.....	.....	.....
Sabina.....	19	275	3	3	2	12	3	55	400	5	4,500	1	1,200	30	73	.....	.....
Sinking Spring.....	19	275	3	3	2	12	3	55	400	5	4,500	1	1,200	30	73	.....	.....
Sugar Tree Ridge.....	16	385	1	6	.....	.....	9	90	428	10	10,000	.....	436	65	8	1,500	.....
Union.....	16	362	6	6	14	5	3	71	325	2	5,800	1	2,200	300	850	350	.....
Waynesville.....	8	295	7	2	2	2	2	26	225	2	6,000	1	2,000	600	100	.....	.....
Wilmington.....	3	395	4	2	4	4	2	18	150	1	12,000	1	2,000	90	320	.....	.....
Winchester.....	16	403	1	5	15	58	1	27	265	1	9,800	1	1,000	3,300	.....	1,000	.....
Xenia, First Church.....	25	501	1	12	15	58	1	38	527	1	32,000	1	5,000	3,000	3,000	6,000	.....
Trinity.....	33	414	1	7	2	32	1	28	168	1	20,000	1	3,000	385	360	.....	.....
Totals.....	367	11602	29	106	17	342	84	11111	8566	86	256,740	26	52,356	21,384	6,133	12,387	.....

* Parsonage Fund.

NAMES OF CHARGES.	MEMBERSHIP			BAP.	SUNDAY-SCHOOLS.			CHURCH PROPERTY.									
	Probationers.	Full Members.	Local P'thers.		Deaths.	Children Bapt'd.	Adults Bapt'd.	Schools.	Teachers and Officers.	Scholars.	Churches.	Probable Value.	Parsonages.	Probable Val.	P'd for build. & Impr. Chrs.	debtdness on Ch. Property.	Present in Ch. Property.
SPRINGFIELD DIST.																	
Arcanum.....	12	172	1	1	1	1	1	16	200	1	\$5,000	1	\$2,000	\$500	\$50		
Brand.....	7	165	1	3	3	4	3	32	155	4	4,300	1	1,200	250			
Cathwa.....	1	435	1	3	4	10	2	60	380	3	9,500	1	3,000				
Cedarville.....	5	300	2	4	7	1	3	27	200	2	5,000	1	2,000				
Christiansburg.....	5	222	1	1	1	1	3	47	217	4	9,000	1	1,000	136	25	\$50	
Covington.....	13	149	1	1	1	1	2	23	125	2	3,000	1	1,000	200	25		
Dalton.....	9	379	2	1	1	16	4	66	400	4	9,000	1	1,500	70	25		
Greenville.....	15	412	2	6	8	15	1	32	285	1	27,000	1	2,500	375	350	1,100	
King's Creek.....	13	178	2	2	3	11	4	33	246	4	4,000	1	700	133			
Mechanicsburg.....	30	380	10	2	2	6	4	25	200	1	30,000	1	2,500				
Mutual.....	54	378	5	5	5	38	2	67	228	1	7,800	1	800	72	60	1,200	
New Caniste.....	35	330	2	5	3	9	1	37	316	1	6,500	1	1,000	575		30	
New Moorehead.....	3	278	1	4	3	6	4	46	300	2	11,000	1	1,200	700			
Piqua: Grace.....	8	463	1	5	4	9	1	30	225	1	6,000	1	3,500		200	400	
Greene Street.....	10	670	1	10	11	6	1	34	225	1	26,500	1	8,000	110	375	375	
South Charleston Cir.....	20	328	5	5	5	10	2	34	265	2	13,000	2	5,000	623	468	60	50
South Charleston Cir.....	30	280	7	8	19	1	1	52	300	5	7,200	1	10,000	100	60	2,283	
Springfield: Central.....	94	874	4	2	6	1	1	67	607	1	20,000	1	10,000	2,707	585	1,200	
Clifton Ave.....	4	300	2	2	2	6	1	32	200	1	3,500	1	2,000	180			
Grace.....	6	234	1	12	10	4	1	16	234	1	2,000	1	10,000				
High Street.....	6	488	1	3	6	4	1	30	280	1	30,000	1	10,000	1,500		4,000	
St. Paul.....	3	460	1	4	11	3	1	40	211	1	50,000	1	5,000				
Tippecanoe City.....	3	237	2	4	8	1	1	25	211	1	15,000	1	2,000	600			
Tremont City.....	14	401	2	5	11	49	4	64	350	4	19,000	1	1,200	200			
Troy.....	9	557	2	13	17	8	4	30	423	1	60,000	1	6,500	40,280	8,500		
Troy Circuit.....	9	298	10	26	37	1	1	43	195	1	8,000	1	1,500	100			
Urbann: First Church.....	10	737	2	10	26	37	1	26	380	1	40,000	1	4,000	5,000			
Grace.....	11	510	2	4	17	6	1	25	330	1	25,000	1	4,000				
Yellow Springs.....	55	427	4	4	13	1	3	31	294	1	7,000	1	1,200	281		47	
Totals.....	493	11062	24	131	156	297	63	1110	8078	64	463,300	27	\$2,300	54211	10,923	10,766	

RECAPITULATION BY DISTRICTS.

NAMES OF DISTRICTS.	MEMBERSHIP.			BAP.	SUNDAY-SCHOOLS.			CHURCH PROPERTY.									
	Probationers.	Full Members.	Local P'thers.		Deaths.	Children Bapt'd.	Adults Bapt'd.	Schools.	Officers and Teachers.	Scholars.	Churches.	Probable Value.	Parsonages.	Probable Val.	P'd for build. & Impr. Chrs	P'd on old in- debtdness on Ch. Property.	Present in- debtdness on Ch. Property.
Cincinnati.....	348	8349	30	93	201	181	42	822	6947	42	\$709,500	18	102,500	\$10001	\$10523	\$21672	\$26707
Dayton.....	372	11480	19	134	177	267	71	1199	9827	73	448,870	29	58,757	13893	12800	26707	26707
Georgetown.....	350	10234	19	134	146	284	101	1356	8836	101	233,300	26	40000	9063	1046	13257	1046
Hillsboro.....	367	11602	29	166	77	342	84	1111	8856	86	236,740	26	32236	21384	6133	12987	13857
Springfield.....	433	11062	24	151	136	297	63	1110	8078	64	463,800	27	82300	54112	10923	10766	10766
Totals, 1901.....	1910	52747	121	678	737	1371	361	5598	41744	366	2111910	126	336411	109925	41427	72857	72857
Totals, 1900.....	2006	52559	124	643	674	1312	369	5633	42642	371	2070240	128	334150	68229	22565	93516	93516
Increase.....	96	188	3	35	83	141	8	37	898	5	\$41,670	2	\$17,339	\$41026	\$18802		
Decrease.....																	\$25659

GENERAL STATISTICS No. II.

RECAPITULATION BY DISTRICTS.

STATISTICAL SECRETARY,

C. F. ENVART, New Richmond, Ohio.

NAMES OF DISTRICTS.	SUNDAY-SCHOOLS.								
	No. of Schools. . .	No. Officers and Teachers.	No. of Scholars of all Grades. . . .	Average Attendance.	No. of Members in Home Department.	No. of Officers and Teachers who are Church Members or Probationers. .	No. of Scholars, whether Attend-ants or Members in Home Deptl who are Church Members or Probationers.	No. of Members of Sunday-school Converted during the Year. . . .	Current Expenses.
Cincinnati,	42	822	6,947	4,558	572	763	1,493	390	\$3,963
Dayton,	71	1,199	9,327	5,974	196	1,137	3,074	452	4,020
Georgetown,	101	1,356	8,536	5,486	273	1,164	4,128	451	3,112
Hillsboro,	84	1,111	8,856	5,459	175	1,086	4,970	513	3,036
Springfield,	63	1,110	8,078	5,295	239	1,194	3,683	635	2,950
Totals, 1901,	361	5,598	41,744	26,772	1,455	5,344	17,348	2,441	\$17,081
Totals, 1900,	369	5,635	42,642	27,646	1,059	5,356	13,404	2,535	17,809
Increase,					396				
Decrease,	8	37	898	874		22	4,944	94	\$728

GENERAL STATISTICS No. III.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.						Deficiencies.	SUPPORT OF PRES'G ELDERS.		SUP-PORT OF BISHOPS		Total Support: Pastors, Presiding Elders & Bishops.	Total Conference Claimants.	CURRENT EXPENSES.	
		CLAIMS.			RECEIPTS.				Am't Ap-portioned.	Amount Paid.	Am't Ap-portioned.	Amount Paid.			Church: Sex-ton, Light, Fuel, etc.	S. S.: Lesson Leaves, etc.
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.									
CINCINNATI DISTRICT.																
Bond Hill & Pleas. Ridge,	J. P. Ninde,	\$300	.....	\$300	\$642	.....	\$642	Ex. \$342	\$32	\$32	\$6	\$6	\$680	\$13	\$221	\$78
Carthage and Elmwood Place,	S. G. Pollard,	800	.....	800	800	.....	800	.....	30	30	3	3	833	5	260	150
Cincinnati: Asbury, . . .	W. H. Spybey,	1000	.....	1000	1000	.....	1000	.....	62	62	15	15	1077	32	457	145
Avondale,	E. P. Edmonds,	2000	750	2750	2000	750	2750	.....	203	203	25	25	2978	233	1550	185
Christie,	J. R. Colley,	1300	.....	1300	1300	.....	1300	.....	63	64	10	9	1372	40	350	149
Clifton,	R. H. Rust,	1000	420	1420	1000	420	1420	.....	58	58	15	15	1493	20	425	20
Columbia,	F. C. English,	900	300	1200	900	300	1200	.....	36	36	8	8	1244	20	300	125
Cumminsville,	William Runyan,	960	240	1200	960	240	1200	.....	24	24	10	10	1234	12	500	200
Delta Avenue,	C. T. Crum,	800	.....	800	700	.....	700	100	27	27	8	3	730	5	250	125
East Pearl Street, . . .	W. C. Nash,	300	.....	300	331	.....	331	Ex. 31	13	13	1	4	348	10	165	35
Fairmount,	F. M. Kirgan,	800	240	1040	800	240	1040	.....	31	28	3	3	1071	5	150	72
Finley,	I. R. Marshall,	700	.....	700	700	.....	700	.....	16	16	5	5	721	10	185	75
Linwood,	[John Phillips],	600	.....	600	600	.....	600	.....	25	25	7	7	632	10	212	40
McKendree,	J. W. Gaddis,	1000	.....	1000	1000	.....	1000	.....	32	32	3	3	1035	10	245	40
Mt. Auburn,	R. J. Wyckoff,	1400	.....	1400	1400	.....	1400	.....	67	67	20	20	1487	74	1000	32
Mt. Lookout,	G. V. Morris,	1000	300	1300	1050	300	1350	Ex. 50	73	73	14	14	1437	54	500	130
Price Hill,	S. W. Bell,	1000	.....	1000	1200	...	1200	Ex. 200	60	60	15	15	1275	30	400	120
Riverside,																
St. Paul,	C. W. Blodgett,	1800	1000	2800	1800	1000	2800	.....	143	143	25	25	2968	100	2602	200
Trinity,	W. A. Robinson,	1600	500	2100	1600	500	2100	.....	144	144	30	30	2274	85	1800	100
Walnut Hills,	J. B. Young,	2750	1000	3750	2750	1000	3750	.....	280	280	50	50	4080	180	1603	180
Wesley Chapel,	G. Roughton,	1000	500	1500	1070	500	1570	Ex. 70	127	127	26	26	1723	105	920	210
Westwood,	D. G. Latshaw,	1200	200	1400	1200	200	1400	.....	92	92	20	20	1512	240	1200	100
York Street,	E. McHugh,	1000	.....	1000	1000	.....	1000	.....	32	32	5	5	1037	31	325	100

1901

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.							SUPPORT OF PRES'G ELDERS.		SUP-PORT OF BISHOPS		Total Support: Pastors, Presiding Elders & Bishops.	Total Conference Claimants. . . .	CURRENT EXPENSES.	
		CLAIMS.			RECEIPTS.			Deficiencies.	Am't Ap-portioned.	Amount Paid. . . .	Am't Ap-portioned.	Amount Paid. . . .			Church: Sex-ton, Light, Fuel, etc.	S. S.: Lesson Leaves, etc.
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.									
Cleves and Addyston, . .	B. D. Hypes,	\$1000	.....	\$1000	\$905	.....	\$905	\$95	\$30	\$30	\$2	\$2	\$937	\$4	\$150	\$100
Delhi,	H. A. M. Henderson, .	1000	.....	1000	1000	.....	1000	.....	45	45	10	10	1055	50	227	76
Groesbeck,	S. B. Timmons, . . .	700	.....	700	534	.....	534	166	27	15	...	.....	549	2	120	95
Hartwell,	W. H. Wehrly, . . .	1200	200	1400	1200	200	1400	.....	67	67	18	18	1485	50	300	165
Harrison,	T. D. Moore,	500	100	600	500	100	600	.....	23	23	.....	.....	623	10	125	40
Lockland-Wyoming, . .	W. L. Y. Davis, . . .	1500	300	1800	1500	300	1800	.....	113	113	25	25	1938	170	1000	124
Madisonville,	W. A. Deaton,	1200	300	1500	1200	300	1500	.....	110	110	15	15	1625	195	800	150
Norwood: First Church,	J. E. Beery,	1000	.....	1000	1200	.....	1200	Ex. 200	27	27	12	12	1239	25	300	142
Grace,	G. B. Shanor,	1100	.....	1100	1100	.....	1100	.....	41	41	10	10	1151	35	200	150
Winton Place,	E. Burdsall,	800	300	1100	800	300	1100	.....	45	45	10	8	1153	45	200	290
Miami,	T. G. Stull,	300	.....	300	300	.....	300	.....	10	10	.....	.....	310	.....	.....	20
Totals, . . . . .	. . . . .	35510	6650	42160	36042	6650	42692	Ex. 532	2298	2194	426	420	45306	2010	18948	3963
DAYTON DISTRICT.																
Bethany,	J. H. Lease,	600	75	675	600	75	675	.....	47	47	6	6	728	12	100	50
Camden and Somerville,	C. L. Chapman, . . .	600	100	700	602	100	702	Ex. 2	42	42	8	8	752	17	326	130
Centerville,	J. A. White,	800	150	950	800	150	950	.....	66	66	8	8	1024	71	165	94
Concord,	J. C. Eckles,	450	36	486	450	36	486	.....	35	35	5	4	525	6	171	137
Dayton: Broadway, . .	Creighton Wones, . .	1000	150	1150	1000	150	1150	.....	80	80	13	13	1243	38	425	235
Grace,	C. W. Gullette, . . .	2000	600	2600	2000	600	2600	.....	182	182	25	25	2807	101	2000	175
Riverdale,	G. W. Vorhis,	660	.....	660	660	.....	660	.....	42	42	8	5	707	5	242	78
Raper,	J. J. McCabe,	1500	300	1800	1500	300	1800	.....	122	122	23	23	1945	100	1605	216
St. Paul,	J. G. Vaughan, . . .	1400	300	1700	1400	300	1700	.....	108	108	20	20	1828	60	800	350
Trinity,	E. M. Ellsworth, . .	700	200	900	740	200	940	Ex. 40	50	50	4	4	994	6	275	177
Eaton,	L. E. Prentiss, . . .	1000	200	1200	1000	200	1200	.....	80	80	15	15	1295	25	450	50
Ebenezer & Homestead Av.	O. L. Utter,	500	100	600	500	100	600	.....	35	35	5	.....	635	.....	144	142

Fair Haven,	J. F. McColm,	600	50	650	540	50	590	60	43	39	8	6	635	13	100	40
Fort Jefferson,	J. A. Winkler,	450	50	500	415	50	465	35	42	40	8	8	513	*9	80	138
Franklin,	A. B. Austin,	900	150	1050	900	150	1050	.....	70	70	10	10	1130	31	300	50
Germantown,	C. L. Myers,	550	.....	550	550	.....	550	.....	35	35	6	6	591	30	100	80
Glendale and Pt. Union, .	A. T. Cowgill,	800	150	950	800	150	950	.....	64	50	8	8	1008	20	200	200
Gordon,	[F. S. Reinbarth,] . .	475	50	525	470	50	520	5	36	30	7	5	555	8	300	140
Hamilton,	C. E. Schenk,	1500	500	2000	1500	500	2000	.....	130	130	15	15	2145	42	1142	225
Lewisburg,	W. C. Mitchell,	525	75	600	526	75	601	Ex. 1	40	40	5	5	646	10	207	127
Miamisburg,	J. E. Abrams,	1100	150	1250	1100	150	1250	.....	85	85	15	15	1350	60	250	150
Middletown,	D. L. Aultman,	1200	240	1440	1200	240	1440	.....	90	90	15	15	1545	27	682	171
Monroe,	F. Leever,	750	100	850	750	100	850	.....	60	60	10	10	920	15	130	50
New Paris,	J. McK. Shultz,	450	60	510	350	60	410	100	25	21	5	2	433	6	100	17
Osborn,	R. E. Smith,	600	110	710	566	110	676	34	49	36	10	3	715	8	225	142
Oxford,	J. P. Porter,	900	150	1050	900	150	1050	.....	80	80	12	12	1142	36	590	70
Red Lion & Merrittstown,	Henry Hershey,	575	75	650	575	75	650	.....	40	40	.....	.....	690	2	100	30
Seven Mile,	O. P. Hoffman,	600	100	700	610	100	710	Ex. 10	49	49	12	8	767	25	114	68
Springboro & Lytle, . .	J. W. Patton,	600	60	660	600	60	660	.....	38	38	7	7	705	15	175	85
Venice,	O. D. Becker,	700	75	775	714	75	789	Ex. 14	50	26	3	3	818	12	155	108
Walker, Reilly & Union, .	W. W. Reeves,	500	.....	500	500	.....	500	.....	35	35	7	2	537	2	80	25
West Alexandria,	L. E. Prentiss,	400	.....	400	400	.....	400	.....	25	25	2	2	427	2	80	60
West Carrollton,	A. K. Stabler,	800	200	1000	800	200	1000	.....	60	60	10	10	1070	19	100	85
West Chester,	J. A. Jenkinson, . . .	600	100	700	600	100	700	.....	42	42	9	9	751	5	270	65
West Elkton,	[Fee Naylor],	400	60	460	392	60	452	8	28	28	5	5	485	4	50	60
Totals,		27185	4716	31901	27010	4716	31126	175	2105	2038	329	297	34061	842	12833	4020
GEORGETOWN DISTRICT.																
Aberdeen,	H. E. Armacost,	625	100	725	630	100	730	Ex. 5	60	60	7	7	797	40	125	100
Amelia,	A. L. Brokaw,	600	100	700	600	100	700	.....	60	60	8	5	765	15	175	45
Batavia,	H. W. Bailey,	800	120	920	800	120	920	.....	74	74	10	10	1004	15	165	115
Bethel,	A. G. Newton,	500	60	560	475	60	535	25	49	45	7	5	585	3	125	140
Butlerville,	[J. W. Burdsall], . . .	381	.....	381	355	.....	355	26	39	36	5	4	395	2	155	78
Centenary,	[A. V. Fackler],† . .	500	.....	500	427	.....	427	73	48	41	5	4	472	.....	130	76
Chilo,	H. C. Hutchinson, . . .	500	50	550	462	50	512	38	48	35	5	4	551	6	200	80
Decatur,	W. S. Gray,	600	75	675	600	75	675	.....	50	50	6	6	731	10	125	100

* Conference Claimants.—\$1 from Other Sources.

† No Report. Statistics of 1900.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.							SUPPORT OF PRES'G ELDERS.		SUP-PORT OF BISHOPS		Total Support : Pastors, Presiding Elders, & Bishops.	Total Conference Claimants, . . .	CURRENT EXPENSES	
		CLAIMS.			RECEIPTS.			Deficiencies.	Am't Ap-portioned.	Amount Paid . . .	Am't Ap-portioned.	Amount Paid . . .			Church: Sex-ton, Light, Fuel, etc. .	S. S.: Lesson Leaves, etc.
		Salary. .	House Rent. .	Total. .	Salary. .	House Rent. .	Total. .									
Feesburg,	C. H. Kalbfus,	\$550	\$75	\$625	\$424	\$75	\$499	\$126	\$52	\$41	\$6	\$5	\$545	\$13	\$50	\$60
Felicity,	W. J. Dunham,	600	100	700	600	100	700	.....	56	56	8	8	764	5	200	80
Georgetown,	C. W. Horn,	700	120	820	700	120	820	.....	66	66	10	10	896	20	220	56
Goshen,	W. J. Baker,	600	72	672	600	72	672	.....	53	53	5	5	730	27	165	98
Laurel,	T. G. Williams,	600	50	650	510	50	560	90	54	54	6	5	619	5	200	65
Lebanon,	J. L. Shively,	1000	200	1200	1000	200	1200	.....	90	90	10	10	1300	45	355	111
Loveland,	E. S. Gaddis,	580	.....	580	580	.....	580	.....	46	46	.....	1	627	7	123	164
Maineville,	G. M. Fulton,	600	100	700	600	100	700	.....	52	52	7	7	759	30	125	75
Manchester,	I. E. Price,	625	100	725	635	100	735	Ex. 10	60	60	7	5	800	16	200	80
Marathon,	L. A. Washburn,	530	60	590	530	60	590	.....	44	44	6	6	640	20	175	80
Mason,	W. A. Wiant,	800	150	950	818	150	968	Ex. 18	70	70	8	8	1046	17	155	140
Milford,	M. LeSourd,	1200	150	1350	1200	150	1350	.....	111	111	12	12	1473	96	220	80
Montgomery,	[R. S. Hagerman], . . .	405	.....	405	290	.....	290	115	40	35	5	5	330	4	75	30
Morrow,	W. E. Putt,	650	100	750	650	100	750	.....	58	58	8	8	816	10	118	42
Moscow,	J. D. Darling,	676	.....	676	690	.....	690	Ex. 14	58	58	8	8	756	15	300	130
Mt. Washington,	[A. J. Kestle],	600	.....	600	472	.....	472	128	40	31	5	3	506	3	115	90
New Richmond,	C. F. Enyart,	700	150	850	700	150	850	.....	55	54	7	2	906	5	135	62
Newtown,	L. M. Davis,	635	120	755	588	120	708	47	42	42	8	7	757	12	155	85
Owensville,	W. D. English,	600	60	660	525	60	585	75	54	43	7	7	635	8	180	110
Ripley,	J. A. Geissinger,	800	200	1000	800	200	1000	.....	74	74	10	10	1084	10	380	250
South Lebanon,	[W. R. Karr], 9 mos. .	335	.....	335	335	.....	335	.....	44	37	.....	.....	372	.....	125	40
Summerside,	W. E. Spurrier,	550	75	625	525	75	600	25	50	50	7	7	657	15	170	95
West Union,	G. S. Easton,	700	100	800	700	100	800	.....	57	57	10	4	861	15	200	125
Williamsburg,	E. T. Lane,	600	100	700	635	100	735	Ex. 35	52	52	6	6	793	25	200	115
Williamsburg Circuit, . .	[E. J. T. Connelly], . .	525	.....	525	485	.....	485	40	40	37	5	3	525	10	125	115
Totals,		20667	2587	23254	19941	2587	22528	726	1846	1772	224	197	24497	524	5646	3112

HILLSBORO DISTRICT.

Belfast,	Thomas Cundy, . . .	600	75	675	590	75	665	10	50	50	8	7	722	5	15	50
Blanchester,	C. H. Haines, . . .	700	100	800	700	100	800	.....	50	50	9	9	859	13	150	100
Bowersville,	J. H. McNary, . . .	650	50	700	651	50	701	Ex. 1	50	50	8	8	759	10	150	150
Clarksville,	J. S. Ruggles, . . .	650	100	750	612	100	712	40	50	47	9	8	767	12	200	100
Dunkinsville,	[Charles J. Kelch], .	350	.....	350	297	.....	297	53	28	26	4	1	324	2	15	30
Greenfield,	F. G. Mitchell, . . .	1500	240	1740	1500	240	1740	.....	116	116	19	19	1875	101	331	234
Highland,	C. C. Peale,	750	100	850	750	100	850	.....	59	59	11	11	920	60	177	82
Hillsboro,	S. O. Royal,	1400	250	1650	1400	250	1650	.....	150	150	21	21	1821	112	554	169
Jamestown,	U. G. Humphrey, . .	900	100	1000	910	100	1010	Ex. 10	73	73	12	12	1095	72	212	78
Leesburg,	H. C. Middleton, . .	750	100	850	750	100	850	.....	64	64	11	11	925	40	222	131
Lynchburg,	W. M. Patton, . . .	700	150	850	700	150	850	.....	63	63	10	10	923	40	200	200
Martinsville,	D. A. McColm, . . .	600	70	670	476	70	546	124	48	38	7	5	589	8	160	100
Mt. Orab,	[David W. Clark], .	600	100	700	600	100	700	.....	52	52	8	1	753	3	123	76
New Burlington,	R. K. Deem,	800	100	900	800	100	900	.....	64	64	12	12	976	64	225	170
New Jasper,	C. W. Briggs,	700	100	800	700	100	800	.....	59	59	11	11	770	22	150	46
New Vienna,	John Wilson,	700	120	820	700	120	820	.....	59	59	11	11	901	25	175	75
Peebles,	J. E. H. Sentman, .	650	100	750	603	100	703	47	59	55	9	7	765	10	175	75
Rainsboro,	H. G. Curless, . . .	600	36	636	600	36	636	.....	52	52	8	8	696	40	130	115
Sabina,	G. P. Austin,	700	140	840	700	140	840	.....	64	64	12	12	916	15	155	55
Sinking Spring,	W. B. Brown,	600	100	700	600	100	700	.....	44	44	5	5	749	5	185	60
Sugar Tree Ridge, . . .	D. W. C. Washburn, .	950	.....	950	710	.....	710	240	55	41	10	2	753	8	250	200
Union,	Philip Trout,	800	200	1000	800	200	1000	.....	66	66	12	12	1078	64	215	155
Waynesville,	W. M. Coffman, . . .	800	150	950	815	150	965	Ex. 15	66	66	9	9	1040	30	200	70
Wilmington,	F. T. Wells,	1100	150	1250	1100	150	1250	.....	86	86	14	14	1350	65	245	108
Winchester,	G. H. Smith,	700	100	800	700	100	800	.....	52	52	10	10	862	5	105	97
Xenia: First Church, . .	A. C. Turrell,	1500	300	1800	1500	300	1800	.....	126	126	24	24	1950	100	1300	225
Trinity,	M. E. Ketcham, . . .	1200	300	1500	1200	300	1500	.....	95	95	20	20	1615	55	430	85
Totals,		21950	3331	25281	21464	3331	24795	486	1800	1767	304	280	26842	986	6449	3036

1901 SPRINGFIELD DISTRICT.

Arcaunum,	F. L. Hollingsworth	550	100	650	550	100	650	.....	65	65	.....	.....	715	5	150	110
Brandt,	[J. G. Talbott], . . .	400	55	455	400	55	455	.....	35	31	.....	.....	490	2	52	52
Catawba,	J. R. Hill,	750	150	900	750	150	900	.....	65	65	12	12	977	25	225	75
Cedarville,	A. Hamilton,	700	150	850	700	150	850	.....	40	40	10	8	898	10	250	100
Christiansburg,	J. F. Laird,	600	60	660	600	60	660	.....	35	35	8	4	699	10	80	43

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.							SUPPORT OF PRES'G ELDERS.		SUP-PORT OF BISHOPS		Total Support: Pastors, Presiding Elders, & Bishops.	Total Conference Claimants	CURRENT EXPENSES.	
		CLAIMS.			RECEIPTS.			Deficiencies.	Am't Ap-portioned	Amount Paid.	Am't Ap-portioned.	Amount Paid . . .			Church: Sex-ton, Light, Fuel, etc. . .	S. S.: Lesson Leaves, etc.
		Salary..	House Rent. .	Total. .	Salary..	House Rent. .	Total. .									
Covington,	G. L. Travis,	\$400	\$100	\$500	\$437	\$100	\$537	Ex. \$37	\$25	\$25	\$7	\$7	\$569	\$35	\$70	\$80
Dialton,	J. L. Dalbey,	650	100	750	650	100	750	.....	50	50	10	10	810	24	175	85
Greenville,	C. L. Conger,	1100	200	1300	1100	200	1300	.....	100	100	8	8	1408	28	578	156
King's Creek,	[A. R. Neal,]	400	60	460	400	60	460	.....	35	21	8	8	497	10	160	66
Mechanicsburg,	A. N. Spahr,	900	200	1100	900	200	1100	.....	80	80	13	13	1193	50	508	107
Mutual,	C. D. Munsey,	600	75	675	608	75	683	Ex. 5	40	40	10	8	731	17	155	79
New Carlisle,	G. L. Tufts,	650	100	750	660	100	760	Ex. 10	55	55	10	2	817	20	125	60
New Moorefield,	R. S. McColm,	650	100	750	650	100	750	.....	60	60	8	8	818	16	300	100
Piqua: Grace,	O. M. Sellers,	900	200	1100	900	200	1100	.....	60	60	13	13	1173	16	200	75
Greene Street,	H. D. Ketcham (9mos)†	1200	400	1600	1200	400	1600	.....	140	140	27	27	1767	80	824	150
South Charleston,	J. S. Pumphrey,	825	150	975	825	150	975	.....	60	60	13	13	1048	30	313	85
South Charleston Circuit,	C. P. Pumphrey,	600	.....	600	588	.....	588	12	40	39	9	.....	627	5	125	70
Springfield: Central,	C. M. Van Pelt,	1600	400	2000	1600	400	2000	.....	135	135	27	27	2162	65	425	177
Clifton Avenue,	S. W. Campbell,	600	135	735	600	135	735	.....	25	25	5	3	763	5	150	70
Grace,	J. L. Duckwall,	600	.....	600	600	.....	600	.....	20	20	5	5	625	10	115	35
High Street,	J. A. Story,	1600	600	2200	1600	600	2200	.....	135	135	20	20	2355	120	1282	75
St. Paul,	J. W. Peters,	1600	400	2000	1600	400	2000	.....	135	135	20	20	2155	30	700	300
Tippecanoe City,	J. A. Easton,	600	100	700	600	100	700	.....	40	40	8	8	748	12	140	87
Tremont City,	A. D. Maddox,	750	96	846	750	96	846	.....	60	60	10	10	916	42	300	100
Troy,	G. W. Dubois,	1600	300	1900	1600	300	1900	.....	115	115	20	20	2035	115	368	160
Troy Circuit,	S. A. Keen,	616	150	766	580	150	730	36	40	36	10	10	776	30	90	60
Urbana: First Church,	M. B. Fuller,	1200	300	1500	1200	300	1500	.....	130	130	12	12	1642	96	1050	150
Grace,	E. H. Cherington,	1200	300	1500	1200	300	1500	....	120	120	12	12	1632	96	700	150
Yellow Springs,	C. W. Elliott,	755	100	855	755	100	855	.....	60	60	9	9	924	27	180	93
Totals,		24596	5081	29677	24603	5081	29684	Ex. 7	2000	1981	316	297	31970	1031	10540	2950
* Conference Claimants.—\$13 from Other Sources.																
† Appointed Presiding Elder Dayton District, June 1.																

* Conference Claimants.—\$13 from Other Sources.

† Appointed Presiding Elder Dayton District, June 1.

RECAPITULATION BY DISTRICTS.

NAMES OF DISTRICTS.	PASTOR'S SUPPORT.							SUPPORT OF PRESIDING ELDERS.		SUPPORT OF BISHOPS.		Total Support: Pastors, Presiding Elders & Bishops.	Total Conference Claimants	CURRENT EXPENSES.	
	CLAIMS.			RECEIPTS.			Deficiencies.	Amt't Ap-portioned.	Amount Paid . . .	Amt't Ap-portioned.	Amount Paid . . .			Church: Sexton, Light, Fuel, etc. . .	S. S.: Lesson Leaves, etc.
	Salary.	House Rent.	Total.	Salary.	House Rent.	Total.									
Cincinnati, . . .	\$35,510	\$6,650	\$42,160	\$36,042	\$6,650	\$42,692	Ex. \$5 2	\$2,298	\$2,194	\$426	\$420	\$45,306	\$1,910	\$18,948	\$3,963
Dayton,	27,185	4,716	31,901	27,010	4,716	31,726	175	2,105	2,038	329	297	34,061	842	12,833	4,020
Georgetown, . . .	20,667	2,587	23,254	19,941	2,587	22,528	726	1,846	1,772	224	197	24,497	524	5,646	3,112
Hillsboro,	21,950	3,331	25,281	21,464	3,331	24,795	486	1,800	1,767	304	280	26,842	986	6,449	3,036
Springfield, . . .	24,596	5,081	29,677	24,603	5,081	29,684	Ex. 7	2,000	1,981	316	297	31,970	1,031	10,540	2,950
Totals, 1901, . .	129,908	22,365	152,273	129,060	22,365	151,425	848	10,049	9,752	1,599	1,491	162,676	*5,293	54,416	17,081
Totals, 1900, . .	133,118	22,069	155,187	131,203	22,069	153,272	1,915	9,714	9,518	1,553	1,492	164,283	5,627	52,565	17,809
Increase, . . .	.....	296	.....	.....	296	.....	.....	335	234	46	.....	.....	.....	1,851	.....
Decrease, . . .	3,210	.....	2,914	2,143	.....	1,847	1,067	.....	.....	.....	1	1,607	334	.....	728

* Conference Claimants.—\$14 from Other Sources.

GENERAL STATISTICS No. IV.

NAMES OF CHARGES.	BENEVOLENT COLLECTIONS.																
	MISSIONS.			Board of Church Ex- tension . . .	Sunday- school Union	Tract Society.	Freedmen's Aid & South. Ed. Soc. . .	EDUCATION.		American Bible Society.	Woman's Foreign Miss. Society. . . .	Woman's Home Miss. Society . . .	Total Other Benevolent Collections. .	Conference Claimants. .	Episcopal Fund. . . .	Christ's Hos- pital,	Home for the Aged,
	Church. .	Sunday- school. .	Total. . .					Public Educ'n Collec'n	Child'n's Fund. .								
CINCINNATI DISTRICT.																	
Bond Hill and Pleasant Ridge, .	\$20	\$15	\$35	\$2	\$2	\$2	\$6	\$4	\$3	\$3	....	....	\$23	\$13	\$6	\$11	\$2
Carthage and Elmwood Place, .	20	....	20	1	1	1	1	1	2	3	\$53	....	25	5	3	....	10
Cincinnati: Asbury,	71	57	128	18	5	5	18	5	4	6	24	\$26	76	32	15	53	2
Avondale,	270	65	335	175	22	24	305	20	8	29	266	330	1,281	233	25	169	50
Christie,	60	20	80	6	1	1	6	4	....	4	43	144	280	40	8	15	....
Clifton,	40	15	55	2	10	5	20	....	....	13	170	82	152	20	10	....	....
Columbia,	45	38	83	11	2	2	5	4	....	5	48	....	5	20	8	28	....
Cumminsville,	102	20	122	5	1	1	12	3	4	2	49	67	20	12	10	....	....
Delta Avenue,	5	45	50	3	1	1	3	1	....	1	1	1	....	5	3	....	....
East Pearl Street,	40	10	50	4	4	4	4	4	....	4	....	....	4	10	4	4	....
Fairmount,	5	15	20	5	....	....	2	1	1	1	58	....	....	5	3	....	....
Finley,	10	7	17	2	....	....	2	....	2	...	....	....	....	10	5	4	....
Linwood,	20	20	40	1	1	1	5	1	....	1	10	10	....	10	7	....	....
McKendree,	15	32	47	1	1	1	10	1	2	1	26	4	6	10	3	2	....
Mt. Auburn,	133	80	213	40	7	5	46	1	20	10	167	220	68	74	20	35	47
Mt. Lookout,	107	94	201	35	7	8	32	11	6	20	280	205	111	54	14	53	15
Price Hill,	61	14	75	10	2	2	10	....	8	6	80	148	188	30	15	10	5
Riverside,	8	....	8	....	....	....	....	....	....	....	....	....	....	....	...	....	....
St. Paul,	315	100	415	25	3	3	50	....	10	10	467	291	462	100	25	100	....
Trinity,	226	26	252	15	3	3	15	5	5	20	453	131	267	85	30	1,652	14
Walnut Hills,	476	486	962	82	10	10	115	25	10	10	820	2,114	210	180	50	40	....
Wesley Chapel,	745	315	1,060	75	11	14	75	19	24	21	282	....	1,175	105	26	45	....
Westwood,	1,023	30	1,053	281	57	57	379	70	59	115	311	....	919	240	20	927	....
York Street,	22	23	45	2	1	1	2	1	1	1	51	64	5	31	5	15	1

Cleves and Addyston,	12	4	16	1	1	1	1	1	1	...	25	.....	.....	4	2	.....	.....
Delhi,	38	24	62	2	1	1	4	4	4	...	41	13	17	50	10	.....	2
Groesbeck,	10	.....	10	1	.....	.....	.....	.....	8	...	.....	.....	.....	2	...	.....	.....
Hartwell,	47	88	135	20	2	2	20	4	24	10	149	133	60	50	18	35	30
Harrison,	2	8	10	.....	1	.....	2	.....	4	2	45	.....	.....	10	...	6	.....
Lockland-Wyoming,	450	80	530	36	2	1	228	3	.....	25	438	.....	359	170	25	438	116
Madisonville,	121	125	246	5	4	3	18	5	.....	...	322	.....	10	195	15	201	5
Norwood: First Church,	56	21	77	3	1	1	5	.....	12	2	175	.....	8	25	12	20	.....
Grace,	48	62	110	10	...	...	10	.....	10	6	.....	170	234	35	10	54	.....
Winton Place,	50	33	83	10	2	2	10	2	2	11	80	103	30	45	8	10	.....
Totals,	4,673	1,972	6,645	889	166	162	1,421	200	234	342	4,934	4,256	5,995	1,910	415	3,927	299
DAYTON DISTRICT.																	
Bethany,	26	6	32	6	1	2	6	1	3	2	23	.....	.....	12	6	.....	.....
Camden and Somerville,	73	12	85	5	1	1	5	.....	8	3	51	.....	.....	17	8	56	2
Centerville,	80	37	117	20	4	4	15	.....	14	3	20	.....	.....	71	8	7	2
Concord,	45	7	52	15	1	1	12	2	.....	1	.....	.....	.....	6	4	.....	.....
Dayton: Broadway,	278	84	362	10	5	5	42	.....	15	5	135	408	171	38	13	15	5
Grace,	363	7	370	5	5	5	107	5	.....	5	189	253	780	101	20	.....	35
Riverdale,	10	10	20	2	1	1	2	.....	.....	2	7	.....	20	5	5	.....	4
Raper,	142	258	400	25	5	5	50	12	12	20	251	154	275	100	23	10	.....
St. Paul,	151	125	276	20	5	5	20	196	5	10	215	142	691	60	20	.....	.....
Trinity,	20	2	22	2	.....	.....	1	.....	.....	2	.....	23	6	4	.....	.....	.....
Eaton,	120	30	150	10	3	2	40	.....	5	5	52	115	61	25	15	24	.....
Ebenezer and Homestead Ave.,	5	5	10	2	1	1	2	.....	2	...	.....	.....	57	.....	...	.....	.....
Fair Haven,	54	8	62	5	2	2	7	2	6	2	.....	.....	.....	13	6	2	.....
Fort Jefferson,	43	7	50	3	.....	.....	4	.....	5	...	5	.....	.....	9	8	.....	1
Franklin,	50	18	68	7	1	1	11	5	6	6	51	49	.....	31	10	7	.....
Germantown,	45	10	55	5	2	3	7	4	2	2	.....	.....	15	30	6	.....	.....
Glendale and Port Union,	22	23	45	3	1	1	3	1	5	2	.....	.....	.....	20	8	.....	.....
Gordon,	45	23	68	.....	3	1	2	5	4	6	.....	.....	.....	8	6	11	.....
Hamilton,	245	100	345	33	10	4	30	15	12	20	227	113	119	42	15	100	21
Lewisburg,	40	8	48	7	2	2	7	2	5	2	.....	.....	45	10	5	52	10
Miamisburg,	135	75	210	6	1	1	20	6	65	95	119	60	15	23	3
Middletown,	45	30	75	10	2	3	24	6	2	4	23	105	58	27	15	8

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NAMES OF CHARGES.	BENEVOLENT COLLECTIONS.													
	Home for the Aged,	Christ's Hospital,	Episcopal Fund	Conference Claimants . .	Total Other Benevolent Collections . .	Woman's Home Miss. Society	Woman's Foreign Miss. Society	American Bible Society . .	EDUCATION.		Freedmen's Aid & South. Ed. Soc. . . .	Tract Society.	Sunday-school Union. . . .	Board of Church Extension
									Child's Fund . .	Public Edu'nal Collec'n				
MISSIONS.	Church . .	Sunday-school.	Total . .	Board of Church Extension	Sunday-school Union. . . .	Tract Society.	Sunday-school Union. . . .	Board of Church Extension	Freedmen's Aid & South. Ed. Soc. . . .	Tract Society.	Sunday-school Union. . . .	Board of Church Extension	Sunday-school Union. . . .	Board of Church Extension
Monroe,	\$25	\$15	\$40	\$5	\$1	....	\$3	\$1	\$4	\$1	....	\$3	\$1	\$4
New Paris,	6	7	13	1	....	....	1	1	....	....	....	1	1	....
Osborn,	21	4	25	2	....	....	1	....	1	....	....	1	....	....
Oxford,	67	33	100	11	3	2	10	4	4	13	\$54	22	....	....
Red Lion and Merrittstown, . .	18	2	20	....	....	....	....	....	....	....	....	....	....	....
Seven Mile,	65	13	78	14	2	1	14	8	8	5	....	....	\$25	....
Springboro and Lytle,	46	14	60	9	1	1	10	1	2	..	....	34	....	....
Venice,	40	5	45	8	1	1	5	....	4	1	....	....	12	....
Walker, Reilly, and Union, . .	8	2	10	1	....	....	3	....	4	1	1	....	2	....
West Alexandria, . . . . .	....	10	10	....	....	....	39	....	....	....	....	....	2	....
West Carrollton,	50	....	50	15	1	1	25	4	....	1	120	....	19	10
West Chester,	20	12	32	....	....	....	....	....	7	..	....	....	18	5
West Elkton,	10	14	24	2	....	....	3	....	5	..	....	....	4	5
Totals,	2,413	1,016	3,429	269	65	56	531	275	150	130	1,489	1,505	2,477	842
GEORGETOWN DISTRICT.														
Aberdeen,	35	5	40	5	3	2	5	3	2	3	1	1	....	40
Amelia,	26	14	40	5	1	1	2	....	10	1	....	....	34	15
Batavia,	37	15	52	1	1	1	2	1	3	2	33	....	....	15
Bethel,	40	5	45	5	1	1	5	2	4	5	....	....	....	3
Butlerville,	20	3	23	....	....	....	2	....	5	..	....	....	....	2
Centenary, . . . . .	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Chilo,	8	1	9	1	1	1	1	....	5	1	....	....	....	6
Decatur,	97	3	100	1	1	1	2	....	....	1	20	....	....	10
Feesburg,	21	....	21	5	1	1	5	1	2	1	....	....	....	13

* \$550 additional for Home for Aged.

Felicity,	30	2	32	3	1	2	3	3	7	3	12	.....	.....	5	8	1	1
Georgetown,	68	32	100	6	2	1	6	1	22	2	.....	.....	80	20	10	12	.....
Goshen,	69	51	120	6	.....	.....	6	.....	10	1	3	.....	30	27	5	10	40
Laurel,	23	2	25	5	1	1	5	2	5	1	.....	.....	.....	5	5	.....	1
Lebanon,	120	42	162	20	2	2	24	3	5	5	125	3	.....	45	10	54	15
Loveland,	15	50	65	5	1	1	4	2	10	3	40	.....	.....	7	1	.....	5
Maineville,	16	14	30	1	1	1	3	.....	4	1	.....	.....	.....	30	7	.....	2
Manchester,	33	25	58	3	2	2	3	.....	12	...	17	.....	.....	16	4	3	9
Marathon,	40	2	42	5	1	2	5	4	9	3	47	.....	.....	20	6	30	1
Mason,	52	23	75	4	1	1	4	2	3	9	.....	.....	28	17	8	50	11
Milford,	220	100	320	25	3	3	25	10	5	6	86	65	13	96	12	30	10
Montgomery,	8	.....	8	1	1	1	1	.....	.....	...	.....	.....	.....	4	5	.....	.....
Morrow,	17	38	55	5	1	1	10	.....	4	1	29	.....	12	10	8	.....	.....
Moscow,	50	7	57	10	2	2	5	2	6	1	.....	.....	.....	15	8	.....	2
Mount Washington,	14	14	28	1	.....	.....	1	.....	2	1	.....	.....	.....	3	3	.....	.....
New Richmond,	20	6	26	2	2	.....	1	.....	4	1	.....	.....	20	5	2	.....	.....
Newtown,	27	13	40	5	1	1	5	3	.....	2	59	.....	.....	12	7	20	2
Owensville,	32	.....	32	8	1	1	8	.....	.....	2	.....	.....	.....	8	6	8	2
Ripley,	50	30	80	.....	2	1	5	.....	5	2	5	10	.....	10	10	9	3
South Lebanon,	4	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....
Summerside,	*61	24	85	7	1	1	7	1	5	1	.....	.....	.....	15	7	30	2
West Union,	50	.....	50	4	...	...	3	.....	1	3	26	.....	7	15	4	.....	.....
Williamsburg,	45	30	75	5	2	2	6	10	8	5	.....	.....	16	25	6	5	4
Williamsburg Circuit,	33	2	35	.....	.....	.....	4	1	4	1	.....	.....	.....	10	3	15	.....
Totals,	1,381	553	1,934	254	37	34	168	51	162	68	595	79	240	524	191	379	115
HILLSBORO DISTRICT.																	
Belfast,	40	2	42	2	1	1	2	.....	4	1	.....	.....	.....	5	7	.....	.....
Blanchester,	55	30	85	14	1	2	4	.....	2	3	17	.....	.....	13	9	.....	5
Bowersville,	75	18	93	3	1	1	2	.....	16	...	.....	.....	.....	10	8	15	.....
Clarksville,	28	15	43	6	1	1	6	.....	6	2	9	.....	.....	12	8	.....	.....
Dunkinsville,	7	.....	7	1	.....	.....	.....	.....	.....	...	.....	.....	.....	2	1	.....	.....
Greenfield,	216	100	316	20	9	9	22	10	5	18	117	125	63	101	18	23

* \$31 from Thos. Robertson Fund.

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NAMES OF CHARGES.	BENEVOLENT COLLECTIONS.																
	MISSIONS.			Board of Church Extension	Sunday-school Union.	Tract Society.	Freemen's Aid & South Ed. Soc. . .	EDUCATION.		American Bible Society.	Woman's Foreign Miss. Society	Woman's Home Miss. Society	Total Other Benevolent Collections..	Conference Claimants . .	Episcopal Fund	Christ's Hospital,	Home for the Aged,
	Church .	Sunday-school .	Total . .					Public Edu'nal Collec'n	Child'n's Fund..								
Highland,	\$273	\$25	\$298	\$32	\$2	\$2	\$32	.....	\$26	\$11	\$60	\$6	\$47	\$60	\$11	.....	.....
Hillsboro,	205	200	405	26	8	9	41	\$6	9	10	198	158	45	112	21	\$22	4
Jamestown,	150	100	250	50	2	2	50	.....	2	5	85	.....	67	72	12	29	3
Leesburg,	42	30	72	10	3	2	20	2	10	5	93	84	.....	40	11	.....	\$1000
Lynchburg,	104	21	125	7	1	1	7	.....	2	2	35	.....	20	40	10	10	2
Martinsville,	15	11	26	.....	.....	.....	.....	1	.....	2	.....	.....	.....	8	5	.....	.....
Mt. Orab,	16	.....	16	1	.....	1	.....	.....	7	.....	.....	.....	.....	3	1	.....	2
New Burlington,	195	5	200	10	1	1	10	2	4	2	48	.....	150	64	12	25	15
New Jasper,	78	22	100	7	2	2	7	6	8	5	3	5	28	22	11	19	4
New Vienna,	100	15	115	5	1	1	5	.....	5	4	80	.....	.....	25	11	.....	.....
Peebles,	20	4	24	2	1	1	2	1	3	1	25	.....	.....	10	7	.....	.....
Rainsboro,	92	38	130	6	1	1	10	2	7	2	.....	.....	.....	40	8	.....	.....
Sabina,	35	25	60	5	1	1	5	.....	10	2	17	.....	25	15	12	10	2
Sinking Spring,	36	11	47	1	.....	.....	.....	.....	1	.....	.....	.....	.....	5	5	.....	.....
Sugar Tree Ridge,	20	5	25	3	1	2	3	3	2	2	.....	.....	.....	8	2	.....	.....
Union,	175	56	231	35	4	3	30	2	18	10	89	.....	104	64	12	17	3
Waynesville,	83	24	107	15	1	1	15	1	2	1	36	.....	.....	30	9	5	.....
Wilmington,	150	50	200	25	1	1	24	4	3	8	81	.....	3	65	14	.....	1
Winchester,	20	10	30	5	1	1	5	2	.....	1	.....	.....	.....	5	10	.....	.....
Xenia: First Church,	360	140	500	45	7	7	50	7	10	55	119	68	525	100	24	15	13
Trinity,	136	50	186	15	3	2	15	8	10	16	102	229	3	55	20	21	14
Totals,	2,726	1,007	3,733	351	54	55	367	57	172	168	1,214	675	1,080	986	279	211	1,068

SPRINGFIELD DISTRICT.

Arcanum,	65	.....	65	1	1	1	1	1	.....	1	39	.....	.....	5	.....	.....	.....
Brandt,	27	.....	27	1	1	1	1	.....	1	2	.....	.....	.....	2	.....	.....	3
Catawba,	80	20	100	5	1	1	4	4	10	1	11	.....	.....	25	12	.....	†209
Cedarville,	20	20	40	2	1	.....	2	1	2	5	.....	.....	.....	10	8	.....	.....
Christiansburg,	54	6	60	2	.....	.....	2	.....	2	1	.....	.....	.....	10	4	1	.....
Covington,	17	23	40	8	2	1	8	.....	9	3	18	.....	.....	35	7	10	2
Dialton,	174	16	190	3	1	1	8	1	9	2	43	.....	.....	24	10	1	1
Greenville,	76	25	101	10	2	2	12	5	5	3	90	138	170	28	8	3	5
King's Creek,	28	12	40	1	1	.....	2	.....	5	.....	.....	.....	.....	10	8	.....	.....
Mechanicsburg,	107	93	200	5	2	2	8	2	2	5	81	35	.....	50	13	.....	21
Mutual,	73	20	93	10	2	1	8	2	15	2	.....	.....	80	17	8	1	3
New Carlisle,	30	20	50	5	1	1	6	1	2	2	48	.....	16	20	2	15	.....
New Moorefield,	45	28	73	2	1	1	1	.....	4	2	.....	.....	.....	16	8	.....	.....
Piqua: Grace,	79	34	113	8	2	2	7	3	8	10	40	25	60	16	13	13	.....
Greene Street,	429	106	535	35	3	3	44	7	4	54	244	189	.....	80	27	23	.....
South Charleston,	147	33	180	*2512	2	2	11	.....	8	2	26	15	26	30	13	12	.....
South Charleston Circuit,	25	5	30	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	5	.....	.....	.....
Springfield: Central,	322	153	475	36	8	8	36	20	10	15	164	158	.....	65	27	18	.....
Clifton Ave.,	10	30	40	1	.....	.....	1	.....	6	.....	.....	.....	.....	5	3	.....	.....
Grace,	15	15	30	3	2	2	3	.....	.....	2	.....	.....	.....	10	5	.....	.....
High Street,	335	100	435	30	8	7	30	5	12	12	190	331	.....	120	20	35	.....
St. Paul,	70	60	130	20	1	1	20	.....	5	5	100	134	30	30	20	.....	.....
Tippecanoe City,	25	10	35	5	1	1	5	3	.....	3	20	.....	.....	12	8	.....	.....
Tremont City,	115	13	128	10	5	5	10	10	10	6	9	.....	.....	42	10	10	5
Troy,	169	141	310	31	10	10	46	.....	192	18	91	122	55	115	20	59	.....
Troy Circuit,	84	8	92	15	1	1	15	.....	32	10	.....	.....	.....	30	10	38	1
Urbana: First Church,	262	143	405	20	4	4	20	.....	10	8	133	122	241	96	12	29	8
Grace,	349	61	410	20	.....	5	10	3	5	5	82	153	259	96	12	25	.....
Yellow Springs,	61	20	81	10	3	2	10	2	5	2	158	67	9	27	9	.....	2,601
Totals,	3,293	1,215	4,508	2,811	66	65	331	70	376	181	1,587	1,489	946	1,031	297	293	2,859

* \$2,500 special donation by L. W. Haughey. † \$200 special gift from Eli Hunter.

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RECAPITULATION BY DISTRICTS.

DISTRICTS.	BENEVOLENT COLLECTIONS.													
	MISSIONS.			Board of Church Ex- tension . . .	Sunday- school Union.	Tract Society.	Freemen's Aid & South- ern Ed. Soc. .	EDUCATION.		American Bible Society.	Woman's Foreign Mis- sionary Soc. .	Woman's Home Miss. Society. . . .	Total Other Benevolent Collections..	Conference Claimants. .
	Church. .	Sunday- School..	Total. .					Public Edu'nal Collec'n	Childr'n's Fund. .					
Cincinnati, . .	\$4,673	\$1,972	\$6,645	\$889	\$166	\$162	\$1,421	\$200	\$234	\$342	\$4,934	\$4,256	\$5,995	\$1,910
Dayton,	2,413	1,016	3,429	269	65	56	531	275	150	130	1,489	1,505	2,477	842
Georgetown, . .	1,381	553	1,934	254	37	34	168	51	162	68	595	79	240	524
Hillsboro, . . .	2,726	1,007	3,733	351	54	55	367	57	172	168	1,214	675	1,080	986
Springfield, . .	3,293	1,215	4,508	2,811	66	65	331	70	376	181	1,587	1,489	946	1,031
Totals, 1901, . .	14,486	5,763	20,249	4,574	388	372	2,818	653	1,094	889	9,819	8,004	10,738	5,293
Totals, 1900, . .	15,228	6,051	21,279	2,001	356	339	2,550	599	1,020	814	16,343	6,745	10,894	5,627
Increase, . . . .	.....	.....	.....	2,573	32	33	268	54	74	75	.....	1,259	.....	.....
Decrease,	742	288	1,030	.....	.....	.....	.....	.....	.....	.....	6,524	.....	156	334
														27
													
														12,744

CIRCUIT SALARY REPORT.

N. B.—The name of the charge is in SMALL CAPS, and the sums opposite each appointment indicate the amount apportioned and paid on pastor's salary only, *not* including claims of presiding elder and bishop.

APPOINTMENTS.	Appor- tioned.	Paid.....	APPOINTMENTS.	Appor- tioned.	Paid.....
CINCINNATI DISTRICT.			DAYTON—Continued.		
BOND HILL AND PLEASANT RIDGE:			Pymont,	\$60	\$61
Bond Hill, . . . . .	.....	\$307	NEW PARIS,	325	225
Pleasant Ridge,	\$300	335	Gettysburg,	125	125
CARTHAGE AND ELMWOOD PLACE:			OSBORN,	310	330
Carthage,	400	400	Medway,	150	150
Elmwood Place,	400	400	Enon,	125	125
CLEVES AND ADDYSTON:			Fairfield,	125	71
Cleves,	600	600	RED LION AND MERRITTS-TOWN:		
Addyston,	400	305	Red Lion,	500	500
MIAMI,	200	200	Merrittstown,	75	75
Mt. Hope,	100	100	SEVEN MILE,	400	410
			Darrtown,	200	200
DAYTON DISTRICT.			SPRINGBORO AND LYTLE:		
CAMDEN AND SOMERVILLE:			Springboro,	400	400
Camden,	\$350	\$350	Lytle,	200	200
Somerville,	250	250	VENICE,	80	80
CENTERVILLE,	590	590	New Haven,	160	160
Bellebrook,	210	210	New Baltimore,	100	100
CONCORD,	150	150	Okeana,	200	214
West Milton,	150	150	Washington,	160	160
Union,	75	75	WEST CHESTER,	200	200
Bethany,	75	75	Sharonville,	200	200
EBENEZER AND HOME-STEAD AVENUE:			Tylersville,	200	200
Ebenezer,	250	250	WALKER AND UNION:		
Homestead Avenue,	250	250	Walker,	250	250
FAIR HAVEN,	364	354	Union,	250	250
Sugar Valley,	236	186	WEST ELKTON,	130	130
FORT JEFFERSON,	146	149	Winchester,	85	85
Hollansburg,	117	120	Macedonia,	70	71
Jaysville,	112	112	Pleasant Hill,	60	50
New Madison,	75	8	Simonson Chapel,	55	55
GLENDALE AND PT. UNION:			GEORGETOWN DISTRICT.		
Glendale,	250	250	ABERDEEN,	\$220	\$224
Port Union,	300	300	Bradyville,	140	140
Valley Chapel,	150	150	Ebenezer,	140	141
Princeton,	100	100	Fitch's Chapel,	125	125
GORDON,	230	230	AMELIA,	395	395
West Baltimore,	155	155	Pleasant Hill,	130	130
Pittsburg,	55	55	Union Chapel,	75	75
West Sonora,	30	30	BETHEL,	215	215
LEWISBURG,	315	315	Mt. Olive,	35	25
Brookville,	150	150	Lakin,	100	100
			Old Bethel,	90	90

APPOINTMENTS.	Appor- tioned.	Paid.....	APPOINTMENTS.	Appor- tioned.	Paid.....
GEORGETOWN—Continued.			GEORGETOWN.—Continued.		
Clermont,	\$60	\$45	Neville,	\$114	\$125
BUTLERVILLE,	113	100	Mt. WASHINGTON,	425	287
McKendree,	59	58	California,	175	175
Edenton,	102	102	NEWTOWN,	187	175
Wesley,	107	97	Armstrong,	162	162
CHILLO,	200	185	Madeira,	138	121
Smith's Landing,	60	60	Camp Dennison,	148	130
McKendree,	90	69	OWENSVILLE,	265	215
Higginsport,	70	70	Belfast,	150	150
Cedron,	80	80	Newtonville,	165	143
DECATUR,	170	170	Maple Grove,	81	81
North Liberty,	130	130	SUMMERSIDE,	170	170
Fairview,	69	69	Olive Branch,	140	140
Eckmansville,	85	85	Asbury,	140	140
Russellville,	146	146	Salem,	50	50
FRESBURG,	79	52	Withamsville,	50	25
Eden,	226	226	WEST UNION,	442	442
Hamersville,	90	90	Liberty Chapel,	170	170
Pisgah,	90	39	Stone Chapel,	88	88
Zion,	63	15	WILLIAMSBURG CIRCUIT:		
FELICITY,	475	475	Clover,	125	125
Point Isabel,	125	125	Afton,	125	125
GEORGETOWN,	500	500	Salem,	105	105
Free Soil,	115	115	Concord,	105	80
Hillman,	85	85	Branch Hill,	65	50
GOSHEN,	415	415			
Pleasant Plains,	110	110	HILLSBORO DISTRICT.		
Manila,	75	75	BELFAST,	\$140	\$140
LAUREL,	230	200	Louden,	130	130
Mt. Pisgah,	150	150	Louisville,	110	100
Franklin,	105	80	Prospect,	100	100
Spring Grove,	115	80	Folsom,	60	60
LOVELAND,	400	400	Flat Run,	120	120
Branch Hill,	100	100	BOWERSVILLE,	231	231
Concord,	80	80	Center,	235	235
MAINEVILLE,	500	500	Haws,	92	92
Zoar,	100	100	Zion,	92	92
MANCHESTER,	425	435	CLARKSVILLE,	315	315
Bentonville,	200	200	Olive Branch,	176	176
MARATHON,	164	164	Union,	65	65
Burdsall,	115	115	Kansas,	94	54
Greenberry,	104	104	DUNKINSVILLE,	109	114
Fayetteville,	74	74	Cedar Mills,	100	100
Taylor's,	73	73	Union Chapel,	49	37
MASON,	451	512	Linn Chapel,	36	25
Union,	167	179	Pleasant Bottom,	34	19
Socialville,	182	127	HIGHLAND,	281	302
MONTGOMERY,	120	90	Memphis,	211	211
Bethel,	120	90	Samantha,	164	164
Rossmoyne,	75	50	Clear Creek,	94	76
Miamiville,	95	60	LEESBURG,	450	450
MOSCOW,	220	220	East Monroe,	154	154
Calvary,	200	205	Olive Chapel,	146	146
Point Pleasant,	140	140			

APPOINTMENTS.	Appor- tioned.	Paid.....	APPOINTMENTS.	Appor- tioned.	Paid.....
HILLSBORO Continued.			SPRINGFIELD—District.		
LYNCHBURG,	\$315	\$315	BRANDT,	\$100	\$100
Dodsonville,	150	150	Palmer,	115	115
Dunn's Chapel,	175	175	Pisgah,	100	100
Russell,	125	125	Wayne,	65	65
MT. ORAB,	225	225	CEDARVILLE,	600	600
Shiloh,	100	100	Clifton,	100	100
Sardinia,	215	215	CHRISTIANSBURG,	194	194
New Hope,	60	60	McKendree,	236	236
MARTINSVILLE,	120	90	Beech Grove,	95	95
Morrisville,	165	135	Wesley,	75	75
Westboro,	190	153	COVINGTON,	400	400
Midland,	110	66	Pleasant Hill, . . . . .	.....	37
Webertown,	70	70	DIALTON:		
NEW BURLINGTON,	255	255	Newson,	327	327
Sharon,	235	235	Asbury,	153	153
Lumberton,	215	215	Simms,	101	101
Zoar,	95	95	Grafton,	69	69
NEW JASPER,	550	550	KING'S CREEK,	240	240
White Chapel,	110	110	Cable,	80	80
Mt. Tabor,	110	110	Kennard,	50	50
NEW VIENNA,	375	375	Local Chapel,	30	37
Auburn,	175	175	MUTUAL,	230	230
West Chapel,	150	150	Union Chapel,	250	250
PEEBLES,	440	440	Treacle Creek,	100	100
Jacksonville,	176	127	Fountain Park,	70	70
Locust Grove,	100	86	NEW CARLISLE,	500	510
RAINSBORO,	254	263	Donnellsville,	150	150
Marshall,	160	160	NEW MOOREFIELD,	135	135
Petersburg,	113	104	Moorefield Chapel,	185	185
Boston,	73	73	Asbury,	175	175
SINKING SPRING,	185	205	Fletcher,	155	155
Carmel,	180	200	SOUTH CHARLESTON,	675	675
Cedar Chapel,	60	65	Selma,	150	150
Pisgah,	85	85	SOUTH CHARLESTON CIRC'T		
Conaway,	40	45	Pancake Chapel,	147	147
SUGAR TREE RIDGE,	200	170	South Solon,	97	97
Buford,	175	175	Williams Chapel,	132	132
Danville,	40	7	Vienna Cross Roads,	147	147
Emerald,	100	106	Brighton,	77	65
Fairfax,	60	60	TREMONT CITY,	182	182
Mowrytown,	50	36	Concord,	364	364
New Market,	70	35	Westville,	178	178
Mt. Olivet,	110	102	Terre Haute,	122	122
Pike Chapel,	45	27	TROY CIRCUIT:		
Wesley Chapel,	100	33	Bethel,	172	172
UNION,	245	245	Raper,	172	172
Spring Valley,	245	245	Casstown,	271	235
Glad,	125	125	YELLOW SPRINGS,	550	550
Richland,	125	125	Emory,	125	125
Mt. Holly,	60	60	Old Town,	80	80
WAYNESVILLE,	650	660			
Harveysburg,	150	155			
WINCHESTER,	425	425			
Seaman,	275	275			

C.
COMMITTEES.

AMERICAN BIBLE SOCIETY.

THE American Bible Society is one of our most important missionary organizations. Its operations are vital to all other forms of missionary work. It furnishes our missionaries in every land with Bibles in every language, and there is no other organization to do this work. Therefore, this Society is indispensable.

According to its present arrangements, every dollar that is contributed to this work by our Churches, or by individuals, goes directly to printing and circulating the Holy Scriptures, as all salaries and other expenses of administrative officers are met from other sources.

We congratulate the Churches of this Conference on the important advance they are making in contributions for this cause, and, in view of the urgency of the case, especially the large outlay that is necessary to meet the demands in our new possessions, we earnestly request them to increase more largely still these contributions. Therefore,

Resolved, 1. That we request our Presiding Elders to apportion to the respective charges, for the American Bible Society, one-eighth of the amount apportioned for Missions. This, when fully met, will be but about one-half as much as we formerly paid for this great work.

2. We rejoice that the Rev. John Pearson, D. D., Field Agent of this Society, has met with glad reception in all other denominations as well as in our own, bringing success to this cause and honor to this Conference.

3. We recommend the pastors to write Dr. Pearson at the Roanoke, Clifton, Cincinnati, Ohio, for leaflets and other literature for personal use and also for distribution in the congregation. We cordially recommend that the presiding Bishop reappoint him to the same office.

JOHN WILSON, *President*.

J. F. McCOLM, *Secretary*.

AUDITING COMMITTEE.

WE would report that the following accounts have been before us for examination and are correct: Conference Treasurer, Treasurer Conference Trustees, Treasurer Mears Bequest, Treasurer Board of Stewards, Treasurer American University, Treasurer Publishing Committee. Also account of Treasurer of Board of Stewards in matter of distribution of West Fund for years 1899-1900.

W. J. BAKER, *Secretary*.

G. P. AUSTIN, *Chairman*.

CHURCH EXTENSION.

THE magnificent work done by our Board of Church Extension calls for unanimous recognition by our great Church.

When we remember that four hundred and nine churches in different parts of our great domain were built or aided by the Church Extension Society during 1900, we feel that the following are but a reasonable expression of our loyalty to this great work:

1. We regard the Church Extension Society as one of the greatest workers in our Church in the extension of the Redeemer's kingdom among us.

2. As a great and beneficent agent in the sparsely-settled portions of our country it is without a peer.

3. In view of the work already done by this Board, we pledge ourselves, as a Conference, to do all we can to give this Society the funds it asks for and so much needs to carry forward its work.

4. That our Presiding Elders be requested to apportion, with care, the sum asked to the several districts and pastoral charges, so that a systematic effort may be made by the pastors to raise the full amount.

F. M. CLEMANS, *Secretary*.

G. W. VORHIS, *President*.

CHURCH INSURANCE.

WHEREAS. There are a great many of our churches and parsonages that are not insured, and the trust committed to the trustees is thereby neglected and great risk incurred; therefore,

Resolved, That we urge upon the trustees of all our churches and parsonages the imperative necessity of insuring at the earliest possible moment. We also request our Church officers, when insuring, to carefully consider the claims of the Mutual National Church Insurance Company, of Chicago, Illinois, organized in pursuance of the action of the General Conference.

H. W. BAILEY, *Secretary*.

DEACONESS BOARD

THE number of institutions under the control of this Board is two, the Elizabeth Gamble Deaconess Home and Christ's Hospital and the Home for the Aged, at Yellow Springs, Ohio.

We beg leave to report that the deeds and charters of these institutions are vested as follows:

PART I.

The Elizabeth Gamble Deaconess Home property, on Mt. Auburn, known as Christ's Hospital, is vested in the following Trustees: John M. Walden, John Pearson, Albert Nast, Benjamin R. Cowen, and Charles A. Ault.

The Elizabeth Gamble Deaconess Home, on Wesley Avenue, Cincinnati, Ohio, is held under a five years' lease, from date of November 24, 1897, the rental being donated by James M. Gamble, the taxes remitted by the State.

PART II.

The title for the property for the Methodist Home for the Aged, located at Yellow Springs, Ohio, is vested in an inter-Conference corporation, is free from debt, and insured for \$3,000, which will be increased to \$5,000 soon.

The Institution is operated by four devoted women, who work on the deaconess basis, all of whom, we hope, will be ready for license and consecration in time.

An appeal is made to Ohio Methodism by the Board of Trustees asking for the observance of Old Folks' Day, sometime in October, in the interest of this Institution. This we urge upon the attention of our pastors and people. We approve of the request of said corporation for the reappointment of H. C. Weakley as its President.

This Home will have no connection whatever with any other Deaconess Home or other organizations. The present number of deaconesses in all of these institutions is fifty-two, who are employed in nursing the sick and various forms of visitation.

The amount of money received for these institutions during the year is as follows:

Elizabeth Gamble Deaconess Home and Christ's Hospital	\$37,159 71
Disbursements	32,309 21
Methodist Home for the Aged and total receipts from all sources.....	\$10,726 19
Disbursements:	
To the Endowment Fund.....	\$2,500 00
To the Sinking Fund.....	4,044 00
To the Home Property Fund.....	1,000 00
To the Current Expense Fund.....	3,182 19
	—————\$10,726 19

Our Board convened in Cincinnati, Ohio, October 12, 1900, at which time the following-named persons were licensed as deaconesses, and were consecrated by Bishop John M. Walden, at Trinity Methodist Episcopal Church, Cincinnati, Sabbath, October 21, 1900, at 2.30 P. M.: Miss Mary E. McEwen, Miss Anna F. Hare, Miss Ellen M. Aydelotte, Miss Lulu B. White, Miss Eula Key Lee, Miss Amanda Longbrake, Miss Julia Bedier, Miss Olive Marshall, Miss Ida L. Hoer, Miss Caroline Dan, Miss Dora Haines, Miss Florence M. Deaver, Miss Flora A. Faber, Miss Charlotte Kerans, Miss Linnie E. Terrell, Miss Minnie K. Nichols, Miss Anna L. Franke, and Mrs. Kate Rawls Haynes.

This Board heartily indorses the appointment of the Rev. W. A. Robinson, D. D., as Corresponding Secretary of the Elizabeth Gamble Deaconess Home and Christ's Hospital Association.

JOHN W. GADDIS, *Secretary*.

L. E. PRENTISS, *President*.

DEACONESS WORK.

THE names and work of the licensed deaconesses in the Home and Hospital, together with the receipts and expenditures of the Association, may be found in the Twelfth Annual Report of the Elizabeth Gamble Deaconess Home and Christ's Hospital Association.

It is important that attention be called to the fact that the Elizabeth Gamble Deaconess Home Association is in no way connected with the work of the Methodist Home for the Aged, at Yellow Springs. When the work was started at Yellow Springs it was under the

auspices of the Elizabeth Gamble Deaconess Home. There was an agreement to send two deaconesses to care for it. It was found impossible to carry out these plans. The Home is not now under deaconess management. This statement is made that confusion may be avoided. There is no intention to antagonize the work for the Methodist Home for the Aged.

Increasing need exists of emphasizing the work of the Elizabeth Gamble Deaconess Home Association. There is a prevalent impression that the Deaconess Home belongs mainly to Cincinnati. Some believe it was founded as a memorial institution; hence, do not have a deep interest in its perpetuation. The Home was made possible by the generosity of a Methodist family of Cincinnati, but it was never intended as a monument. The name was given by the Association, unsolicited by the family and despite their protest. A position of indifference on the part of the general public affords small encouragement to men of benevolent impulse. Larger generosity is demanded because the multiplication of hospitals is limiting the patronizing territory.

There are twenty-nine hospitals in the territory, formerly all dependent upon Christ's Hospital.

About fifty per cent of the work of Christ's Hospital is free. It is officially stated that the free service of the Laura Memorial Presbyterian Hospital, of Cincinnati, somewhat similarly situated, does not exceed fifteen per cent. Other Cincinnati hospitals are limited in their gratuitous services to the city. Christ's Hospital has a limitless field.

The pastors in this Conference must provide for the work of the Institution. The people ought to have the privilege of hearing the presentation of the claims of this work. Our pulpits should be open to the new Corresponding Secretary.

We recommend that the Board for Deaconess Work be constituted as follows: One year—J. A. Story, Robert Johnson, Mrs. J. M. Walden; two years—L. E. Prentiss, James N. Gamble, Mrs. T. H. Pearne; three years—C. L. Greeno, E. L. McLain, and Mrs. W. B. Shattuc.

We recommend the appointment of the Rev. W. A. Robinson, D. D., as Corresponding Secretary of the Elizabeth Gamble Deaconess Home and Christ's Hospital Association.

PART II.

THE METHODIST HOME FOR THE AGED.

We express our approval of this phase of deaconess movement, requiring, at it does, the highest form of Christian consecration.

We note that the work has done something for the unification of Ohio Methodism, as attested by the appointment of members of the Board of Management by five Conferences, and the endowment, in perpetuity, of free beds by friends in three Conferences.

We recommend this benevolence to the men of means in our Church, as well as to our general membership.

We nominate for a term of three years, as a representative of the inter-Conference corporation in charge of this Home, the Rev. J. P. Porter, D. D.

We recommend that the request of the inter-Conference Board be heeded for the observance of Old Folks' Day as the time for the presentation of this cause to the Church.

We approve the request of the inter-Conference Board for the appointment of the Rev. H. C. Weakley, D. D., as President of the Home.

J. W. GADDIS, *Chairman*.

M. B. FULLER, *Secretary*.

EDUCATION.

HILLSBORO COLLEGE.

ACTING under the instructions of the Conference, given at its last session, that "we do hereby recommend the Trustees of the Hillsboro College to transfer the title to the grounds and buildings of the said Hillsboro College to the Board of Education of the Hillsboro Special School District for school purposes, upon such terms as they may deem wise, the Trustees made said transfer.

However, it was later ascertained that, in so doing, the Trustees had exceeded their authority as defined in the charter of said college. The transfer, therefore, became void, and the property remains in the control of your Trustees, as though no transfer had been made. Suffice it to say, the plans are under way by which, when fully consummated, it is believed the transfer may be legally made, and the wish of the Conference, as already expressed, be carried out; and to this end we recommend the election of the following Trustees for the ensuing year: George W. Barrere, Dr. W. C. Duckwall, John McCoppin, George W. Miller, D. M. Barrett, P. N. Wickerham, Dr. C. C. Leightner, and J. R. Head.

2. We do hereby appoint the Presiding Elder of the Hillsboro District, the pastor of the Hillsboro Methodist Episcopal Church, and Frank G. Mitchell a Commission to co-operate with the Trustees in making said transfer.

3. We further recommend the Trustees and instruct the Commission, in making the final disposition of the endowment funds of said College, to carefully consider the contribution of \$5,400, made by the Conference to the payment of the College debt and claims in equity in the assets of said institution, after disposing of the realty as already provided for.

OHIO WESLEYAN UNIVERSITY.

The Ohio Wesleyan University stands first among the educational institutions of our Church.

The last scholastic year was one of almost phenomenal success in all departments. The enrollment was 1,358. The degrees conferred were 159. The endowment fund was increased, by bequests, general gifts, and funds, subject to annuities, to the amount of \$284,000.

The religious condition of the University has kept up to the former standard, and the methods used for bringing students under the best religious influences are more efficient than ever before. Many of the students are earnest in their preparation for the foreign mission field.

Seven of the last two classes are now in the Government educational work in the Philippines, and four more are under contract to go.

We are glad to give our approval, year by year, and even more heartily, to the administration of President James W. Bashford, D. D., LL. D. We call the attention of our people to the full significance of the efforts made by other universities to secure Dr. Bashford's services, and heartily appreciate his desire to remain with the Ohio Wesleyan, and we pledge him our earnest support in sending students and securing money.

We recommend the re-election of Bishop John M. Walden, D. D., LL. D., as a Trustee for another term of five years.

We recommend the appointment of Professor J. W. Magruder to the Chair of Sociology in the University.

THEOLOGICAL SCHOOLS.

The eye of the Church is upon her schools of the prophets. They are regarded with jealous care. We desire to see them splendidly equipped with men and means for training a host of young men for the Christian ministry. The Church should deal with these institutions with a liberal hand. We would emphasize the fact that we do not need new schools as much as the enlargement and strengthening of those already established. We urge upon young men who expect to enter the ministry, not only the privilege, but the duty and necessity of availing themselves of the help thus offered. Time spent here is time saved, not lost. The very fact that the Church has founded these places of learning is a providential indication to the young man who is conscious of the first stirring of the spirit of prophecy within him. What the Church reaches out her hand to give, he should gladly receive.

The Cincinnati Conference Visitors appointed to Garrett Biblical Institute are the only ones to report to this Committee. The outlook at this school is highly encouraging. The funds are increasing, so that in this particular Garrett will stand first of all. The Faculty is a tower of strength, and students who have such instructors are fortunate indeed. All our schools are well provided for in this respect.

We believe that no more conscientious and loyal men are to be found in our Church than those who compose the Faculties of our schools of theology, and we confidently commend our young men to their care.

THE BOARD OF EDUCATION.

We record with great pleasure our appreciation of the work that is being done by the Board of Education in assisting so many consecrated young men and young women in securing a higher education for their life-work.

Since its organization, in 1873, it has aided more than 10,000 students.

The Twentieth-century Movement will greatly promote the efficiency of many of our institutions, and this Church can do no wiser thing for herself than to add many millions to their endowment.

We are gratified to report an increase in the Conference contributions this year to this work, and urge that every pastor call the especial attention of his people to this worthy cause, that the collections may be as large as possible.

We recommend that every charge observe Children's-day faithfully, according to the Discipline, especially seeking the threefold object; namely, money for our students, students for our colleges, and all for our Master.

We believe the Children's-day exercises prepared by the Board of Education to be better adapted to our Sunday-schools, and better fitted to promote the objects for which Children's-day was instituted, than any other exercises likely to be obtained.

We call especial attention to the *Christian Student*, and ask for large subscriptions to it. The price is now twenty-five cents a year.

The Corresponding Secretary requests that all preachers send at once to him the names and post-office addresses of their Sunday-school superintendents.

WOMAN'S COLLEGE OF BALTIMORE.

In the Woman's College of Baltimore, Methodism possesses what President Eliot, of Harvard, calls "the best equipped college for women in the United States." Its large and modern halls of instruction and administration, its college homes for resident students, carefully built

after comparison with the best institutions in the land, its well-furnished gymnasium, its commodious chapel, its studios and laboratories and collections, its large and carefully-selected Faculty, its many courses of study, its endowments and scholarships and fellowships, the high standard of work required by its students, the lofty Christian ideals maintained by its trustees and teachers, the moderate cost at which its superior advantages are offered, all commend it to the most hearty support of those who wish to secure for the young women of to-day the best possible education that the age can afford.

C. L. CONGER, *Secretary*.

A. C. TURRELL, *Chairman*.

EPWORTH LEAGUE.

WE rejoice at the continued prosperity and aggressiveness of this branch of work in our beloved Church, believing that the League has successfully enlisted under its banners many that would not otherwise have been reached; also, that it has aroused an increasing interest among our young people in the religious and benevolent enterprises of the Church.

We would express our confidence in the future of this great organization. As evidence of our faith we record with pleasure the large attendance, religious enthusiasm, and deep moral earnestness manifested in the recent San Francisco Convention, and accept it as an earnest of greater efficiency in every good work of the League. We would also call attention to the successful efforts of Rev. Earl Taylor in awakening devotion to the great missionary enterprises of the Church.

We would not, however, be content with present achievements, but desire to urge a pressing forward. To this end we would encourage greater diligence in the organizing of Junior Epworth Leagues and in the careful training of the Juniors in the way of faith and knowledge. We would also invite the more unanimous attendance of all Leaguers upon the various means of grace connected with the Church, especially bespeaking their hearty support for the pastor in the evangelistic services. We suggest that the pastors be careful to cultivate congenial relations with the League, attending the meetings of the Cabinet, to the end that our young people may learn a deeper spirituality and greater usefulness in Christian work. We pledge ourselves anew to seek the larger circulation of our splendid League paper, *The Epworth Herald*, the books of the Reading Course, and other literature of the League.

We heartily indorse the idea of instructing our young people concerning all the benevolent enterprises of the Church, but we deprecate any and all attempts to make the League an agency for the collecting of benevolent funds. We recommend, however, a continued and more emphatic inculcation of the tithing principle.

We especially urge our Leagues to a vital participation in all matters of local reform, such as suppression of improper literature and sale of cigarettes to boys, elevation of the Sabbath, the greatest possible restriction of the liquor-traffic, and the abolishing of slot machines and all such gambling devices. We rejoice that the League does not lower its standard upon the matter of the questionable amusements discountenanced by our Church.

We recommend a more general recognition of Christian duty in the observance of patriotic holidays and the rescuing of these sacred occasions from the baneful grasp of intemperance and irreverent frivolities.

We believe that the League has by no means reached the flood-

tide of its holy influence, and that a ministry more penetrating, persuasive, and uplifting lies before it, to be realized through steadfast loyalty to its noble principles and hearty devotion to its Master and King.

O. M. SELLERS, *Chairman*.

E. H. CHERINGTON, *Secretary*.

FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY.

THE Freedmen's Aid and Southern Education Society has strong claims on the Cincinnati Conference. Here it was born and nurtured by Dr. R. S. Rust in his prime. Here the headquarters are established, and here the secretaries live and give us the benefit of their gifts and society. Here its funds are concentrated and disbursed. We should be in the van and show the Conferences that we appreciate its influence on local Methodism and commerce.

The trade of Cincinnati is largely with the South. Two great arteries of steel carry the life-blood of its commerce to the heart of the South and the shores of the Gulf. Another stretches eastward through the Virginias to the Atlantic. The area covered by our trade is the *habitat* of the beneficiaries of the Society. Ignorance is a great waster and pauper patron of trade and travel. Intelligence promotes consumption. If there were no higher motive than that suggested by political economy, which is the science of selfish interests, we should enlarge intelligence and refinement to increase demand for the products of our skill and industry of shop and field. The Conference last year raised but one-third and a trifle more of its assessment. We owe the South endeavor and means to protect the suffrage we conferred on a vast ignorant population. Suffrage once conferred can never be recalled. It may be somewhat restrained by property and literary qualifications; but ignorance with money, and intelligence with vice, are as dangerous as pauper illiteracy and immorality. We owe effort to reduce to a minimum Negro illiteracy and vice as an atonement for the slavery we entailed by promoting and permitting it. We brought them here in chains, and perpetuated their savagery by withholding from them the means of civilization. We broke their fetters, and introduced them to the responsibilities of citizenship without preparation to meet the new conditions.

The influence of this Society has been the most powerful factor in the regeneration of the race. What has been done is an augur of what may be accomplished. It has been demonstrated that the Negro is capable of and ambitious for improvement. He is winning the respect of the whites by using the facilities philanthropy and patriotism are furnishing for his elevation. The race has furnished the professions with noble specimens of manhood. Scions of this stock have seized the harp and pencil, and entranced ear and eye with muse and chrome. The Negro is the mechanic of the South, while the North has closed the door to apprenticeship through the prohibition of trades unions. North and West, only as a laborer and servant, can he find employment. No Western State invites him to her fields. Barriers are built to corral him in the South. There field and factory and mine are open to his occupation. The South will assimilate the Negro into her industrial prosperity. Neither race desires amalgamation. Each is learning to be proud of an autonomy that will be emulous rather than aggressive. They will no more quarrel than would a statue of marble with a statue of ebony. Both can be graceful without being graceless. Each would shatter in the effort to mount the pedestal of the other. When the Negro ceases trying to comb out the kinks, and is proud of

the curl of his hair, then he will conquer a self-respect that will compel the recognition of his merits.

There is no race problem threatening the perpetuity of the Republic, save that which ignorance, without regard to color, makes everywhere and everywhen. Anarchy, hunting Presidents for game, is far more to be dreaded than the sporadic assailant of chastity. During the Civil War Negro slaves kept the homes of their absent masters with the faithfulness of Prætorian guards. In these piping times of peace, at an Exposition of the progress of civilization, anarchy rewards the confiding Magistrate, with cordial hand extended to grasp the horny hand of toil, with pistol and bullet. The problem we are to solve is nearer Buffalo than Charleston. It was a Negro who threw himself afrent our Chief Magistrate to protect him from the assassin—the Winkelried of our day. It was a Negro who, with his comrade, was caught by steam in a boiler they were repairing, who said to his fellow as he stepped aside from the manhole, "Go first; you have a wife and children!" Are such Negroes worth saving? Is a race capable of such self-immolation to be despised because of a black skin? The color of such souls, in the sight of God, is as radiant as the sheen of arch-angels.

Save Sambo, and we save Uncle Sam. The industrial Negro is sequestered on the plantation, in the mines. The black man, with the hoe and hod, the trowel and tumbrel, the plane and plow, the arithmetic and mortar-board, is busy shaping the South for the conquests of peace. The loafer seen about the stations and saloons by the tourist is no more the real Negro than the tramp is the industrial citizen, or the bummer the soldier of the vanguard.

Let none despair of the Republic because of the Negro. Give him the schoolmaster and the New Testament, and he will bulwark the Nation with his black breast. The two disturbing elements to be eliminated are whisky and the jealousy of vulgar whites enraged by the overthrow of the aristocracy of color.

Leave the races to work out their own destiny, free from the craft of demagogues, and each on its own basis will assert his racial pride, and draw a line which neither will be willing to pass, because each will esteem his race the better of the two.

The Society is not aiming to make doctors, lawyers, dentists, though it furnishes facilities and supports schools on especial endowments to prepare the ambitious for the learned professions. It is seeking to educate—to lead out and forth the mind to the perception, approbation, assimilation, and application of truth, to make men and women. It perceives that the mind is not a vase to be filled with extracts and essences, but a living organ to be developed—to think God's thoughts after him, to trace the Divine order in the creation, to mold the inner nature in the matrices the great Pattern-maker has fashioned. It aims to make hoes and plowshares, saws and lathes, trowels and plumb-lines think. It would shape no architectural conceits in *Frere* stone, but would square and sculpture ashlar from granite crystallized by central fires. Pietro di Medici received the approbation of all artistic genius by consenting to erect a palace of ice. It would work no perishable material into forms of finished beauty. It would build of crimson-veined marble cut from the quarries of the human heart, the blocks of which are eternal. It regards cunning brains and crafty hands as of more value than gold and gain. It esteems "the riches of the commonwealth as free strong minds and souls of strength." It would fortify the pupil against the specious censorship of Higher Criticism, and make faith flexible by drilling into the intellect the postulate, that every fresh cosmical fact demands a Biblical construction in correspondence with that which can not be denied. It would make a symmetrical manhood and womanhood that will "stand four square to every wind that blows."

It would make a seer of the black Sphinx. It would turn out of its brain-factories the skilled hand, the regenerated heart, and the horoscopes in which hope reads the progress and powers of future science and industry. It would indulge no alchemy to change the Ethiopian skin and the leopard spots, but take the material God in the diversifying of races made, and weave into light the rays the prism unravels. It realizes, as the Rosicrucian of old, that no art of pedagogic chemistry can take from the crucible more gold than is put into the retort. It is patiently engaged in an evolutionary process that requires time to bring to completion. For vindication it points to fields, mines, and shops. It sows violets and reaps corn, and in the plodding now plants "the Great Hereafter."

It directs its wand to the degraded fetish-worshiper of South Africa and Asiatic Sulu, and, reversing the rod, directs the eye of observation to Booker Washington and Mason. It supplies teachers and preachers to multiply themselves in schools and pulpits. Its demonstration of utility is its deeds. The South is not delinquent, but delayed and overwrought. It hails the help of this Society, and the values it confers give encouragement to reduce the ignorance of its enfranchised menace. The South is rising up, and is annealing its industrial implements with the same metal in its plows and planes and exploring drills that it put into its sword. It is, by bringing machinery and mechanics to the fields of production of the raw material, gradually turning New England into a school and summer boarding-house. With its imported artisans and machines it is geographically transforming politics. Within the life of the veal of this Conference they will see the East a blatant propagandist of free trade, and the South the bugling stalwart of a protective tariff. The intermarried North and South, the intermingled interests of partnerships are tying the sections together with ribboning rivers, and the flux of blood, Puritan and Cavalier, Plymouth and Jamestown, is riveting the erstwhile alienated peoples with the iron of their mountains and the steel in their blood.

Let no casuist dream of the provincializing or deportation of the Negro; but let the hopeful augur see the rising of a new stock, and co-operative races bound by ligaments time will strengthen, and reason and religion crown with fadeless laurels. Standing between the ivory gates of memory and hope the new Isaiah will translate the prophecies of the old into enduring facts as perennial as the healing leaves of the Tree of Life. Onward and upward the bugle calls from the van of progress, and we have but to keep step with Providence to see every hill of difficulty surmounted and every peril of the alarmist left with the clouds below.

"Whate'er of good the old time had is living still," and the future advances to meet the onmarching present to make the gate of the twentieth century a portal of triumph. America's drumbeat now greets every rising sun, and the folds of our starry flag float around the globe in the light of a ceaseless morning. The Republic will digest its diverse material, and the Western Hercules that European despotisms sought to strangle in its cradle will achieve its twelve gigantic tasks and be the Titan of Empire when "heaven's last thunder shakes the world below."

The Gospel of Good-will will translate the Golden Rule into Constitutions and laws, and the lyncher and anarchist will be swallowed by the gulf of oblivion. Pessimism will become a desiccated cadaver, and the Optimistic spirit will paint the heavens with blue, turn the gold of the sun into stars, string the white clouds into the listed stripes of our victor-banner, and the blood of our heroes shall be the red interlacing of the celestial flag of the transfigured Red, White, and Blue. Keep heart and hope, and every martyred President will plant the scarlet seed from which patriot harvests grow.

W. P. Thirkield is our own son, whom we cherish with paternal pride. Though most of his life was spent in a seminary for fitting colored preachers for their pulpits at the Capital of the Empire State of the South, his name there is as precious spikenard. His words are as the dew of Hermon, and slip into the ear and heart as the crystal nectar of the morning into the calyx of flowers. Had we always had such representatives as Rust and Thirkield, the Society had never been charged with political partisanship, our Churches had never been turned into political clubrooms, and our pulpiteers known missionaries of sectional hate.

Dr. M. C. B. Mason is a noble specimen of his race, unadulterated by an infusion of white blood. He is no piebald mongrel, but a pure African. His words are gracious—"seasoned with salt"—and he has the right of way throughout the South. He stands abreast with Booker Washington as a wise leader, and enjoys the esteem of Southrons.

Resolved, That we will justify the pride we feel as the source and seat of the parental Society, as the home of its genial Secretaries, and that we will exhaust our effort in the aim to bring our colors up to the assessment, and in advance of "the firing-line."

Resolved, That a brother be designated to bring this report and its purposes seasonably to the attention of our pastors, and to urge them to diligence in changing the *bravura* of our words into the Epiphany of accomplished fact.

Resolved, That, without limitations as to geography and race prejudice, we lament and protest against all lynchings and assassinations, whether the victim be the Chief Magistrate of the Republic, or the defenseless Negro fired by illicit passions, and we will stand for the process of courts against summary vengeance inflicted by crazy anarchists or unreasoning mobs.

J. H. LEASE, *Chairman*.

HOWARD HENDERSON, *Secretary*.

MISSIONS.

YOUR Committee on Missions desire to submit the following report:

1. We are devoutly thankful to God for the blessings that have attended the labors of our missionaries in the various fields in the past year. We are assured that in the fulfillment of the Word of Inspiration their labors have not been in vain.

2. We are thankful that God in his goodness has granted unto them in such a goodly degree health and strength, and permitted them to do so much service for the cause they love, and for which they have given up all.

3. We rejoice in the success that has attended the labors of our Secretaries and Missionary Bishops, and especially of our beloved Bishop Thoburn, whose coming to us is ever a benediction, and whose words are always an inspiration; and we earnestly pray that God will spare him to the Church for many years of successful service.

4. We deeply sympathize with Bishop Thoburn in the sad bereavement he has so recently sustained, and pray the God of all Comfort to sustain him, as he alone can do.

5. While we lament the loss that is ours in the death of Bishop Parker, we rejoice in the noble work he has done, in the souls he has led to Christ, and in the triumph that is his, for we are assured that, being faithful to God in this life, he has at last come to his coronation.

6. It is with glad hearts that we note that the clouds are beginning to lift that overshadowed our work in China, and the outcome is much more hopeful than one year ago.

There is hope for pagan China. With religious toleration granted, and proper protection for our missionaries, we confidently expect great things for China; that soon this spiritual wilderness shall be made glad, and this desert shall blossom as the rose.

7. We are greatly rejoiced at our great and unprecedented success in India and Japan, and pray that God will move upon the hearts of the people, cause pocketbooks to open, that the necessary funds may be had for sending workers into these and other fields. To this end let us labor and give.

Conclusion: God still is; his power is all-sufficient; the task is not too great; we have the men and the money: God has the power. The unsaved world furnishes the opportunity and obligation. Let us bring all these together. God will give the result. We rejoice in the victories of the past. We are encouraged by the blessings of the present. We are hopeful of greater things for the future. Africa, China, India, the unsaved world belongs to God. He must have his own. God hasten the day when all shall know him and rejoice in his salvation!

J. D. DARLING, *Secretary*.

J. L. SHIVELY, *Chairman*.
W. A. ROBINSON.

PARSONAGES

Every charge ought to provide a comfortable and convenient parsonage for the pastor. Every pastor ought to take good care of the parsonage. A good and convenient parsonage is a credit to the people. To take care of it, to see that the parsonage is made attractive, is the duty of the pastor. We recommend:

1. That, where there is not a suitable parsonage, one can be secured as soon as possible.

2. That it is wiser and better to build a new parsonage than to purchase an old property not suitable for a parsonage, even though the price is low.

3. We recommend that more earnest attention be given to this subject by pastors and people.

4. We recommend that each pastor see that fruit and shade trees are planted in the parsonage yard and garden, so that the parsonage will be supplied with these very desirable things.

Respectfully submitted.

D. A. McCOLM, *Chairman*.

EDWARD McHUGH, *Secretary*.

J. MCK. SHULTZ,
C. H. HAINES,
GEORGE H. SMITH,

W. A. Wiant,
GEORGE V. MORRIS,
WILLIAM D. ENGLISH.

PERIODICALS AND BOOK CONCERN ACCOUNTS.

THE Book Concern is of united interest and importance to both minister and layman. To it we look for good, wholesome religious literature for our pulpits and our homes; to it we look for Sunday-school and Epworth League helps and supplies; to it we look for help in the support of those servants of the Lord Jesus Christ who have borne the burden and the heat of the day until they could no longer bear the responsibilities of their office and ministry; to it we look for much that contributes to the success of pastors in soul-winning and people in advancing the kingdom of our Lord Jesus Christ.

We note with pleasure the management of the Book Concern, the improvements, expansion of business, the increased dispersion of in-

structive and elevating literature, and the declaration of increased dividends from year to year.

While a slight decrease marks the sales of the Western House, there is an increase in the sales of the Eastern House, amounting to a net gain of \$59,128 over and above last year.

We would therefore urge all pastors to push the subscription for *Advocate*, *Epworth Herald*, and sale of books.

We would also urge all pastors to give explicit information to our people concerning the needs, uses, and benefits of the Book Concern, and insist on their patronage and royal support.

J. H. McNARY, *Secretary*.

G. L. TRAVIS, *Chairman*.

PUBLISHING COMMITTEE.

Dear Brethren:

Your Committee on Publication would respectfully report:

Last year we tried to accomplish three things, viz.: To issue the Minutes quickly after the adjournment of Conference, to increase our subscription list, and to pay expenses. We succeeded in the first, for we broke the record and mailed the Minutes within fourteen days after Conference closed. In the second we failed; that is, *you failed*, for we had seven fewer subscribers than the year before. In the third we also failed. How could it be otherwise, for we increased the size of our edition, and the extra speed brought extra expense, with less income from advertisements?

Now kindly look these figures in the face, and this year make your subscription generous. Plan to take more than you can barely sell, but give the Committee an extra lift, and give away some of the Minutes to people in your charge who are too poor to buy, and get the comfort which comes from a double generosity.

RECEIPTS:

From Conference Treasurer.....	\$11 61
From Conference Stewards.....	5 00
	<hr/>
From Advertising in Minutes (net).....	\$16 61
From sale of Minutes.....	168 00
From sale of Minutes, due and good.....	131 44
	<hr/>
Total Receipts	\$442 24

EXPENSES:

On Conference Account, Secretary for Stationery, Postage, Express, etc.....	\$8 75
On Conference Account, T. H. Pearne, Twentieth Century.....	10 00
On Conference Account, C. L. Conger, Examining Board	1 50
	<hr/>
Jennings & Pye, Printing Minutes.....	\$20 25
Publishing Committee Expense.....	423 88
	<hr/>
Total Expenses.....	\$470 64

Loss on the Year's Business..... \$26 40

Nevertheless, we are not discouraged, and are trying to send out the new Minutes within ten days after the adjournment of this Conference.

Respectfully submitted.

D. L. AULTMAN, *Secretary*.

S. O. ROYAL, *Chairman*.

RESOLUTIONS.

Resolved, 1. That we have had great pleasure in greeting and associating with our President, the Rev. Bishop James N. FitzGerald, D. D., in this his first official visit to the Cincinnati Conference; that we have been profited by his Conference sermon and his address to the ministers; and that we will cherish the memory of his genial spirit, and courteous, kindly administration through the coming years; and that we have greatly enjoyed and profited by the presence and addresses of Bishop Thoburn during his visit to us at this session.

2. That the thanks of the Conference are hereby expressed to the Official Board and congregation of Grace Church, Dayton, for their thoughtful and timely invitation to the Conference to hold its session in this Church, and for the ample provisions made to accommodate the Conference and furnish every facility for its business.

3. That the thanks of the Conference are hereby expressed to the members and friends of our own denomination and of sister Churches for hospitality and Christian fellowship.

4. That we thank Rev. C. W. Gullette, D. D., the pastor of Grace Church, and Rev. H. L. Corbet, his assistant, and the pastors of the other Methodist Churches of Dayton for the care with which they have provided for the comfort and pleasure of the members of the Conference and its guests.

5. That we express our high appreciation of the courtesy of the pastors and officers of the Dayton Churches in having opened to us their pulpits and church rooms.

6. That we thank the publishers of the daily papers of Dayton and Cincinnati and other cities for having given so promptly and generously to the public fair and careful reports of the proceedings of the Conference.

7. That we thank the committee who have so beautified the Conference room with flags, flowers, ferns, and palms during our session, and that we thank the organist and accompanists and solists who have favored us with music.

8. That we thank the Secretary, the Statistical Secretary, and Treasurer of the Conference and their assistants for valuable services.

9. That it has given us unfeigned pleasure to have with us so many itinerant sisters, wives, and widows of ministers; and the noble leaders and talented speakers of the Woman's Foreign and the Woman's Home Missionary Societies at this session of our Conference.

10. That by her generous entertainment of the Cincinnati Conference twice within two years; by her broad streets, her beautiful river, her soldiers' monument, her business enterprise, her commodious homes, her cultured and Christian society, and her noble hospitality, Dayton has endeared herself to us, and will always live in our thoughts as the Gem City of the Buckeye State.

D. J. STARR, *Secretary*.

S. B. TIMMONS, *Chairman*.

SABBATH OBSERVANCE.

IN the matter of Sabbath Observance we have good reasons from various quarters for encouragement and increasing inspiration to labor for the glorious institution, upon which hangs so much of our intellectual, social, and national welfare.

Intelligent regard for the honor of the Christian Sabbath is no small part of the present general progress in enlightenment and of the growing amelioration of the human condition.

A literature, both periodical and monographic, has gathered about

it clear and strong in its advantage of the Divine sanctions of the day, fascinating in its array of historic and scientific corroborations thereof, and irresistible in its appeal to common sense, moral obligation, and personal interest.

Societies, composed of the most influential Christian leaders of the land, represent the sentiment of American Christianity in organized form, working with tireless effort to secure to every class and every citizen the inalienable right of a weekly rest, which the Almighty has bestowed. We recognize and commend the protest of organized labor against Sunday labor and its expression against the Sunday opening of the Ohio State Fair.

It must not, however, be overlooked that great dangers menace this cause, and unholy influences thwart many of the best efforts of its advocates.

The Sunday newspaper, the open store, the masked battery of the saloon, huge corporations whose heads are seen in the sanctuary on this day while their long train of enforced and weary labor trails over the land, are chief among the perils of the Christian Sabbath. To these we must add the danger from that incessant stream of foreigners, for the most part godless and ignorant, crowded out upon us from that Continental civilization where neglect of the Sabbath is a chief curse. And last, but not least, we must confess with shame that the most insidious of all its foes is in that, by no means, small class of Church members with whom the Sunday newspaper has usurped the place of the Bible and religious literature,* and who seem without conscience as to the unnecessary Sunday travel, correspondence, and work.

In view of these dangers, we urge renewed effort on the part of the ministers, Sunday-school teachers, and League leaders. We appeal to these and the Church generally to take a more decided stand for the honor of the Sabbath as God's day, and for its utility and blessing as man's day.

With kindly persuasion, yet with earnest warnings, careless Church members should be made to feel the stern and jealous, yet infinitely affectionate, decree of God, as voiced in the law of Moses and sealed by the sanction of Jesus.

The ignorant stranger must be enlightened, that he may see his right, his privilege, and his interest in the appointed day of rest.

The commercial disregard of the command of God and needs of men must be corrected by enforcement of present law and further legal enactment where necessary.

We urge upon all responsible a close and continued co-operation with the Sunday League of America, the Woman's National Sabbath Alliance, the American Sabbath Alliance, and other organizations, which are doing so much to arouse the public conscience to create a healthful sentiment and to influence legislation in this matter.

We also urge that special attention be directed to the instruction of our children and youth in the sanction and the benefits of this day.

Every Christian home should make Sunday the most attractive day of the week. Our depositories teem with literature, which, at small expense, can be obtained—Bible stories, picture papers, and books, which can make Sunday a delight.

No Christian can urge the excuse of other work from the duty of making Sunday a benign and holy influence upon the children in the home.

"By all we hold dear we owe it to them to build within their impressive minds a bulwark against the encroaching tide of godless sentiment, by good example, by wise teaching, and by an influence which in time to come shall be a happy remembrance of sacred Sabbath time, woven like golden threads through all the cherished memories of home."

F. C. ENGLISH, *President.*

JOHN J. McCABE, *Secretary.*

1901

SEMI-CENTENNIAL REUNION.

YOUR Committee to whom was referred the subject of the possible union meeting of the Ohio and the Cincinnati Conferences at the sessions of 1902, in celebration of the semi-centennial of the separate existence of these bodies, would respectfully report, that the relations existing between these bodies have always been fraternal and intimate; that there are four surviving members of the old Ohio Conference who are members of the Cincinnati Conference: viz., W. H. Sutherland, James T. Bail, J. F. Loyd, and M. P. Zink; that there are eight survivors who are members of the Ohio Conference: viz., S. C. Frampton, J. H. Creighton, Jacob Adams, James Mitchell, J. R. Prose, W. S. Benner, and Ancie Brooks, and one member, Dr. Cyrus Brooks, residing at Minneapolis; that a reunion meeting of the two bodies—either by a mass-meeting or by fraternal delegates—is feasible and desirable. Therefore,

Resolved, 1. That a Standing Committee of five be appointed, with power to act; that such committee be instructed to correspond with a like committee to be appointed by the Ohio Conference, and to cooperate with such committee in making and carrying out such plans as may be agreed upon by such joint committee.

2. That if it be found feasible, it would be well for the two Conferences to meet in contiguous cities, and for the Bishops to fix the time of meeting of the two Conferences on the same week.

Your Committee would respectfully present the names of D. W. Clark, C. W. Barnes, D. J. Starr, V. F. Brown, and F. G. Mitchell.

Respectfully submitted.

W. H. SUTHERLAND, *Chairman*.

D. J. STARR, *Secretary*.

STATE OF THE CHURCH.

SHOULD a stranger have entered this beautiful house of worship and heard the glowing reports from our beloved chief pastors, he would have departed a confirmed optimist. The Church of God was never so efficient as she is to-day.

To the cry that crime seems to be on the increase—that evil is intrenched in high places, and that the hosts of darkness are legion—we reply that these are but half truths. The Church has expanded into world-wide proportions, and she has the might of her unconquerable Lord. The gospel Banyan-tree has taken root in other soils than that of Palestine. It has begun to fill the earth. True it is that we often hear the cry of coldness—formality—lack of zeal, worldliness, and religious declension. The fathers, we are told, surpassed us in religious fervor and devotion. Our answer to these charges is that religious life is changing more in manifestations than in essence. It is taking on new forms. The old bottles are no longer fit for the new wine. Excessive demonstrativeness has been superseded by more loyal service and by better living. Jesus was never so firmly seated on the throne as now. "Christianity has never stood for so much in ethical ideals and authority."

To reach the masses, that ever-perplexing problem that will not down, the Church has not only become the dispenser of salvation, but institutional in her methods. With her Divine Master, she realizes physical hunger must be appeased before there can be a craving after righteousness. Never before did the parable of the Prodigal Son mean so much. Like St. Francis de Assisi, she has seen the filthy, famishing

beggar transformed into the beautiful Christ. The words of Matthew, "I was an hungered and ye gave me no meat; I was thirsty and ye gave me no drink; I was a stranger and ye took me not in; naked and ye clothed me not; sick and in prison and ye visited me not," have driven the Christian from his monastery of idleness, and have made him like unto one of whom it was said, "The zeal of thine house hath eaten me up."

Despite the apparent lack of zeal, how bright are the signs of promise! The time was (and that not far distant) when many professed Christianity at the shrine of Bacchus—when he who should dare to lift up his voice against this curse was pronounced a fanatic. Those times are gone, never to return. Public sentiment, saturated with the Christian spirit, has pronounced "*Mene, Mene, Tekel, Upharsin!*" against the traffic. The doors of the Church swing both ways—inward for the drunkard and sot seeking salvation; outward for the drink manufacturing aristocrat seeking the respectability of its folds. Nor is she choice in the use of her weapons for the defeat of this nefarious evil. Non-partisan in principle, she says, "God bless you!" to all legitimate efforts put forth for its overthrow. The dark clouds of an unpromising past, which have so long obscured our sky, are but the harbingers of victory, and the trumpet notes of the hymnologist should inspire every child of God.

"Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head."

That the Church is on the eve of a glorious and widespread revival there can be but little doubt. All God-given signs point to the fulfillment of the promise of the prophet Joel: never were there so many who loved our God and his Son Jesus as now. Statisticians tell us that in the great Methodist family alone there are 30,898,528 adherents, and that if Christianity should continue to gain ground in the next century with as great rate of progress as in the past, Jesus Christ would be enthroned over the millions of the Orient, the Occident, the Arctics, and the Tropics. Truly,

"Zion stands with hills surrounded,
Zion kept by power divine:
All her foes shall be confounded
Though the world in arms combine.
Happy Zion,
What a favored lot is thine!"

GEORGE B. SHANOR, *Secretary.*

EDWARD MCHUGH, *President.*

E. T. LANE,

H. A. M. HENDERSON,

J. H. McNARY,

J. W. BASHFORD.

JAMES E. GILBERT.

SUNDAY-SCHOOL.

1. It has been said that the Sunday-school is the nursery of the Church. This being the case, then the Sunday-school is one of the most important factors in the Church work. From this nursery must come many of the future citizens of the country—most of the pastors, officials, and the working force of the Methodist Church.

2. Since this is the case, great care should be taken by the Church to see that the Sunday-school is properly managed. Godly men and women should officer the school. Teachers who are consecrated Christians, thoroughly imbued with the spirit and doctrine of the Methodist Church, should be placed over the children and young people.

3. If we are Methodists, we should have Methodist Sunday-schools. We should teach our children by precept and example their duties regarding the Sunday-school. We should strive to lead the young people and children of our school to Christ, and then train them for the work of the Methodist Church. We do not want narrow bigots; but we want broadminded, intelligent young people. To accomplish this end, we want to use our Methodist literature.

4. We want to teach our people to give financial support to the various enterprises of the Church. Here in the Sunday-school is the place to give them practical and theoretical lessons in giving. We can accomplish much for the Church of to-morrow by teaching the important lesson of giving in the Sunday-school of to-day.

W. E. SPURRIER, *Secretary.*

WALTER S. GRAY, *President.*

TEMPERANCE.

YOUR Committee desire, by this deliverance of sentiment and conviction, to promote the cause of temperance and prohibition so as to bring on the much desired time when the saloon *shall go*.

We recognize the strength of the foe we have to oppose. We see how the liquor-traffic is able to put into the pro-liquor war millions of dollars made by its unholy business. We recognize its power in politics, in controlling the votes of politicians. We are also well posted as to the unscrupulous disregard of all law, human and Divine, which characterizes the traffic. We are as sure as ever that it is the unrelenting foe of all true religion and reform, and will not stop even at the overthrow of the Church if it be found necessary to promote its political and financial supremacy. We therefore recommend the following:

1. While we know the power of our foe, and his resources for financial and political power, we are not dismayed, but are hopeful of an early overthrow of the giant enemy.

2. We desire to reaffirm the deliverance of our last General Conference upon this subject, as well as that of our Bishops in the Episcopal Address.

3. We insist that it is the duty of all Methodists to practice total abstinence from all intoxicants.

4. We rejoice in what the various organizations are doing to promote this work, such as the Woman's Christian Temperance Union, the Anti-saloon League, and all others calculated to build up temperance sentiment. We especially commend to our Churches Rev. F. M. Clemans, of Dayton, Ohio, who has labored so efficiently as superintendent within our bounds, as well as Dr. Moore, who was recently appointed to the superintendency of Cincinnati District Anti-saloon League.

5. We plead with our legislators at the coming session of our Legislature to pass "the Clark Local-option Bill," and thus give to municipalities and wards of municipalities, as well as townships, the privilege of expelling the saloon from their midst.

6. We rejoice in the victories which have been won so recently in parts of our Conference by the united effort of the people without regard to party or Church affiliations.

7. We rejoice in the passage of the Anti-canteen Bill by our last Congress, but deplore the efforts now being made for the reinstatement

of the canteen. Surely our great Nation will take no backward step in this regard, when all the great nations of the world are looking to the abolishment of the liquor-traffic in their armies.

8. We recommend:

(1) That at each session we continue to hold anniversary meetings in the interest of temperance and prohibition.

(2) That the fourth Sunday in November be observed in all our Churches as "Temperance Sunday."

(3) That we do all we can to awaken in our Sunday-schools and Epworth Leagues and Junior Leagues an increasing interest in temperance.

(4) That we are expecting much from "The Permanent Committee on Temperance" appointed by our last General Conference, and are glad of the appointment of Dr. A. B. Leonard on that Committee.

(5) That we urge our schools in both city and country to give careful attention to "Scientific Temperance."

(6) We urge our Church papers to give greater attention to this great reform.

(7) We urge our ministers and members not to give their presence and support to social clubs where intoxicants are dispensed.

Finally, having been requested by a Committee of the National Anti-saloon League to send delegates to a Convention which is to be held in Washington, D. C., early in December, we recommend that Dr. F. M. Clemans be selected to represent this body in that meeting.

C. L. MYERS, *Chairman*.

TRACT SOCIETY.

WE recognize in the Tract Society one of the important agencies of our Church for the promotion of its spiritual life. It distributes large numbers of tracts among the soldiers and sailors and in public institutions wherever access can be obtained, giving away annually more than ten million pages of literature.

It undoubtedly serves as a great evangelizing power. We therefore recommend that our pastors make a more liberal use of tracts in their work, and that a liberal collection be taken for this Society.

H. G. CURLESS, *Secretary*.

C. T. CRUM, *Chairman*.

V.

Conference Studies.

a. BOARD OF EXAMINERS.

FRANK G. MITCHELL, <i>Chairman.</i>	G. W. DUBOIS.	W. H. WEHRLY.
CHARLES L. CONGER, <i>Registrar.</i>	J. A. STORY.	J. A. WHITE.
W. A. ROBINSON.	J. P. PORTER.	A. C. TURRELL.
C. M. VAN PELT.	J. E. ABRAMS.	A. B. AUSTIN.
	U. G. HUMPHREY.	M. B. FULLER.
	G. V. MORRIS.	

b. ASSIGNMENT OF BOOKS AND STUDIES.

Section 1. W. A. ROBINSON.—Extemporaneous Oratory, *Buckley*; Preparation and Delivery of Sermons, *Broadus*; Essays and Syllabi, Class of Fourth Year.

Section 2. C. M. VAN PELT.—Outlines of Bible History, *Hurst*; Essays and Syllabi of Candidates for Admission.

Section 3. G. W. DUBOIS.—English and American Literature, *Beers*; Sermons and Syllabi, Class of First Year; Sermons and Syllabi, Class of Third Year.

Section 4. J. A. STORY.—Exegetical Studies in the Pentateuch, *Warren*; Exegetical Studies in Isaiah, *Warren*; The Foundations of the Christian Faith, *Rishell*; Philosophy of the Plan of Salvation, *Walker*.

Section 5. J. P. PORTER.—Lessons in Logic, *Jevons*; Essentials of Argumentation, *McEwen*; Christian Purity, or, The Heritage of Faith, *Foster*; Essays and Syllabi, Class of Second Year.

Section 6. J. E. ABRAMS.—Christian Ethics, *Smyth*; The Land of Israel, *Stewart*; Plain Account of Christian Perfection, *Wesley*.

Section 7. U. G. HUMPHREY.—Outlines of Universal History, *Fisher*; Students' American History, *Montgomery*; Introduction to the Gospel Records, *Nast*.

Section 8. G. V. MORRIS.—Biblical Hermeneutics, *Terry*; One Thousand Questions on Methodism, *Wheeler*; Sermons and Essays of Local Preachers.

Section 9. W. H. WEHRLY.—Systematic Theology, *Miley*; Doctrinal Aspects of Christian Experience, *Merrill*; Christian Baptism, *Merrill*.

Section 10. J. A. WHITE.—English Branches; Life of John Wesley, *Telford*; Systematic Theology, *Raymond*.

Section 11. A. C. TURRELL.—Outlines of Descriptive Psychology, *Ladd*; Primer of Psychology, *Ladd*; Larger Catechism, *Nast*; Sermons of Candidates for Admission; Syllabi of Local Preachers.

Section 12. A. B. AUSTIN.—Introduction to Sociology, *Fairbanks*; History of the Christian Church, *Hurst*; Short History of the Christian Church, *Hurst*; History of the Methodist Episcopal Church, Vol. I, *Stevens*.

Section 13. M. B. FULLER.—Introduction to Holy Scriptures, *Harman*; Principles of Rhetoric, *Hill*; History of Methodism (abridged), *Stevens*.

Section 14. F. G. MITCHELL.—Discipline of the Methodist Episcopal Church, 1900; Digest of Methodist Law (edition of 1900), *Merrill*.

.c. EXAMINATIONS.

EXAMINATIONS will be held, at places to be named by the Chairman, December 5, 1901, and June 26, 1902, and at the seat of Conference, at 9 A. M., the day before the Conference session of 1902.

Examinations in December will be in:

FIRST YEAR.—Christian Purity; or, The Heritage of Faith, *Foster*; Preparation and Delivery of Sermons (Parts 1, 2), *Broadus*; Discipline of the Methodist Episcopal Church, 1900 (Parts 1-5).

SECOND YEAR.—Outlines of Universal History, *Fisher*; Preparation and Delivery of Sermons (Parts 3-5), *Broadus*; Discipline of the Methodist Episcopal Church, 1900 (Part 6 to end).

THIRD YEAR.—Exegetical Studies in the Pentateuch, *Warren*; History of the Christian Church, Vol. I, *Hurst*; Written Sermon.

FOURTH YEAR.—Exegetical Studies in Isaiah, *Warren*; History of the Christian Church, Vol. II, *Hurst*; The Foundations of the Christian Faith, *Rishell*.

RULES FOR EXAMINATIONS.

1. New lists of questions shall be prepared for each regular examination, and each list shall be properly folded for filing, and indorsed with the title of the text-book, and the name and address of the examiner.

2. The maximum number of questions on any branch shall be twenty; the minimum, ten.

3. Each examiner shall retain one copy of his own questions.

4. At all examinations the paper used shall be of letter size and of good quality.

5. The answers given on any study shall be folded and indorsed with the title of the text-book, and the name and address of the student.

6. At the close of an examination, the examiner in charge shall at once send all lists of questions to the Chairman of the Board.

7. The examiner in charge shall seal each envelope containing answers to questions, address it to the proper examiner, and permit the student to stamp and mail it.

8. Each examiner shall send grades promptly to the registrar and to the student.

9. Grades recorded by the registrar shall not be changed, except with the consent of the Board.

10. No student securing a grade of 70 per cent or more shall be re-examined.

11. The examiner shall retain all papers of undergraduates until the student has completed the course.

d. CLASSES.

FOURTH YEAR, 1902.—Henry C. Hutchinson, Deacon.
 THIRD YEAR, 1903.—Charles P. Pumphrey, Deacon.
 Wilbur E. Hammaker, Deacon.
 John F. Chenoweth, Deacon.
 SECOND YEAR, 1904.—William W. Reeves, Elder.
 FIRST YEAR, 1905.—Asa J. Kestle.
 Charles J. Moore.
 Edward W. Lutterman.

1901

VI.

Miscellany.

ABSTRACT OF THE MINUTES

Of the Board of Trustees of the Cincinnati Conference.

Funds invested:	
Little Miami Railroad Bond.....	\$1,500 00
Interest-bearing Notes	5,950 00
Lot in Madisonville.....	70 00
	<hr/> \$7,520 00
Debts:	
To Preachers' Relief Society.....	500 00
	<hr/>
Total Funds.....	\$7,020 00
Interest received for the year:	
On Little Miami Railroad Bond.....	\$126 00
Building and Loan Association.....	68 00
On Several Notes.....	260 25
	<hr/> \$454 25
Paid out during the year:	
Expense of meeting of the Board.....	\$11 00
Traveling expenses, stationery, and stamps.....	8 00
Taxes on Madisonville lot.....	1 00
Board of Conference Stewards.....	434 25
	<hr/> \$454 25
"Correct."—Conference Auditing Committee.	
J. P. PORTER, <i>Secretary</i> .	H. C. WEAKLEY, <i>President</i> .

Organization of the Board: H. C. Weakley, President; A. N. Spahr, Vice-President; J. P. Porter, Secretary; J. T. Bail, Treasurer. Other members: J. A. Story, F. G. Mitchell, E. T. Wells.

BISHOP J. M. THOBURN.

YOUR Committee appointed to prepare a minute relating to Bishop J. M. Thoburn, D. D., beg leave to submit the following:

We believe in the righteousness of a proper recognition of consecrated ability and eminent service, wherever found in the kingdom of God, and in extending sympathy wherever hearts are smitten with sorrow.

Therefore the Cincinnati Conference, with pleasure, makes appreciative mention of the distinguished abilities of our beloved Missionary Bishop. We would recommend and emulate his deep piety and eminent services in the cause of Christ and the Church of his love.

As a missionary, he has been pre-eminently a soul-winner. As a Bishop, he has shown himself resourceful, a skillful organizer, an indefatigable worker in the great field assigned him by the Church, a wise executive, and a faithful preacher of the Word.

We deeply sympathize with him in the impairment of his health, and unite to pray that it may be fully recovered. We deeply sympathize with him in the afflictions that have befallen his beloved wife, who has walked, in affection and helpfulness, by his side for so many years, and devoutly pray for her complete recovery.

And now, our hearts smitten with the same sorrow, we extend to him and his family most sincere and tender condolence in view of the recent death of the beloved and honored sister, Miss Isabella Thoburn, in the far-away land of the Veda, a woman of excellent presence, modest in bearing, with a consecrated heart and life. She had eminent abilities for the work of a missionary, excelling in teaching, organization, and administration.

Around her name gathers a beautiful halo, arising from the fact that she was the first missionary sent out by the Woman's Foreign Missionary Society, and it will shed light upon her grave through coming centuries. She was called suddenly from labor to reward.

We sit down by the side of our beloved Missionary Bishop, mingle our tears with his, "commend him to God and the Word of his grace," praying that there may be added to him other years of active usefulness in the Church of God.

Respectfully submitted.

WM. RUNYAN,
R. S. RUST,
W. A. ROBINSON.

CINCINNATI MISSIONARY SOCIETY.

THE Cincinnati Missionary Society has just closed one of the most satisfactory years in its history. It has been well equipped and has kept every branch of its work well in hand.

Your Conference discontinued Camp Washington as a charge last year. The Society owns the church property. At the request of the membership, it was organized into a mission, under the supervision of layman, assisted by a deaconess. Every branch of the finances has been thoroughly managed, and there is a balance in each treasury, with all bills paid. The average attendance upon the Sunday-school for the year was 140; upon the Sunday evening gospel meeting, 52; and conversions have been reported. A general good feeling seems to pervade the membership. Courage has been restored to such an extent that Conference relations will again be sought and re-established.

The experimental mission work of the year has been the formation of Bible clubs. The territory of non-church-goers was selected. A house-to-house visitation diagnosed the religious status. The theory of operation was to form three or four neighbors into a club with a weekly meeting in the homes for the study of the Bible, and to form as many clubs in a street as possible, and to then bring the clubs together, two or three at a time, and, finally, to mass them into a mission organization. A deaconess rendered intelligent service in carry-

ing out the idea, and succeeded in forming five clubs; but ill-health took her out of the situation, and it was impossible to replace her. The work was not fruitless, for one woman, on her deathbed in a hospital, called for the deaconess, and said to her that the Sunday afternoon meetings brought to her a cheer and encouragement that made them the most pleasant recollections of religion.

The indebtedness of the Society was reduced \$475 by economical management of its expenses, leaving a balance of \$1,723.86.

The missions of the Society have all done considerable work. The following table shows the record:

MISSIONS.	MEMBERSHIP		Sunday-School Average.	Conversions.	Value. . . .	Indebtedness. . . .	IN CHARGE OF
	Fult. . .	Probationary.					
McMicken,	69	43	94	25	\$900	.....	T. S. King.
Freeman,	83	35	83	101	1,200	.....	W. H. Gilson.
Madison,	31	4	100	.....	4,500	.....	J. F. Chenoweth.
Neave St.,	70	24	82	25	.....	.....	I. D. Jones.
Italian,	9	10	.....	6	3,600	.....	G. B. Castellini.
Camp Washington,	92	5	140	9	3,000	\$2,800	H. B. Patterson.
Total,	354	121	499	166	\$13,200	\$2,800	

The Gospel Wagon was handled by your Rev. W. A. Robinson, D. D. He reports 32 meetings held; audiences aggregating 11,050; professions of conversion, 120; that the messages were received with attention that indicated a wider interest than the public professions made; and that the ministers of the district gave him generous support.

This has been a good year.

Yours respectfully,

J. R. CLARK, *Superintendent.*

HOME FOR THE AGED.

YOUR Committee to consider the legal standing of the Old People's Home at Yellow Springs would report as follows:

Under the provisions of the Discipline, paragraph 205, section 3, there may be a variety of deaconess institutions, termed Homes, Hospitals, Orphanages, and Old People's Homes. The new chapter declares (paragraph 209, section 3) as follows:

"3. The provisions of this chapter shall not disturb existing Homes or institutions now being operated for the deaconess work, nor exclude any societies or associations now engaged in deaconess work, but authorizes any of these to employ deaconesses and establish and operate Homes and institutions for the deaconess work of the Methodist Episcopal Church according to the provisions of this chapter."

We find that in May, 1900, when the General Conference convened, the Home for the Aged at Yellow Springs, Ohio, was an existing deaconess institution, and therefore is endowed with all the authority given in said chapter.

M. E. KETCHAM, *Secretary.*

J. A. STORY, *President.*

F. G. MITCHELL,

GEORGE DUBOIS,

WILLIAM RUNYAN.

IMMORAL LITERATURE.

WHEREAS. The publishing and circulation of vile literature and obscene pictures are amongst the most effectual means for the perversion and destruction of the youth of our land; and

WHEREAS. There exists at Cincinnati the Western Society for the Suppression of Vice, which, with its co-ordinate branches, arrests and sends to the penitentiary, or heavily fines, every ten days, some miscreant found engaged in this nefarious business; therefore,

Resolved, That the Cincinnati Conference commends and indorses this good work, and will co-operate, so far as we may, by furnishing to Mr. J. D. Hearne, President, or Mr. E. W. Mullikin, Secretary, so far as we may be able to do so, information for the detection and punishment of such corrupters of Society.

J. T. BAIL,	D. J. STARR,
W. A. ROBINSON,	C. L. CONGER,
H. W. BAILEY,	FRANK G. MITCHELL.

JOHN MEARS BEQUEST.

Report of the Trustees for the year ending August 31, 1901.

FUNDS invested by the Trustees.....	\$7,723 86
Cash on hand uninvested.....	26 14
	<hr/> \$7.750 00

Receipts:

August 31, 1901.

Cash receipts from interest on bonds and notes from September 1, 1900, to August 31, 1901.....	\$531 44
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Disbursements:

August 31, 1901.

Ohio Wesleyan University, per voucher on file.....	\$61 00
Illinois Wesleyan University, per voucher on file....	61 00
Cincinnati Conference Claimants, per voucher on file	122 00
Cincinnati Ladies' Home Missionary Society, per voucher on file.....	122 00
Safety Deposit Box in Central Trust and Safe De- posit Company.....	5 00
	<hr/> 371 00
Balance on hand for distribution.....	\$160 44

We certify that the above is a true statement of the account for the past year.

Respectfully,

J. R. CLARK,
JOHN PEARSON,
Trustees of the John Mears Bequest.

1901

PREACHERS' RELIEF SOCIETY.

Report of H. C. Weakley, Treasurer.

RESOURCES.

Real estate.....	\$33,269 49
Bills receivable.....	20,541 74
Cash on hand.....	195 09
	<hr/> \$54,006 32

LIABILITIES.

Capital account.....	\$53,916 32
Bills payable	90 00
	<hr/> \$54,006 32

RECEIPTS.

Cash on hand, September 1, 1900.....	\$1,097 71
Chalfant Estate	1,315 94
Rents	691 57
Interest	980 60
Donations	25 00
Membership fees.....	106 00
Loans	9,434 60
	<hr/> \$13,651 42

EXPENDITURES.

Donations	\$410 00
Expense	311 33
Loans on notes.....	12,735 00
Cash on hand.....	195 09
	<hr/> \$13,651 42

ANALYSIS OF EXPENSE ACCOUNT.

Taxes	\$187 60
Repairs	31 08
Insurance	32 80
Committee work:	
M. E. Ketcham.....	\$10 65
J. R. Porter.....	10 90
D. L. Aultman.....	13 00
H. C. Weakley.....	10 20
	<hr/> 44 75
Value for books.....	5 50
Record book.....	1 00
Revenue stamps and checks.....	1 05
Conger Committee expense.....	6 80
Recording deed.....	75
	<hr/> \$311 33

AUDITING COMMITTEE.

The Auditing Committee appointed to examine the books and accounts of the Rev. H. C. Weakley, Treasurer of the Preachers' Relief Society of the Cincinnati Conference, beg to report that all notes, deeds, mortgages, vouchers, receipts, and expenditures have been examined, together with the books and minutes of the Secretary, and the same have been found correct so far as we are able to judge.

Respectfully submitted.

JOHN A. STORY.
W. H. WEHRLY,
R. E. SMITH.

SUNDAY OPENING OF THE STATE FAIR.

WHEREAS, The management of the State Fair has decided to open the exhibition on Sunday, we want to express, as a Conference, our strong disapproval.

First. We believe the opening is opposed by the law-abiding and self-respecting body of our citizens.

Second. That to break down regard for the Sabbath is to endanger all our institutions that foster moral and good citizenship.

Third. That the claim that the Fair is opened on Sunday in the interest of "the laboring class" is specious and misleading.

Fourth. That no interest of the State can be protected by stultifying the public conscience or corrupting public morals.

Therefore, we will do all we can to lead our people to stand firm for the observance of the Sabbath-day as the strong support of our civilization, and to oppose, by example and practice, the Sunday opening of the State Fair.

WILLIAM RUNYAN,
J. W. PETERS,
C. W. GULLETTE,
Committee.
1901

CONFERENCE SESSIONS.

WESTERN CONFERENCE.

YEAR	TIME.	PLACE.	BISHOP.	SECRETARY.
1800.	October 6, . .	Bethel Academy, Ky., . .	Francis Asbury, . .	William Burke.
1801.	October 1, . .	Ebenezer, Tenn., . . .	Francis Asbury, . .	William Burke.
1802.	October 1, . .	Bethel Academy, Ky., . .	Francis Asbury, . .	William Burke.
1803.	October 2, . .	Mt. Gerizim, Ky., . . .	Francis Asbury, . .	William Burke.
1804.	October 2, . .	Mt. Gerizim, Ky., . . .	W. McKendree, . .	William Burke.
1805.	October 2, . .	Anthony Houston, Ky., . .	{ Francis Asbury, . . Richard Whatcoat.	William Burke.
1806.	September 15,	Ebenezer, Tenn., . . .	Francis Asbury, . .	William Burke.
1807.	September 14,	Chillicothe, O.,	Francis Asbury, . .	William Burke.
1808.	October 1, . .	Liberty Hill, Tenn., . .	{ Francis Asbury, . . W. McKendree, . .	William Burke.
1809.	September 30,	Cincinnati, O.,	{ Francis Asbury, . . W. McKendree, . .	William Burke.
1810.	September 6, .	Shelbyville, Ky.,	W. McKendree, . .	William Burke.
1811.	October 5, . .	Cincinnati, O.,	W. McKendree, . .	Learner Blackman.

OHIO CONFERENCE.

1812.	October 1, . .	Chillicothe, O.,	W. McKendree, . .	Charles Holliday.
1813.	September 1,	Steubenville, O.,	W. McKendree, . .	David Young.
1814.	September 8,	Cincinnati, O.,	John Sale, P. E., . .	David Young.
1815.	September 14,	Lebanon, O.,	W. McKendree, . .	David Young.
1816.	September 3, .	Louisville, Ky.,	{ W. McKendree, . . Enoch George, . .	David Young.
1817.	September 3, .	Zanesville, O.,	{ W. McKendree, . . R. R. Roberts, . .	David Young.
1818.	August 7, . .	Steubenville, O.,	{ W. McKendree, . . Enoch George, . .	John Tevis.
1819.	August 7, . .	Cincinnati, O.,	{ W. McKendree, . . Enoch George, . .	Cornelius Springer.
1820.	August 8, . .	Chillicothe, O.,	R. R. Roberts, . .	Cornelius Springer.
1821.	September 6, .	Lebanon, O.,	{ W. McKendree, . . R. R. Roberts, . .	Cornelius Springer.
1822.	September 5, .	Marietta, O.,	{ Enoch George, . . W. McKendree, . .	Cornelius Springer.
1823.	September 3, .	Urbana, O.,	R. R. Roberts, . .	Cornelius Springer.
1824.	September 2, .	Zanesville, O.,	{ W. McKendree, . . R. R. Roberts, . . J. Soule,	James Collard.
1825.	October 12, . .	Columbus, O.,	Enoch George, . .	Isaac C. Hunter.
1826.	October 4, . .	Hillsboro, O.,	E. Hedding,	G. R. Jones.
1827.	September 19,	Cincinnati, O.,	Enoch George, . .	G. R. Jones.
1828.	September 18,	Chillicothe, O.,	R. R. Roberts, . .	G. R. Jones.
1829.	September 3, .	Urbana, O.,	{ R. R. Roberts, . . W. McKendree, . .	G. R. Jones.
1830.	September 8,	Lancaster, O.,	J. Soule,	H. O. Sheldon.
1831.	September 8,	Mansfield, O.,	E. Hedding,	H. O. Sheldon.
1832.	September 19,	Dayton, O.,	J. Emory,	H. O. Sheldon.
1833.	August 21, . .	Cincinnati, O.,	R. R. Roberts, . .	H. O. Sheldon.
1834.	August 20, . .	Circleville, O.,	J. Soule,	J. M. Trimble.
1835.	August 19, . .	Springfield, O.,	{ O. J. Andrew, . . J. Soule,	J. M. Trimble.
1836.	September 28,	Chillicothe, O.,	J. Soule,	J. M. Trimble.
1837.	September 27,	Xenia, O.,	R. R. Roberts, . .	J. M. Trimble.
1838.	September 26,	Columbus, O.,	B. Waugh,	J. M. Trimble.
1839.	September 18,	Cincinnati, O.,	J. Soule,	J. M. Trimble.
1840.	September 30,	Zanesville, O.,	{ E. Hedding, . . . J. Soule,	J. M. Trimble.
1841.	August 25, . .	Urbana, O.,	R. R. Roberts, . .	J. M. Trimble.
1842.	September 28,	Hamilton, O.,	T. A. Morris,	J. M. Trimble.
1843.	September 27,	Chillicothe, O.,	J. Soule,	J. M. Trimble.
1844.	September 4, .	Marietta, O.,	{ B. Waugh, J. Soule,	J. M. Trimble.
1845.	September 3, .	Cincinnati, O.,	L. L. Hamline, . .	J. M. Trimble.
1846.	September 2, .	Piqua, O.,	T. A. Morris,	J. M. Trimble.
1847.	September 1, .	Columbus, O.,	E. S. Jones,	J. M. Trimble.
1848.	September 27,	Newark, O.,	L. L. Hamline, . .	J. M. Trimble.
1849.	September 19,	Dayton, O.,	{ B. Waugh, L. L. Hamline, . .	J. M. Trimble.
1850.	September 18,	Chillicothe, O.,	{ E. S. Jones, . . . T. A. Morris,	J. M. Trimble.
1851.	September 17,	Springfield, O.,	T. A. Morris,	J. M. Trimble.

CINCINNATI CONFERENCE.

YEAR	TIME.	PLACE.	BISHOP.	SECRETARY.
1852.	September 22,	Xenia, O.,	E. S. Janes,	J. T. Mitchell.
1853.	September 28,	Hillsboro, O.,	E. S. Janes,	J. T. Mitchell.
1854.	September 23,	Cincinnati, O.,	L. Scott,	J. T. Mitchell.
1855.	September 26,	Urbana, O.,	T. A. Morris,	J. T. Mitchell.
1856.	October 1, . . .	Rinley, O.,	E. R. Ames,	J. T. Mitchell.
1857.	September 9, . .	Piqua, O.,	T. A. Morris,	J. T. Mitchell.
1858.	September 8, . .	Lebanon, O.,	E. S. Janes,	J. T. Mitchell.
1859.	September 7, . .	Dayton, O.,	E. R. Ames,	J. T. Mitchell.
1860.	September 5, . .	Oxford, O.,	M. Simpson,	J. T. Mitchell.
1861.	September 4, . .	Springfield, O.,	T. A. Morris,	J. T. Mitchell.
1862.	September 3, . .	Cincinnati, O.,	E. R. Ames,	J. T. Mitchell.
1863.	September 2, . .	Xenia, O.,	O. C. Baker,	W. H. Sutherland.
1864.	September 8, . .	Greenfield, O.,	M. Simpson,	W. H. Sutherland.
1865.	August 30, . . .	Troy, O.,	D. W. Clark,	W. H. Sutherland.
1866.	August 29, . . .	Ripley, O.,	E. Thomson,	W. H. Sutherland.
1867.	August 28, . . .	Urbana, O.,	T. A. Morris,	W. H. Sutherland.
1868.	August 26, . . .	Hamilton, O.,	D. W. Clark,	W. H. Sutherland.
1869.	August 25, . . .	Hillsboro, O.,	E. R. Ames,	W. H. Sutherland.
1870.	August 24, . . .	Piqua, O.,	E. S. Janes,	W. H. Sutherland.
1871.	August 30, . . .	Dayton, O.,	L. Scott,	W. H. Sutherland.
1872.	August 28, . . .	Eaton, O.,	I. W. Wiley,	W. H. Sutherland.
1873.	August 27, . . .	Springfield, O.,	E. R. Ames,	W. H. Sutherland.
1874.	August 26, . . .	Wilmington, O.,	R. S. Foster,	W. H. Sutherland.
1875.	September 1, . .	Cincinnati, O.,	E. G. Andrews,	W. H. Sutherland.
1876.	August 30, . . .	Oxford, O.,	S. M. Merrill,	W. H. Sutherland.
1877.	September 5, . .	Xenia, O.,	G. Haven,	W. H. Sutherland.
1878.	September 4, . .	Piqua, O.,	W. L. Harris,	David Judson Starr.
1879.	September 3, . .	Urbana, O.,	M. Simpson,	David Judson Starr.
1880.	September 1, . .	Middletown, O.,	Jesse T. Peck,	David Judson Starr.
1881.	September 7, . .	Springfield, O.,	Isaac W. Wiley,	David Judson Starr.
1882.	September 6, . .	Dayton, O.,	T. Bowman,	David Judson Starr.
1883.	September 5, . .	Hamilton, O.,	R. S. Foster,	David Judson Starr.
1884.	September 3, . .	Hillsboro, O.,	S. M. Merrill,	Frank G. Mitchell.
1885.	September 3, . .	Walnut Hills, Cin'ti, O.,	W. L. Harris,	Frank G. Mitchell.
1886.	September 2, . .	Piqua, O.,	J. M. Walden,	Frank G. Mitchell.
1887.	August 31, . . .	Mechanicsburg, O.,	E. G. Andrews,	Stanley O. Royal.
1888.	September 5, . .	Jamestown, O.,	H. W. Warren,	Stanley O. Royal.
1889.	September 4, . .	Xenia, O.,	S. M. Merrill,	Stanley O. Royal.
1890.	August 27, . . .	Greenville, O.,	I. W. Joyce,	Stanley O. Royal.
1891.	September 2, . .	Urbana, O.,	R. S. Foster,	Stanley O. Royal.
1892.	August 31, . . .	Middletown, O.,	W. X. Ninde,	Stanley O. Royal.
1893.	August 30, . . .	Troy, O.,	J. F. Hurst,	Stanley O. Royal.
1894.	September 5, . .	Wilmington, O.,	J. A. Goodsell,	Stanley O. Royal.
1895.	August 28, . . .	Hamilton, O.,	J. D. Foss,	Stanley O. Royal.
1896.	September 2, . .	Piqua, O.,	S. M. Merrill,	Stanley O. Royal.
1897.	September 1, . .	Springfield, O.,	W. F. Mallalieu,	Stanley O. Royal.
1898.	August 31, . . .	Xenia, O.,	John H. Vincent,	Stanley O. Royal.
1899.	August 30, . . .	St. Paul, Dayton, O.,	E. G. Andrews,	Stanley O. Royal.
1900.	August 29, . . .	Hillsboro, O.,	H. W. Warren,	Stanley O. Royal.
1901.	September 5, . .	Grace, Dayton, O.,	Jas. N. FitzGerald,	Stanley O. Royal.

1901

VII.

In Memoriam.

“Call the laborers and give them their hire.”—MATT. XX, 8.

DECEASED BISHOPS.

NAME.	BORN.	ENT'D MINISTRY.		Conse- crated Bishop.	REMARKS.
		Conference.	Y'r.		
Thomas Coke.....	Sept. 9, 1747	Brit. Wes.	1778	1784	Died at sea, May 3, 1814.
Francis Asbury.....	Aug. 20, 1743	Brit. Wes.	1766	1784	Died in Virginia, March 31, 1816.
Richard Whatcoat.....	Feb. 23, 1733	Brit. Wes.	1769	1800	Died in Delaware, July 5, 1806.
William McKendree.....	July 5, 1757	M. E. Ch.	1788	1808	Died in Tennessee, March 5, 1835.
Enoch George.....	Mar. 10, 1768	M. E. Ch.	1790	1816	Died in Virginia, August 23, 1828.
Robert R. Roberts.....	Aug. 2, 1778	Baltimore.	1802	1816	Died in Indiana, March 28, 1813.
Joshua Sonle.....	Aug. 1, 1781	New York.	1799	1824	Entered M. E. Ch. So., '46, died Mar. 6, '67.
Elijah Hedding.....	Jan. 7, 1780	New Eng..	1801	1824	Died in Poughkeepsie, April 9, 1852.
James Osgood Andrew....	May 3, 1794	S. Carol'a	1813	1832	Bish. M. E. Ch. So., '46; died Mar. 1, '71
John Emory.....	April 11, 1789	Phila.....	1810	1832	Died in Maryland, December 16, 1835.
Beverly Waugh.....	Oct. 25, 1789	Baltimore.	1809	1836	Died in Maryland, February 9, 1858.
Thomas A. Morris.....	April 28, 1794	Ohio.....	1816	1836	Died in Springfield, O., Sept. 2, 1874.
Leonidas L. Hamline.....	May 10, 1797	Ohio.....	1833	1844	Resig'd 1852; died in Iowa, Mar. 22, '65
Edmund Storer James....	April 27, 1807	Phila.....	1830	1844	Died in New York, Sept. 18, 1876.
Levi Scott.....	Oct. 11, 1802	Phila.....	1825	1852	Died in Odessa, July 13, 1882.
Matthew Simpson.....	June 21, 1811	Pittsburg..	1834	1852	Died in Philadelphia, June 18, 1884.
Osmon C. Baker.....	July 30, 1812	N. Hamp..	1839	1852	Died in Concord, N. H., Dec. 20, 1871.
Edward R. Ames.....	May 20, 1806	Illinois....	1830	1852	Died in Baltimore, April 25, 1879.
*Francis Burns.....	Dec. 5, 1809	Liberia....	1838	1858	Died in Baltimore, April 18, 1863.
Davis Wasgatt Clark.....	Feb. 25, 1812	New York..	1843	1864	Died in Cincinnati, May 23, 1871.
Edward Thomson.....	Oct. 12, 1810	Ohio.....	1832	1864	Died in Wheeling, W. Va., Mar. 22, '70.
Calvin Kingsley.....	Sept. 8, 1812	Erie.....	1841	1864	Died in Beyroot, Syria, April 6, 1870.
*John W. Roberts.....	Sept. 8, 1812	Liberia....	1838	1866	Died in Africa, January 30, 1875.
William L. Harris.....	Nov. 4, 1817	Michigan..	1837	1872	Died in New York, Sept. 2, 1887.
Isaac W. Wiley.....	Mar. 29, 1825	Phila.....	1851	1872	Died in Foochow, China, Nov. 22, 1884.
Gilbert Haven.....	Sept. 19, 1821	N. Engl'd.	1851	1872	Died in Malden, Mass., Jan. 3, 1880.
Jesse T. Peck.....	April 4, 1811	Oneida.....	1832	1872	Died in Syracuse, N. Y., May 17, 1883.
Erastus O. Haven.....	Nov. 1, 1820	New York..	1848	1880	Died in Salem, Oreg., August 2, 1881.
John P. Newman.....	Sept. 1, 1826	Oneida.....	1848	1885	Died in Saratoga, N. Y., July 6, 1899.
William Xavier Ninde....	June 21, 1832	Black R'er	1856	1884	Died in Detroit, Mich., Jan. 3, 1901.
*Edwin W. Parker.....	Jan. 21, 1833	Vermont....	1857	1900	Died in Naini Tal, India, June 4, 1901.

* Missionary Bishops.

OHIO CONFERENCE.

OUR FATHERS AND BROTHERS.	DATE OF BIRTH.	DATE OF DEATH.	AGE.
Lewis Hunt,	May 16, 1786,	Dec. 3, 1801, Kentucky, . . .	...
William Young,	May 16, 1786,	July 8, 1812, Ohio,	26
Ralph Lotspeich,	Feb. 15, 1781, Virginia, . . .	Dec. 15, 1813, Ohio,	32
Walter Griffith,	Aug. 12, 1782, Maryland, . . .	June 27, 1822, Xenia, O., . . .	40
Samuel Baker,	Sept. 13, 1793, Maryland, . . .	Sept. 26, 1823, Middletown, O.,	30
Alexander Cummins,	Sept. 31, 1787, Virginia, . . .	Sept. 27, 1823, Cincinnati, O.,	36
Nathan Walker,	Oct. 20, 1795, Maryland, . . .	Aug. 26, 1825, Frankfort, Ky.,	30
John Walker,	Feb. 28, 1797, Virginia, . . .	April 5, 1849,	52
John Sale,	April 4, 1769, Virginia, . . .	Jan. 15, 1827, Troy, O., . . .	58
Michael Ellis,	May 5, 1758,	Oct. 30, 1830, Rehoboth, O., . .	72
John Ulin,	1792, Virginia,	July 13, 1833, N. Richmond, O	41
James F. Callaghan, . . . . .	. . . . .	Nov. 9, 1833, Marietta, O., . . .	...
Thomas F. Sargent,	April 10, 1776, Maryland, . . .	Dec. 29, 1833, Cincinnati, O., . .	57
William Page,	Sept. 1772, New Jersey, . . .	Nov. 15, 1834, Ohio,	62
Philip Gatch,	March 21, 1751, Maryland, . . .	Dec. 28, 1835, Ohio,	83
Russel Bigelow,	Feb. 24, 1793, New Hampshire, .	July 1, 1835, Columbus, O., . . .	43
William Phillips,	May 7, 1797, Kentucky,	Aug. 6, 1836, Cincinnati, O., . .	39
Erastus Felton,	Jan. 28, 1793, New York,	June 25, 1837, Ohio,	39
John A. Waterman,	June 29, 1790, New Hampshire, .	Aug. 6, 1837, Oxford, O.,	47
James W. Finley,	Dec. 24, 1800, Ohio,	June 11, 1838, Kentucky,	38
William D. Barrett,	July, 19, 1797, Virginia,	Feb. 22, 1839, Ohio,	42
Dudley Woodbridge,	1814, Ohio,	Jan. 3, 1839, Marietta, O., . . .	25
Frederick B. Butler,	July 22, 1803, Virginia,	March 5, 1839, Ohio,	36
Moses Crume,	Feb. 27, 1766, Virginia,	April 1, 1839, Oxford, O.,	73
George Fate,	Aug. 28, 1819, Ohio	Aug. 28, 1839, Marion, O., . . .	20

OUR FATHERS AND BROTHERS.	DATE OF BIRTH.	DATE OF DEATH.	AGE.
Charles R. Baldwin, . . .	March 17, 1803, Massachusetts	Nov. 9, 1839, Parkersburg, Va.,	36
Jeremiah Hill, . . .	Oct. 2, 1816, Rhode Island, . .	May 26, 1840, Ohio,	24
Robert W. Finley, . . .	June 9, 1750, Pennsylvania, . .	Dec. 8, 1840, Ohio,	90
William B. Christie, . .	Sept. 2, 1803, Ohio,	March 27, 1842, Cincinnati, O.,	39
Isaac C. Hunter, . . .	Aug. 30, 1798, Pennsylvania, . .	June 27, 1842, Gallipolis, O., .	44
Alfred Hance, . . .	Jan. 8, 1810, New Jersey, . . .	Feb. 2, 1843, Ohio,	33
John W. Kanaga, . . .	Feb., 1819,	Feb. 14, 1844, Ohio,	25
Greenbury R. Jones, . .	April 7, 1784, Pennsylvania, . .	Sept. 20, 1844, Marietta, O., .	60
Henry S. Farnandis, . .	Dec. 1, 1793, Virginia,	May 17, 1845, Rushville, O., .	52
John Collins, . . .	Nov. 1, 1769, New Jersey, . . .	Aug. 21, 1845, Kentucky, . . .	76
John Ferree, . . .	Nov. 22, 1792, Pennsylvania, . .	Oct. 4, 1845, Jackson, O., . . .	53
William R. Anderson, . .	June 21, 1810, Ross Co., O., . .	Feb. 25, 1846, Ohio,	36
Benjamin Cooper, . . .	June 3, 1802, Perry Co., O., . . .	May 13, 1846, Indiana,	44
Jacob Delay, . . .	Dec. 17, 1781, Pennsylvania, . .	Oct. 18, 1846, Jackson Co., O., .	65
William Parrish, . . .	Oct. 25, 1800, n'r Lex'ngt'n, Ky	Oct. 17, 1847, Butler Co., O., .	47
James Quinn, . . .	April 1, 1775, Pennsylvania, . .	Dec. 1, 1847, Ohio,	72
Alexander Morrow, . .	March 21, 1810, Pennsylvania, . .	Feb. 13, 1849, Ohio,	39
Benjamin Lakin, . . .	Aug. 23, 1767, Maryland,	Feb., 1849, Ohio,	82
Nathan Emery, . . .	Aug. 5, 1780, Maine,	May 27, 1849, Ohio,	69
Martin Wolf, . . .	Nov. 25, 1813, Pennsylvania, . .	July 10, 1849, Ohio,	36
Alfred L. Westervelt, . .	Jan. 22, 1821, Westerville, O., .	July 31, 1849, Ohio,	29
Asa B. Strond, . . .	April 11, 1807, Ohio,	Sept. 23, 1849, Ohio,	42
Chas. B. Warrington, . .	March 13, 1814, England,	Feb. 18, 1850, Ohio,	36
Philip A. Mutchner, . . .	Jan. 10, 1817, Ohio,	Oct. 2, 1850, Ohio,	33
Joseph T. Lewis, . . .	April 18, 1824, Ohio,	Nov. 3, 1850, Cincinnati, O., .	26
O. P. Williams, . . .	April 13, 1814, Ohio,	1850, Ohio,	36
James A. Taylor, . . .	1823, Ohio,	Aug. 10, 1851, Ohio,	28
Samuel Maddux, . . .	May 2, 1818, Ohio,	Nov. 9, 1851, Logan, O., . . .	33
Ebenezer B. Chase, . .	April 3, 1806, Maine,	Mch. 4, 1852, Kingston C't'r, O.	36

CINCINNATI CONFERENCE.

Our Fathers and Brothers.	Entered Conference.....	Time of Death.	Age.....	Years of Ministry.....	Our Fathers and Brothers.	Entered Conference.....	Time of Death.	Age.....	Years of Ministry.....
Wm. H. Raper, . . .	1819	Feb. 11, 1852	58	33	George B. Owens, . . .	1853	Nov. 23, 1863	54	10
Jos. S. Tomlinson, . .	1825	June 4, 1853	51	Tchr	A. P. Dunlap, . . .	1854	Feb. 14, 1863	34	9
Chas. G. Meredith, . .	1846	July 16, 1854	34	8	A. M. Lorain, . . .	1824	Apr. 25, 1863	72	39
Gilbert C. Townley, . .	1848	Nov. 2, 1854	33	6	W. H. Fyffe, . . .	1836	May 20, 1863	49	27
Thomas Gorsuch, . . .	1841	May 12, 1855	39	14	J. T. Mitchell, . . .	1832	May 30, 1863	53	31
James M. Cavin, . . .	1850	May 19, 1855	30	5	L. Swormstedt, . . .	1818	Aug. 28, 1863	64	45
Philip Nation, . . .	1833	Oct. 14, 1855	43	22	C. W. Sears, . . .	1844	Aug. 29, 1863	44	19
James Smith, . . .	1818	Apr. 7, 1856	65	38	Henry Baker, . . .	1814	Dec. 24, 1863	66	49
George W. Walker, . .	1826	July 31, 1856	51	30	E. D. Roe, . . .	1832	..... 1864	63	31
B. Brown Miller, . . .	1849	Sep. 16, 1856	32	7	David Sharp, . . .	1813	Apr. 21, 1865	77	52
James B. Finley, . . .	1809	Sep. 6, 1857	76	48	Enoch G. West, . .	1818	May 8, 1865	39	17
Moses G. Bennett, . .	1847	Mar. 8, 1857	37	10	Wm. E. Spahr, . . .	1863	Nov. 30, 1865	22	2
A. J. Dinkins, . . .	1842	Jan. 10, 1857	44	15	David Whitcomb, . .	1826	May 17, 1866	..	40
Samuel Neer, . . .	1854	Aug. 15, 1857	30	3	Levi White, . . .	1822	Aug. 21, 1866	68	44
James B. Austin, . . .	1828	Sep. 27, 1857	51	29	M. Marlay, . . .	1831	Sep. 2, 1866	69	35
J. J. Tiffany, . . .	1850	Dec. 29, 1857	31	7	David Reed, . . .	1832	Mar. 24, 1867	56	35
Arthur W. Elliott, . .	1818	Jan. 18, 1858	73	40	Wm. S. Hartley, . .	1856	Feb. 7, 1869	35	13
John S. Jackson, . . .	1856	Mar. 29, 1858	24	2	Joseph M. Gatch, . .	1842	Feb. 13, 1869	47	27
W. S. Morrow, . . .	1830	June 19, 1858	53	28	Arza Brown, . . .	1824	Aug. 1, 1869	77	45
Robert O. Spencer, . .	1824	Aug. 30, 1858	52	34	Moses Smith, . . .	1842	Aug. 25, 1869	52	27
Horace S. Sellman, . .	1846	Feb. 1, 1859	38	13	Jesse Botkin, . . .	1842	Feb. 25, 1870	62	28
Perlee W. Wilber, . .	Tchr	June 11, 1859	52	25	A. W. Musgrove, . .	1852	Apr. 19, 1870	58	30
William Kaetter, . . .	1851	Sep. 12, 1859	46	8	Charles W. Swain, . .	1831	Apr. 25, 1870	76	39
Steph. H. Holland, . .	1831	Jan. 10, 1860	53	29	Eli Kirk, . . .	1857	Sep. 17, 1870	39	13
Jesse R. Hall, . . .	1854	Aug. 30, 1860	26	6	Dan'l D. Davisson, .	1811	Dec. 14, 1870	55	59
Charles Kissenger, . .	1855	Sep. 28, 1860	30	5	John W. Fowble, . .	1842	July 6, 1871	56	29
Isaac I. Beall, . . .	1849	Oct. 27, 1860	37	11	John Shinn, . . .	1854	Sep. 26, 1871	47	17
Peter Schmucker, . .	1838	Dec. 9, 1860	76	46	Isaac Neff, . . .	1849	Oct. 29, 1871	47	22
George Danker, . . .	1839	Mar. 4, 1861	67	22	John Seys, . . .	1825	Feb. 9, 1872	72	47
Daniel Griffiths, . . .	1853	Aug. 28, 1861	34	8	Levi P. Miller, . . .	1830	July 28, 1872	63	42
Hen. E. Purkiser, . . .	1852	Dec. 4, 1861	34	9	Wesley Rector, . .	1871	Sep. 26, 1872	35	8
Wesley Rowe, . . .	1834	Feb. 8, 1862	52	28	George J. Conner, . .	1859	Apr. 1, 1873	44	14
Joseph Newson, . . .	1833	May 20, 1862	53	29	A. B. Wambaugh, . .	1838	Aug. 14, 1873	37	35
Charles R. Lovell, . .	1833	Sep. 25, 1862	45	29	Joshua Boucher, . .	1818	Nov. 22, 1873	76	55
George W. Harris, . .	1850	Nov. 5, 1862	38	12	H. M. Curry, . . .	1848	Mar. 3, 1874	55	26

Our Fathers and Brothers.	Entered Conference.....	Time of Death.	Age.....	Years of Ministry.....	Our Fathers and Brothers.	Entered Conference.....	Time of Death.	Age.....	Years of Ministry.....
James Armstrong, . . .	1827	July 1, 1874	70	47	Geo. H. Kennedy, . . .	1853	Sep. 19, 1889	65	36
W. Simmons, . . .	1820	Aug. 6, 1874	76	54	Sam'l A. Brewster, . . .	1854	May 25, 1890	64	36
N. C. Parrish, . . .	1865	Feb. 15, 1875	40	10	Thomas Lee, . . .	1851	Mar. 10, 1891	64	40
W. Routledge, . . .	1843	Apr. 28, 1875	68	32	J. W. Keely, . . .	1845	Dec. 23, 1891	75	48
M. G. Purkiser, . . .	1835	Apr. 29, 1875	61	40	J. F. Conrey, . . .	1839	Jan. 26, 1892	74	52
E. House, . . .	1865	May 20, 1875	50	10	L. F. Van Cleve, . . .	1850	Mar. 2, 1892	66	44
J. C. Bontecou, . . .	1827	Oct. 14, 1875	72	48	G. W. Kelley, . . .	1855	May 5, 1892	72	37
N. Callender, . . .	1825	Feb. 6, 1876	75	51	W. E. Hines, . . .	1856	June 22, 1892	69	37
P. A. Ogden, . . .	1825	Aug. 23, 1876	77	51	W. N. Williams, . . .	1855	Oct. 8, 1892	77	37
Samuel Brown, . . .	1841	Sep. 23, 1876	70	35	J. P. Bishop, . . .	1880	Nov. 20, 1892	43	12
T. A. G. Phillips, . . .	1833	Feb. 28, 1877	67	44	A. U. Beall, . . .	1852	May 19, 1894	67	42
Wm. H. Lawder, . . .	1833	Apr. 20, 1877	68	44	D. H. Sargent, . . .	1846	Aug. 15, 1894	77	48
Wm. I. Ellsworth, . . .	1834	May 10, 1877	70	43	T. S. Cowden, . . .	1848	Jan. 17, 1895	68	47
Elijah H. Field, . . .	1824	Oct. 1, 1878	82	54	Henry Stokes, . . .	1852	Jan. 23, 1895	67	43
Alex. Meharry, . . .	1841	Nov. 18, 1878	65	37	Benj. Glascock, . . .	1849	May 30, 1895	72	46
Jos. A. Reeder, . . .	1829	Nov. 24, 1878	81	49	W. B. Jackson, . . .	1847	May 16, 1895	86	48
John C. Deem, . . .	1854	Jan. 21, 1879	77	25	W. R. Webster, . . .	1842	Sep. 25, 1895	81	53
J. McD. Mathews, . . .	1831	Aug. 5, 1879	75	48	I. C. Page, . . .	1888	Jan. 5, 1896	32	7
John F. Wright, . . .	1815	Sep. 13, 1879	84	64	Jas. Murray, . . .	1855	Mar. 6, 1896	58	30
Wm. H. Miesse, . . .	1870	July 26, 1880	34	10	Mighill Dustin, . . .	1836	Mar. 10, 1896	86	60
John Barton, . . .	1839	Jan. 16, 1882	64	43	Simon McChesney	1858	June 20, 1896	57	38
Herman Lüders, . . .	1878	Jan. 17, 1882	39	4	W. L. Hypes, . . .	1849	July 26, 1896	68	46
David Warnock, . . .	1834	Feb. 21, 1882	72	48	E. C. Smith, . . .	1870	Aug. 22, 1896	71	26
James Kendall, . . .	1851	Mar. 2, 1882	59	31	Henry Miller, . . .	1870	Oct. 25, 1896	50	26
George C. Crum, . . .	1831	Mar. 4, 1882	73	51	W. J. Quarry, . . .	1846	Feb. 9, 1897	80	51
John W. Weakley, . . .	1837	Apr. 30, 1882	69	45	Wm. Herr, . . .	1830	Mar. 28, 1897	91	67
Charles Kalbfus, . . .	1826	May 10, 1882	75	56	J. L. Grover, . . .	1837	May 5, 1897	91	60
Jas. F. McClelland, . . .	1864	Jan. 19, 1883	19	19	L. D. McCabe, . . .	1843	June 18, 1897	80	54
Willis M. Boyer, . . .	1872	Jan. 14, 1884	48	11	Geo. T. Perry, . . .	1890	Jan. 20, 1898	32	8
Nimrod McDonald	1856	Jan. 15, 1884	68	27	Silas Bennett, . . .	1850	Mar. 10, 1898	72	36
David Kemper, . . .	1836	Mar. 24, 1884	77	47	N. W. Darlington, . . .	1858	Mar. 18, 1898	72	27
Charles Ferguson, . . .	1844	June 4, 1884	67	39	Timothy Wones, . . .	1848	July 28, 1898	82	8
Milton G. Baker, . . .	1843	Sep. 26, 1884	69	41	Asbury Lowrey, . . .	1840	Aug. 5, 1898	82	48
James F. Chalfant, . . .	1843	Oct. 5, 1884	64	41	Jas. Stephenson, . . .	1866	Sept. 4, 1898	64	37
Jesse M. Robinson	1851	Oct. 11, 1884	58	33	F. W. Hypes, . . .	1857	Nov. 25, 1898	67	41
Andrew Murphy, . . .	1837	Feb. 4, 1885	88	48	Patrick Carland, . . .	1855	Nov. 25, 1898	70	43
John N. Irvin, . . .	1872	Mar. 6, 1885	37	12	M. Kauffman, . . .	1847	Dec. 3, 1898	86	51
Joseph J. Hill, . . .	1830	Nov. 11, 1885	80	55	Wm. Q. Shannon, . . .	1851	Dec. 16, 1898	74	47
John C. Maddy, . . .	1852	Dec. 12, 1885	63	33	John W. Cassatt, . . .	1850	Feb. 4, 1899	71	49
Dennis Callahan, . . .	1855	May 6, 1886	67	38	Chas. H. Payue, . . .	1857	May 5, 1899	68	42
J. W. Stone, . . .	1838	Oct. 14, 1886	74	49	Wm. B. Moler, . . .	1856	May 31, 1899	66	42
Granville Moody, . . .	1835	June 4, 1887	75	52	Sam'l D. Clayton, . . .	1847	June 6, 1899	76	52
David Whitmer, . . .	1846	June 23, 1887	65	41	A. M. Griffith, . . .	1863	Sep. 19, 1899	68	36
Richard Brandriff, . . .	1823	July 16, 1887	84	64	Richard A. Arthur	1840	Nov. 11, 1899	59	59
Wm. Young, . . .	1832	Aug. 26, 1887	80	55	James P. Whitney	1870	Dec. 15, 1899	59	29
I. S. Peregrine, . . .	1851	Feb. 24, 1888	69	37	William I. Fee, . . .	1858	Feb. 13, 1900	83	42
S. F. Conrey, . . .	1837	July 4, 1888	73	51	James P. Shultz, . . .	1857	Mar. 29, 1900	66	43
M. P. Gaddis, . . .	1838	Sep. 8, 1888	77	50	David C. Vance, . . .	1864	May 30, 1900	60	36
Jer'h B. Ellsworth	1838	Apr. 30, 1889	79	51	J. H. Middleton, . . .	1856	Nov. 14, 1900	71	44
Allen W. Tibbits, . . .	1846	May 8, 1889	67	43	John F. Marlay, . . .	1850	Dec. 15, 1900	74	52
Chas. W. Ketcham	1854	May 13, 1889	59	35	T. H. Pearne, . . .	1839	June 1, 1901	81	62
Ephraim M. Cole, . . .	1850	June 29, 1889	68	39	Thomas Collett, . . .	1850	July 18, 1901	76	52
William Mahon, . . .	1859	July 1, 1889	53	21	Adam Miller, . . .	1831	July 29, 1901	91	70
Jer'h H. Bayliss, . . .	1859	Aug. 14, 1889	54	30					

Memoirs.

REV. JOHN HENRY MIDDLETON.

WE, the spiritual sons of our departed father in the gospel, offer the following as our tribute of love to his memory:

The hosts of "God's thundering legion" are fast disappearing. Their warm hearts, clear heads, and ringing voices made them mighty.

Each man—unique, original, and powerful—we sorely miss them in the crises of Church-life.

John Henry Middleton, second son of James and Elizabeth Middleton, was born in Tioga County, New York, May 7, 1829, and died at Good Hope, Ohio, November 14, 1900. During Henry's infancy the parents brought him, with their elder son, Edmund, to a farm about four miles south of Greenfield, Ohio, and thereafter the family residence was unchanged. Here were born the sons—Jonathan, who died in infancy; A. Plympton; Homer Clark, now of the Cincinnati Conference; and Theron O.; and the daughter, now Mrs. Frances Smalley. Here died, in his twenty-second year, the firstborn, Edmund, a young man of great promise.

The father was a local preacher, of pure life and unwearying activity; the mother was a saintly

woman, and the children were early impressed with the value of a Christian experience. An octagonal building, known as "the Old Stone Schoolhouse," was a regular preaching-house for the community, and there the Revs. W. I. Ellsworth and M. D. Ryan held, in 1842, a remarkable ten days' meeting. More than one hundred people were converted and united with the Church, among the number being Henry Middleton, then a lad of thirteen. The joy of salvation was afterward lost for a time, but in 1851 it was fully restored, and never again disappeared. Several years were spent in teaching, and in 1856 Brother Middleton was admitted on trial by the Cincinnati Conference during its annual session in Ripley, Bishop Ames presiding.

He was ordained deacon by Bishop Janes in 1858, and was ordained elder by Bishop Simpson in 1860. July 2, 1865, he was happily married, by Rev. M. Dustin, to Miss Mary A. Wright, of Lynchburg, Ohio, who now survives him. His Conference appointments were: 1856, West Union; 1857, White Oak; 1858, Williamsburg; 1859-60, Bowersville; 1861, West Union; 1862-64, Lynchburg; 1865-67, Highland; 1868-70, New Lexington; 1871, Laurel; 1872-75, Clarksville; 1876-78, Lynchburg; 1879, Bethel; 1880, Goshen, 1881, supernumerary;



REV. JOHN HENRY MIDDLETON.

Our Fathers and Brothers.	Entered Con- ference.....	Time of Death.	Age.....	Years of Min- istry.....	Our Fathers and Brothers.	Entered Con- ference.....	Time of Death.	Age.....	Years of Min- istry.....
James Armstrong.	1827	July 1, 1874	70	47	Geo. H. Kennedy.	1853	Sep. 10, 1889	65	36
W. Simmons.	1820	Aug. 6, 1874	70	54	Sam'l A. Brewster.	1854	May 25, 1890	64	36
N. C. Parrish.	1865	Feb. 15, 1875	40	10	Thomas Lee.	1851	Mar. 10, 1891	64	40
W. Rountledge.	1843	Apr. 28, 1875	68	32	J. W. Keely.	1845	Dec. 23, 1891	75	48
M. G. Parkiser.	1835	Apr. 29, 1875	61	40	J. F. Conrey.	1839	Jan. 20, 1892	74	52
E. House.	1865	May 20, 1875	50	10	L. F. Van Cleave.	1850	Mar. 2, 1892	66	41
J. C. Bontecou.	1827	Oct. 14, 1875	72	48	G. W. Kelley.	1855	May 5, 1892	72	37
N. Callender.	1825	Feb. 6, 1876	75	51	W. E. Hines.	1850	June 22, 1892	69	37
P. A. Ogden.	1825	Aug. 23, 1876	77	51	W. N. Williams.	1855	Oct. 8, 1892	77	37
Samuel Brown.	1841	Sep. 23, 1876	70	35	J. P. Bishop.	1850	Nov. 20, 1892	43	12
T. A. G. Phillips.	1833	Feb. 28, 1877	67	44	A. U. Beall.	1852	May 19, 1894	67	42
Wm. H. Lawder.	1833	Apr. 20, 1877	68	44	D. H. Sargent.	1846	Aug. 15, 1894	77	48
Wm. I. Ellsworth.	1834	May 10, 1877	70	43	T. S. Cowden.	1848	Jan. 17, 1895	68	47
Elijah H. Field.	1824	Oct. 1, 1878	82	54	Henry Stokes.	1852	Jan. 23, 1895	67	43
Alex. Meharry.	1841	Nov. 18, 1878	65	37	Benj. Glasecock.	1849	May 30, 1895	72	46
Jos. A. Reeder.	1829	Nov. 24, 1878	81	49	W. B. Jackson.	1847	May 16, 1895	86	48
John C. Deem.	1854	Jan. 21, 1879	77	25	W. R. Webster.	1842	Sep. 25, 1895	81	53
J. McD. Mathews.	1831	Aug. 5, 1879	75	48	I. C. Page.	1858	Jan. 5, 1896	32	7
John F. Wright.	1815	Sep. 13, 1879	84	64	Jas. Murray.	1855	Mar. 6, 1896	58	30
Wm. H. Miesse.	1870	July 26, 1880	34	10	Mighill Dustin.	1830	Mar. 10, 1896	86	66
John Barton.	1839	Jan. 16, 1882	64	43	Simon McChesney	1858	June 20, 1896	57	38
Herman Lüders.	1878	Jan. 17, 1882	39	4	W. L. Hypes.	1840	July 20, 1896	68	46
David Warnock.	1834	Feb. 21, 1882	72	48	E. C. Smith.	1870	Aug. 22, 1896	71	26
James Kendall.	1851	Mar. 2, 1882	59	31	Henry Miller.	1870	Oct. 25, 1896	59	26
George C. Crum.	1831	Mar. 4, 1882	73	51	W. J. Quarry.	1846	Feb. 9, 1897	80	51
John W. Weakley.	1837	Apr. 30, 1882	69	45	Wm. Herr.	1830	Mar. 28, 1897	91	67
Charles Kalbfus.	1826	May 10, 1882	75	56	J. L. Grover.	1857	May 5, 1897	61	66
Jas. F. McClelland.	1864	Jan. 19, 1883	...	19	L. D. McCabe.	1843	June 18, 1897	80	54
Willis M. Boyer.	1872	Jan. 14, 1884	48	11	Geo. T. Perry.	1860	Jan. 20, 1898	32	8
Nimrod McDonald.	1856	Jan. 15, 1884	68	27	Silas Bennett.	1850	Mar. 10, 1898	72	36
David Kemper.	1836	Mar. 24, 1884	77	47	N. W. Darlington.	1858	Mar. 18, 1898	72	27
Charles Ferguson.	1844	June 4, 1884	67	39	Timothy Wones.	1848	July 28, 1898	82	48
Milton G. Baker.	1843	Sep. 26, 1884	69	41	Asbury Lowrey.	1840	Aug. 5, 1898	82	48
James F. Chalfant.	1843	Oct. 5, 1884	64	41	Jas. Stephenson.	1860	Sept. 4, 1898	64	37
Jesse M. Robinson.	1851	Oct. 11, 1884	58	33	F. W. Hypes.	1857	Nov. 25, 1898	67	41
Andrew Murphy.	1837	Feb. 4, 1885	88	48	Patrick Carland.	1855	Nov. 25, 1898	70	43
John N. Irvin.	1872	Mar. 6, 1885	37	12	M. Kanffman.	1847	Dec. 3, 1898	86	51
Joseph J. Hill.	1830	Nov. 11, 1885	80	55	Wm. Q. Shannon.	1851	Dec. 16, 1898	74	47
John C. Maddy.	1852	Dec. 12, 1885	63	33	John W. Cassatt.	1850	Feb. 4, 1899	71	49
Dennis Callahan.	1855	May 6, 1886	67	35	Chas. H. Payne.	1857	May 5, 1899	68	42
J. W. Stone.	1838	Oct. 14, 1886	74	49	Wm. B. Moler.	1856	May 31, 1899	66	42
Granville Moody.	1835	June 4, 1887	75	52	Sam'l D. Clayton.	1847	June 6, 1899	70	52
David Whitmer.	1846	June 23, 1887	65	41	A. M. Griffith.	1863	Sep. 10, 1899	68	36
Richard Brandriff.	1823	July 16, 1887	84	64	Richard A. Arthur	1840	Nov. 11, 1899	...	59
Wm. Young.	1832	Aug. 26, 1887	80	55	James P. Whitney	1870	Dec. 15, 1899	59	29
I. S. Peregrine.	1851	Feb. 24, 1888	69	37	William I. Fee.	1858	Feb. 13, 1900	83	42
S. F. Conrey.	1837	July 4, 1888	73	51	James P. Shultz.	1857	Mar. 29, 1900	66	43
M. P. Gaddis.	1838	Sep. 8, 1888	77	50	David C. Vance.	1864	May 30, 1900	60	36
Jer'h B. Ellsworth	1838	Apr. 30, 1889	79	51	J. H. Middleton.	1856	Nov. 14, 1900	71	44
Allen W. Tibbits.	1846	May 8, 1889	67	43	John F. Marlay.	1850	Dec. 15, 1900	71	52
Chas. W. Ketcham	1854	May 13, 1889	59	35	T. H. Pearce.	1830	June 1, 1901	81	62
Ephraim M. Cole.	1850	June 20, 1889	68	39	Thomas Collett.	1850	July 18, 1901	70	52
William Mahon.	1850	July 1, 1889	53	21	Adam Miller.	1831	July 29, 1901	61	70
Jer'h H. Bayliss.	1859	Aug. 14, 1889	54	30					

Memoirs.

REV. JOHN HENRY MIDDLETON.

WE, the spiritual sons of our departed father in the gospel, offer the following as our tribute of love to his memory:

The hosts of "God's thundering legion" are fast disappearing. Their warm hearts, clear heads, and ringing voices made them mighty. Each man—unique, original, and powerful—we sorely miss them in the crises of Church-life.

John Henry Middleton, second son of James and Elizabeth Middleton, was born in Tioga County, New York, May 7, 1829, and died at Good Hope, Ohio, November 14, 1900. During Henry's infancy the parents brought him, with their elder son, Edmund, to a farm about four miles south of Greenfield, Ohio, and thereafter the family residence was unchanged. Here were born the sons—Jonathan, who died in infancy; A. Plympton; Homer Clark, now of the Cincinnati Conference; and Theron O.; and the daughter, now Mrs. Frances Smalley. Here died, in his twenty-second year, the firstborn, Edmund, a young man of great promise. The father was a local preacher, of pure life and unwearying activity; the mother was a saintly woman, and the children were early impressed with the value of a Christian experience. An octagonal building, known as "the Old Stone Schoolhouse," was a regular preaching-house for the community, and there the Revs. W. I. Ellsworth and M. D. Ryan held, in 1842, a remarkable ten days' meeting. More than one hundred people were converted and united with the Church, among the number being Henry Middleton, then a lad of thirteen. The joy of salvation was afterward lost for a time, but in 1851 it was fully restored, and never again disappeared. Several years were spent in teaching, and in 1856 Brother Middleton was admitted on trial by the Cincinnati Conference during its annual session in Ripley, Bishop Ames presiding.



REV. JOHN HENRY MIDDLETON.

He was ordained deacon by Bishop Jones in 1858, and was ordained elder by Bishop Simpson in 1860. July 2, 1865, he was happily married, by Rev. M. Dustin, to Miss Mary A. Wright, of Lynchburg, Ohio, who now survives him. His Conference appointments were: 1856, West Union; 1857, White Oak; 1858, Williamsburg; 1859-60, Bowersville; 1861, West Union; 1862-64, Lynchburg; 1865-67, Highland; 1868-70, New Lexington; 1871, Laurel; 1872-75, Clarksville; 1876-78, Lynchburg; 1879, Bethel; 1880, Goshen, 1881, supernumerary;

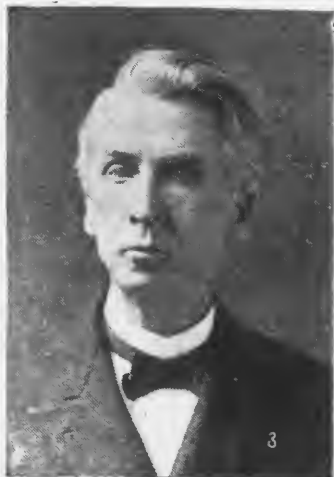
1882-84, Rainsboro; 1885, New Boston and Newtonville; 1886-87, New Moorefield; 1888, Felicity; 1889-90, Sinking Spring; 1891-92, Hillsboro Circuit; 1893, and until death, superannuated.

During the Civil War he enlisted in Company C, Eighty-first Ohio Volunteer Infantry, on the 22d of September, 1862, and was discharged, at Pocahontas, Tennessee, August 30, 1863, for disability. About ten years ago organic heart-trouble appeared, and the utmost quiet became necessary. Life's end was not unexpected, though unannounced. With other relatives and friends, Brother Middleton had gone to Good Hope, Ohio, to attend the wedding of his nephew, Mr. Harry Middleton, and Miss Vena Rogers. The ceremony was concluded, and our brother extended his hand, as if to receive the Bible which he was about to present to the couple he had just pronounced husband and wife, when he "was not, for God took him." There was no appearance of pain nor a struggle. His pastorates were uniformly successful. Great numbers were added to the Church, and his spiritual children vie with each other in their loyalty to Christ and to his servant, who led them to their Savior. At least sixteen of these became ministers, seven of whom are pastors in the Cincinnati Conference. The funeral services were held in the church at Greenfield, Ohio, November 16th, conducted by Revs. F. G. Mitchell, A. D. Maddox, C. H. Haines, R. E. Smith, E. Burdsall, W. B. Brown, G. P. Austin, and — — Blair. The body was laid to rest in the cemetery at Greenfield. May the mantle of his loyalty, courage, and consecration rest upon each of us!

A. D. MADDOX.

JOHN F. MARLAY.

JOHN F. MARLAY was a worthy son of a noted father. He was born in Harshmanville, near to Dayton, March 15, 1827. He died at his home in Dayton, Ohio, December 15, 1900, nearly to the end of his seventy-fourth year.



REV. JOHN F. MARLAY.

He entered the ministry in the old Ohio Conference, on probation, in 1850, at the age of twenty-three, and he was an effective minister until the day of his death, a few months more than fifty years. His appointments have been as follows: 1850-51, on King's Creek Circuit, near Urbana; 1852, Collins Chapel, now Avondale, Cincinnati; 1853-54, Oxford; 1855, Franklin; 1856-57, High Street, Springfield; 1858-59, Troy; 1860-61, Wesley Chapel, Dayton; 1862-63, Park Street Church, Cincinnati; 1864, Secretary of the Christian Commission; 1865-67, Raper Church, Dayton; 1868-70, Hillsboro; 1871-73, First Church, Xenia; 1874, Eaton; 1875-77, Piqua; 1878-80, First Church, Urbana; 1881, Middletown; 1882-84, High Street Church, Springfield; 1885-89, First Church, Xenia; 1890-91, Wyoming; 1892-98, Presiding Elder of Springfield District; 1899-1900, Presiding Elder of Dayton District.

He was pastor of sixteen charges; rather, of fourteen charges, for he served two of them a second time. His ministry has been confined to Southwestern Ohio, within the bounds of the Cincinnati Conference. Dr. Marlay sought no place. He gave himself to the Church to dispose of his services as it needed them most. He had no inclination to transfer; he had no need to transfer. The best charges of his own Conference were open to him,

and his heart preferred the field with which he was acquainted. His first friends were his latest friends. He was acceptable through all the years of his ministry. His preaching became more tender as his years advanced, and, as with his father, his influence and the love of the Church for him increased until the last. There was no deadline in Dr. Marlay's ministerial life. There was no declination in interest and care for the Church. He was a man of one work. One hundred per cent of him was devoted to the ministry. No other business intrenched on his profession; nothing decoyed him from his calling.

It is difficult to describe the man and the preacher, for the reason that he was free from peculiarities and devoid of extreme characteristics by which he could be designated from others. There were no idiosyncrasies that stamped him; there was no habit of body or mind that made him unlike the ideal man. There was nothing in his make-up that needed to be touched delicately or to have an embroidered apology woven for it.

His talent did not consist in one thing, which absorbed other virtues or atoned for many defects, but his glory was in the perfect symmetry of his nature and character. All departments of his manhood were perfectly adjusted, each was made for the other, and all his functions were in such exact poise that they did their work without friction. Like the universe, his powers performed their part without noise. In all his achievements there was not the indication of an effort. His thoughts were commensurate, his mind grasped at nothing; he seemed always to take that path beside which what he wanted grew, and just as he came along it dropped mature and beautiful into his thought plan. He could call all the stars in his intellectual sky by name, and they hastened to the place their lord assigned them. He wrote without effort; the words dropped from his pen ready for the press without rearrangement or correction. His sentences proceeded in logical order, the following exactly fitting the preceding, nor did the shadow of one obscure the radiance of another. His thoughts ran through them, limpid and unfettered, neither boiling nor frozen, but with a charming rhythm of appropriateness and consistency. He began his productions; he proceeded with them; he finished them. He knew when they were done, and contentment was his reward for them, and helpfulness was the treasure of those who heard them.

He made no attempt at eloquence, nor did he resort to fictitious earnestness or impulse to make a little go further, or make what was light weigh heavier. Truth from his lips went for what it was worth. He did not feel responsible for it, if it was clear. And it always issued so. I doubt if a cumbrous thought ever escaped his lips or pen. First of all, and above all, he made truth plain. There were no efforts at oratory; his impulses lay in the same plane with his thoughts, neither overmatched the other. His thoughts did not go out without the savor of his affections, nor did his emotions flow except in intelligent channels. How perfectly were his mind and his heart balanced, and in what beautiful harmony they dwelt and toiled through all the years of his service! Thus he husbanded his strength. His physical constitution was not rugged, though perfectly healthy. He was neither an athlete nor a slugger, yet few bodies ever gave more faithful service to a mighty brain and a noble heart than did his. Through the fifty years of itinerant toil there were but few instances where the body failed. Out of his good sense it had shelter and nourishment, from his affection it had compassion, and through the charity of both it endured to bear to humanity the rich harvest of a rare spirit.

Hundreds have hung upon his words with delight during his ministry. They had the marrow and fatness of the gospel in them. They were not the sweetbread of policy to tempt the appetite, but

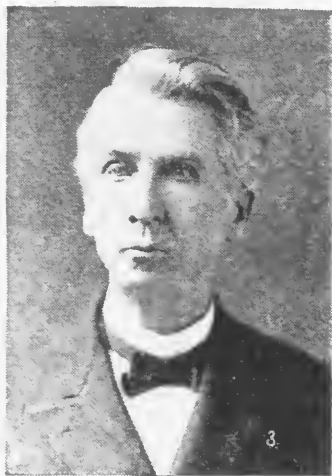
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Hundreds have hung upon his words with delight during his ministry. They had the marrow and fatness of the gospel in them. They were not the sweetbread of policy to tempt the appetite, but

the wholesome mixture of truth to nourish the hungry soul. People did not go into ecstasy over Dr. Marlay's preaching, but they went away determined to come again for a taste of what they could not do without. He seldom surprised his hearers; he never disappointed them.

He was a man of rare spirit. He was entirely free from prejudice; he was innocent of bias; his nature was an unhindering interpreter of truth and conduct, an unerring distributor of men and measures in the moral realm. His judgment was accurate, because of his broadness of knowledge, and because of the sincerity of his sympathy. He did not spend half his time in making mistakes, and the other half in mending them. He fully possessed the ground he gained, and fortified it against all marauders, and every position he took was made vantage ground for an attack on the next.

His heart was tender, courageous, and composed and competent; he gave the enemies of truth a hard battle, but the conquered and the penitent were welcomed as to a father's heart. Indeed, he had little of the characteristics of a warrior; he won for his Master with the weapons of intelligence and love. Hundreds have found the earthly fold through his shepherding, and hundreds have gone into the heavenly Church by his words and his ministry. How completely was he at home in the church! Everything went in harmony when Dr. Marlay presided in the sanctuary. Sincerity and sense were mixed in admirable proportion in his conduct of spiritual and ecclesiastical affairs. No blunders marred the services he conducted; no indiscreet word or act discounted the outcome of his ministrations—they were embellished with appropriateness.

Dr. Marlay was a noble man. For nearly fifty years he went in and out with the preachers and the people of the Cincinnati Conference, without even a word of censure as to his life or of complaint against his administration. He was a faithful pastor; his charges strengthened under his care; the interests of the Church were jealously guarded; the demands of his Conference were never ignored; his reports were always full and careful, and all over the Conference to-day the voice of sorrow is heard because they who loved him shall see him no more.

Dr. Marlay attended more funerals, perhaps, of his brethren, and more funerals in ministers' families, than any half-dozen other ministers of the Conference. His words were always judicious. The sketches he has written of his brethren have been models of literary art and filled with tenderest sympathy and unselfish appreciation. How he will be missed in his Conference! When any delicate matter was to be dealt with, Dr. Marlay was usually chosen to undertake it. His discrimination of the rights of men, his careful judgment as to what was fitting, his freedom from freaks of thought or impulse, always insured the Conference against anything undignified or offensive. He was a very rare man. How we shall miss him! Indeed, it seems to some of us as though we could not do without him. Who can fill his place? Who so wise? Who so versatile? Who so safe? But God has called him. We must let him go, and walk the rest of the way without him. O that his mantle might fall upon some worthy successor, who can be to the Conference in the next generation what Dr. Marlay has been to it in this!

He was with us at Oxford two weeks before his death in the sacramental service, and preached to us in the evening a beautiful and helpful discourse on the text, "O that I had wings like a dove, I would fly away and be at rest!" His spirit has found its "wings," and he has found the "rest." His family consists of Mrs. Marlay, three daughters, and one son. His home has been a very happy one, and his domestic life has been as beautiful as his ministerial.

Dearest brother, and friend, and servant of God, "good-bye, till the night is passed and the morning dawns."

REV. THOMAS H. PEARNE.

THE REV. THOMAS H. PEARNE, D. D., was born in the city of New York, June 7, 1820, and went home to heaven from Cincinnati, June 1, 1901. His parents came from England and settled in New York, and through the influence of Methodist preachers were brought to Christ and received into the Methodist Episcopal Church. He received the advantages of early religious education. His father was a class-leader, a local preacher, and in 1832 entered the traveling connection, in which he continued thirty-six years, and at the age of seventy-four in triumph went to his rest.

At fourteen Thomas became a class-leader, at fifteen a local preacher, and a year later he entered Cazenovia Seminary under the charge of the Rev. Dr. George Peck, and zealously prosecuted his studies preparatory to his entering the ministry. At the age of nineteen he joined the Oneida Conference, and in 1841 he was ordained deacon by Bishop Soule, and in 1843 was ordained elder by Bishop Waugh. The first fourteen years of his ministry—from 1837 to 1851—were spent in Central New York and in Northern Pennsylvania, and these years of his early ministry are remembered as seasons of precious revivals and great ingathering of souls. In 1851 he was transferred from the Oneida to the Oregon Conference, and appointed presiding elder on Oregon District. Oregon Territory was at this time in danger of becoming a slaveholding State, as emigrants from the slave States were hastening thither in large numbers, and great credit was given Dr. Pearne for the wisdom and ability displayed in his paper and on the platform in defeating this purpose and plan, and in securing the enrollment of Oregon in the column of free States, and in sacredly consecrating its territory and citizenship to freedom.

Methodism in Oregon, led on by Dr. Pearne and his associates, turned the scales in favor of liberty, and human slavery was forever excluded from that beautiful country.

In 1865, Dr. Pearne was invited by Bishop Clark to accompany him South, to aid in the organization of a Conference in East Tennessee and take such work there as our Church might require. The Holston Conference was organized June 1, 1865, and Dr. Pearne aided in its organization, and was appointed presiding elder of the Knoxville District. During his term of service, amid opposition and peril, he rendered most valuable assistance in the reorganization of the Methodist Episcopal Church in this territory. The information gained by him while in the South rendered his service of great value in conducting the affairs of our Freedmen's Aid and Southern Education Society, as he has been a most efficient member and officer in it from its earliest history, and has generously devoted much time and effort to the advancement of its interests.

In 1874, Dr. Pearne was transferred to the Cincinnati Conference, and was stationed at Grace Church, Dayton, where he rendered excellent service and was highly esteemed. He received a generous welcome to our Conference and to our best appointments in the pastorate and eldership. His devotion to the specific work of saving souls and of building up the Church of God—his love of pastoral service, his sympathy for those in sorrow, his deep-toned piety and spirituality, his familiarity with God's Word and his efficiency in defending it, his ability as a preacher of the unsearchable riches of Christ, and his interest in every enterprise pertaining to the glory of God and the welfare of man, won our appreciation, our confidence, and our affection, and placed him in the front rank among the heroes of this grand old Conference.

There was in Dr. Pearne a rare combination of ability and method exhibited by our fathers as a result of their training for their work, and that of their sons, secured by the advantages of the present age



REV. THOMAS H. PEARNE.

in preparation for the ministry. He caught the spirit, the experience, the zeal, and the practical training of the fathers, and added to these such discoveries and improvements as could be traced in their origin to heaven, and could be illustrated and defended by the inspired Word of God.

We have had very few abler defenders of the cardinal doctrines and policy of our beloved Methodism than was our departed brother. The influence of a religious home, his early training in Bible truth, the instruction of the class and prayer meeting, so firmly anchored him to the dear old "faith once delivered to the saints," that neither the boisterous waves of opposition nor the howling tempests of false doctrine could move him from the old foundations. He entered into a personal experience of the doctrines of the higher life, and illustrated his faith by heroic and self-sacrificing service in behalf of the world's redemption.

The time of our continuance here is rapidly drawing to a close. It is manifest that when one of advanced age leaves us, there should be no murmuring, but resignation, and even approval. When God takes away in early life a promising youth or a gifted minister, we may ponder this providence and seek light in the solution of this problem, and secure harmony with the mind and purpose of the dear Father; but in the case of our beloved brother, crowned with a life of great usefulness and honor, extended beyond the Scriptural limit of fourscore years, we should be resigned—have our will blended with the Divine—rejoice in his useful life and in his triumphant entrance into a mansion in his Father's house.

A source of consolation in our bereavement may be found in the assurance of an early reunion with our loved ones in heaven. The separation of kindred souls is only temporary. We meet again, not here, but over there. They come not back from heaven to us, but we go on to them. Many of us have more of our loved ones in heaven than here on earth, and there is no less comfort in going to the many loved ones in joy than in remaining here with the few in sorrow. One by one we pass over to the great assembly of the saved, loved ones accompany us to the brink of the river, angels escort us over the boisterous waves to the other side, and we are welcomed by angelic hosts and blood-washed saints.

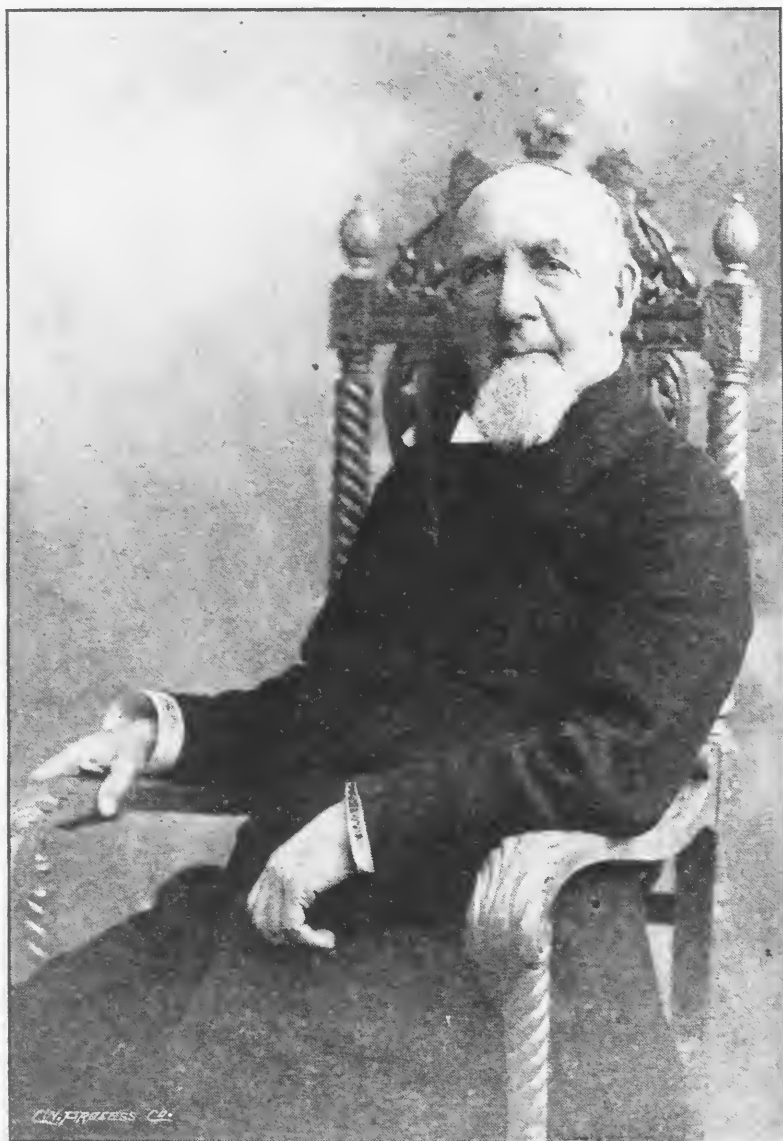
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A mother's influence in this impressible period of childhood is almost limitless. The hand that rocks the cradle rules the world. The responsibility of training and saving the children in the most hopeful period of probation must be more earnestly impressed upon our members.

The destiny of our Church and the triumphs of the cross depend upon it.

And, again, our brother's early entrance upon the ministry, and his continuance in it until the end of his earthly pilgrimage of more than fourscore years, is worthy of the highest commendation.

He was a man of one work, and that was the salvation of souls, the most exalted work in which men or angels have ever been permitted to engage. So fully was his heart set upon its accomplishment that he could not abate his zeal nor effort until God impressed upon him that



REV. THOMAS H. PEARNE.

in preparation for the ministry. He caught the spirit, the experience, the zeal, and the practical training of the fathers, and added to these such discoveries and improvements as could be traced in their origin to heaven, and could be illustrated and defended by the inspired Word of God.

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his earthly mission was ended, and that there was no more work here on earth for him to do. He acquiesced in his release from the toil and struggles of earth and in the successful completion of his earthly mission, and, with an unwavering faith in the power of the gospel which he had so long preached, and which had so long sustained and cheered him, and from his humble parish, his study, and the pulpit, he went in triumph to his heavenly home.

The burial service was a memorable one, rendered such by the presence of a large number of our ministers and official members, by the consoling and inspiring addresses of beloved brethren, by the especial baptism of the Holy Spirit moving to deep sympathy the audience, strengthening the faith of believers in the doctrines of eternal life, and comforting the bereaved family and friends with the prospect of a speedy reunion over there, where sickness, sorrow, pain, and death are felt and feared no more.

R. S. RUST, D. D.

REV. THOMAS COLLETT.

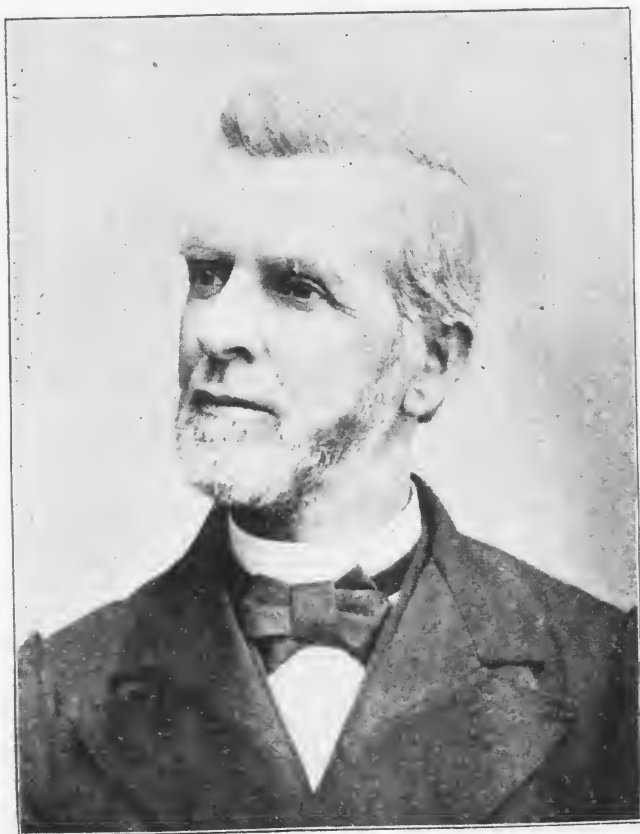
REV. THOMAS COLLETT was born September 8, 1824, in the Parish of St. Austell, Cornwall County, England. His father before him was a Methodist local preacher of the Wesleyan type, and his training in spiritual things was thus assured. When he was nine years of age, he, with his father's family, emigrated to this country and settled in Philadelphia, Pa. They remained but a few years there, and in 1836 they removed to Ohio, and settled near Waynesville, where he grew to manhood.

In his seventeenth year, under the ministry of Rev. Joshua Boucher and Rev. Joseph J. Hill, he became greatly concerned about his soul's salvation, sought and found his Savior, and on December 27, 1840, joined the Methodist Episcopal Church on trial, and for more than sixty years gave evidence of a clear, satisfying, and abiding conversion. The Church was quick to recognize his talents, and before his probation had expired he was made a class-leader. Being naturally a timid, retiring man, he entered upon his work with fear and trembling; but with great fidelity he gave himself to the work, and soon developed skill as a leader and trainer of the people. It soon became evident that his Master had called him to a larger sphere of usefulness, and in the spring of 1843 his pastor, the Rev. C. W. Swain, gave him license to exhort. His renewed license, bearing date of August 5, 1843, was signed by James B. Finley. On the 24th of January, 1845, in old Union Chapel, on Union Circuit, he was licensed to preach by the Quarterly Conference of that charge, Rev. William H. Raper being the presiding elder, and on the following October he was sent by his presiding elder as junior preacher to Franklin Circuit. By a strange series of providences, he says, he was hindered from entering upon regular Conference work for several years. In 1849 he was ordained a local deacon by Bishop Waugh, at the session of the Ohio Conference held at Dayton, Ohio, and in 1854, Bishop Scott ordained him a traveling elder in Cincinnati, Ohio.

He joined the Ohio Conference on probation at Chillicothe in the fall of 1850. There were thirty-two in his class, twenty-nine of whom afterwards became members of the Cincinnati Conference at its organization, all of whom preceded him to the spirit world. At the organization of the Cincinnati Conference, in 1852, his lot fell with that body, and he continued in its unbroken fellowship to the day of his death. His appointments have been as follows: 1850, Franklin Circuit; 1851-52, New Burlington Circuit; 1853-54, Jamestown Circuit; 1855-56, Wilmington; 1857-58, Ladies' Home Mission, Cincinnati; 1859-60, East

Pearl Street, Cincinnati: 1861-62, Hillsboro; 1863-65, Troy; 1866-67, First Church, Xenia; 1868-70, High Street, Springfield; 1871-73, Raper, Dayton; 1874, St. John's, Cincinnati; 1875-76, Eaton; 1877-79, Greenfield; 1880-81, Winton Place; 1882-84, St. Paul's, Dayton; 1885, Middletown; 1886, supernumerary; 1887, St. Paul's, Springfield; 1888-1901, Financial Agent of the Preachers' Relief Society.

Brother Collett's domestic life was most fortunate and happy. His first wife was Miss Julia A. Fairholm, of one of the pioneer families of Waynesville, Ohio, by whom he had one daughter, now Mrs. Jabez Roberts, of Dayton, Ohio. While serving Franklin Circuit he became



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acquainted with Miss Harriet A. Deardorff, of Middletown. This acquaintance ripened into betrothal, and on the 14th day of July, 1851, she became his wife, and for fifty years shared with him the toils and cares, the joys and delights, of the itinerant life. On the 14th of this month they celebrated their fiftieth marriage anniversary. The members of his family were all present, and while he was not able to leave his bed, he recognized them all, and greatly enjoyed having them with him once more. From this time on he continued to grow weaker physically, but always seemed to recognize the members of the family until Thursday evening, July 18, 1901, about seven o'clock, when he sweetly fell asleep in Jesus, and "he was not, for God took him." He leaves a widow, three children—Mrs. Jabez Roberts, of Dayton, Ohio; Mr. George Collett, of Springfield, Ohio, and Mr. C. E. Collett, of

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Middletown—seven grandchildren, and one great-grandchild, on this side of the river, who hope to join him in the skies by and by. Thomas Collett was a loyal Methodist preacher, and always went cheerfully to his appointments. In 1882 he was sent to Huffman Avenue, Dayton, and when he reached that city he found that he had received an appointment without a society, without a church, and without even a lot upon which to build a church. With a determination to succeed, he secured a lot on the avenue, and at once proceeded to raise funds for a new church. He succeeded even beyond his most sanguine expectations, and during his pastorate of three years he built and dedicated beautiful St. Paul's Church. He left the charge at the end of his pastorate with nearly three hundred members and property valued at \$22,000. In his diary he says that this was one of the greatest trials, and also one of the greatest triumphs of his itinerant history. As Middletown was an appointment on his first circuit, and as this was the home of his wife, he has been identified with the Methodism of this city for more than half a century. His ministry was accompanied with revivals of religion, and there are those in Middletown now who were converted and joined the Church under his ministry more than fifty years ago.

His funeral was held at his residence in Middletown, Ohio, and Heber D. Ketcham, A. N. Spahr, J. P. Porter, J. G. Vaughan, and D. Lee Aultman took part in the service. All that is mortal of Brother Collett was laid to rest in beautiful Woodland Cemetery in Dayton, Ohio, where he sleeps in hope of a glorious resurrection.

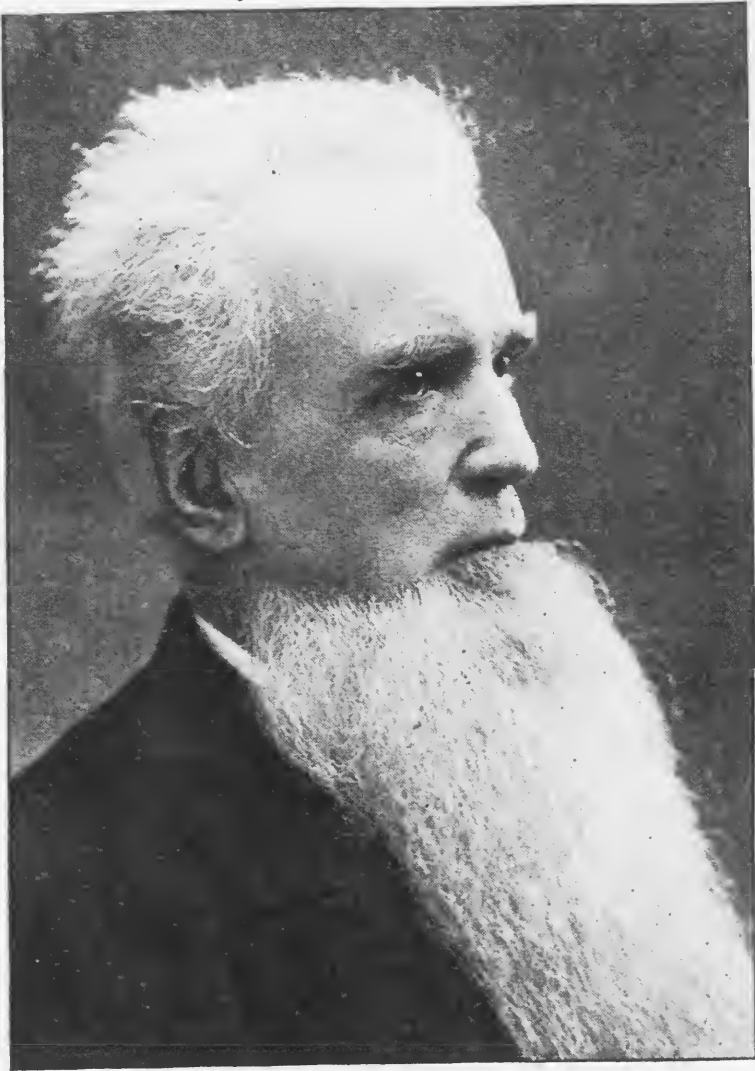
D. LEE AULTMAN.

REV. ADAM MILLER, M. D.

ON Monday morning, July 29, 1901, Dr. Adam Miller, a veteran minister of the Methodist Episcopal Church, died in Chicago. He was ninety-one years of age. He had had a notable career, particularly in connection with the founding of German Methodism in this country. He was born in the State of Maryland in 1810. His parents were members of the Omish sect of Mennonites, who moved, in his infancy, to the new settlements in Ohio. His father was converted on hearing a sermon by Dr. Charles Elliott on the "Day of Judgment." Through him Adam became religiously interested, and soon, under the direction of Joseph McDowell, his English schoolteacher, he professed the Christian faith, and united with the Methodist Church. He was licensed to exhort six months after his conversion.

In 1834 he fell in with Dr. William Nast, then a teacher in Kenyon College, and it was this distinguished man whom he got to translate into German our Articles of Religion, General Rules, and our Ritual. Shortly after this Dr. Nast was converted, and through his instrumentality the German Methodist Episcopal Church arose. Brothers Miller and Nast were intimately associated in work among the Germans in Ohio, and particularly in Cincinnati and vicinity. Brother Miller, seeing the necessity for those who could speak in German, studied the language for years to gain facility in preaching, and in this work Professor Nast was his efficient helper.

Adam Miller was one of the first to second Nast's appeal, which was strongly indorsed by the *Western Christian Advocate*, for a distinctive German literature and organ for the German Methodists. Out of this movement came the *Christian Apologist* and all the other papers, magazines, and publications in which this branch of our Church is so prolific. Brother Miller led, in the fall of 1841, in the building of the first German Methodist Church in Cincinnati. Its successor stands on the same site, in the very heart of the city, on Race Street, opposite Washington Park and Music Hall. He afterward went to Baltimore to open



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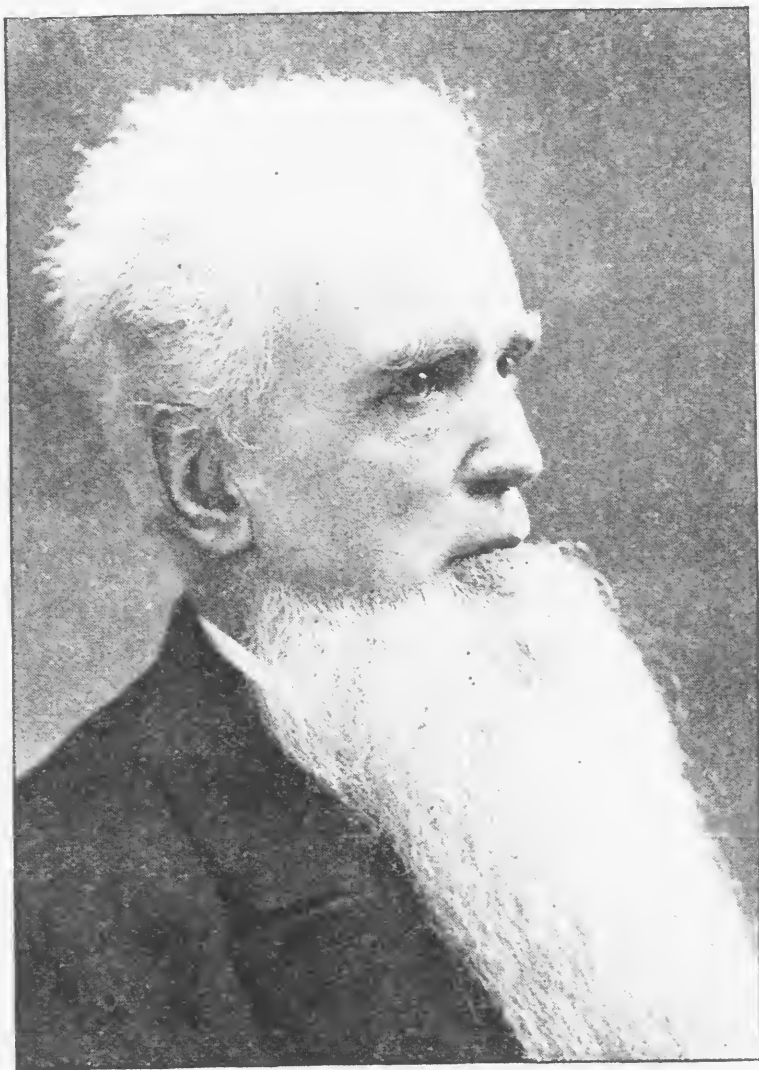
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On Monday morning, July 20, 1901, Dr. Adam Miller, a veteran minister of the Methodist Episcopal Church, died in Chicago. He was ninety-one years of age. He had had a notable career, particularly in connection with the founding of German Methodism in this country. He was born in the State of Maryland in 1810. His parents were members of the Omish sect of Mennonites, who moved, in his infancy, to the new settlements in Ohio. His father was converted on hearing a sermon by Dr. Charles Elliott on the "Day of Judgment." Through him Adam became religiously interested, and soon, under the direction of Joseph McDowell, his English schoolteacher, he professed the Christian faith, and united with the Methodist Church. He was licensed to exhort six months after his conversion.

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a German mission; but shortly after, since a number of native German ministers were arising to lead the Church, and since some throat trouble began to develop, he retired and adopted the profession of medicine. He lived to an exceptional age, and had seen most of his co-workers precede him to the other world. Not long since he printed some scientific papers, remarkable for their suggestiveness, which he had written when past ninety. Our readers will be interested in his own words:

"I commenced my ministry in the old Ohio Conference when I was twenty-one years of age. This was in the year 1831. This Conference at that time embraced a large part of the State of Ohio, all of the State of Michigan, and a large district in Western Virginia. The Conference this year was held in Mansfield, Ohio, and my first appointment was Nicholas Circuit, West Virginia. When I arrived there I found I had a large circuit to travel over, and twenty-nine appointments for preaching every four weeks. The appointments ranged from ten to fifteen and some twenty-five miles apart. At the close of the year I received fifty-one dollars for my year's work. I remained several years in this district, and in my fourth year I received only forty-five dollars for my year's work. In the fifth year of my ministry I was married to Miss Phebe F. Talmage, on the 15th of October, 1835. She is still living in her ninety-second year, but a great sufferer from an accidental fall a year ago. I need not relate the sufferings and conflicts we have passed through; but my thoughts linger with joy around the many pleasant things I have enjoyed in my long journey through life, and we highly appreciate the manifestations of kindness from friends in our old age. For more than twenty-five years past I have been a faithful student of scientific subjects, and my mental powers are now strong as ever. In my recent writings on different scientific subjects I do not claim inspiration, neither do I admit that it is imagination; but I do claim some kind of illumination by which I have uttered some great truths, that will be finally recognized as such in the future, if not at present.

Yours truly, ADAM MILLER."

Thus closes a long, honorable, noble, and efficient life dedicated to Christ and his work.

MRS. BISHOP THOS. A. MORRIS.

SARAH A. BRUSCUP, daughter of John and Mary Bruscup, was born November 10, 1821, in Baltimore, Maryland. When she was about fourteen years of age she removed with her father's family to Troy, Ohio. After her mother's death her father removed to Xenia, Ohio, where the remainder of her youth was spent. The early years of her womanhood were spent in Springfield and Cincinnati. She was for several years a teacher in the public schools of Springfield, making her home with her sister, Mrs. Louisa Mullikin. In June of 1872 she was married to Bishop Thomas A. Morris, at the home of her niece, Mrs. William B. Moler. Two years later she was left a widow, and in 1876 became a member of the family of Rev. William B. Moler. Mrs. Morris remained with them through the remainder of their itinerant life, returned with them to Springfield in 1890, and resided here until her death. The youngest of a family of seven children, she had been for a year the sole survivor of her generation. During the years from 1876 to 1890 she was most successful in evangelistic work in Ohio and Kentucky, into which work she threw the energy of her life. In later years she took a deep interest in the Woman's Home Missionary Society, being the corresponding secretary of its First General Board, and

continued active in this work until a few years ago, when her health became so impaired that she had to learn the hard lesson of giving up the work she so much loved. Her last years of feebleness and enforced quiet were among the most trying of her life, the desire of her heart to reach out into religious and charitable work being as strong as it had been throughout all her life. During this time she was active, so far as her failing health permitted, in the work of the Woman's Christian Temperance Union, and in charitable work which came within her reach. Each month brought increased feebleness and new lessons in patient waiting until the end came. She passed peacefully away March 13th, 7.40 A. M.

E. W. MULLIKIN.

MRS. GEORGE W. FEE.

MARY RICHARDS was born in Brown County, Ohio, in 1839, and in her nineteenth year was converted and at once united with the Methodist Episcopal Church.

In 1870 she was married to the Rev. George W. Fee, and at once entered into the life of a Methodist itinerant's wife, doing all in her power to make home pleasant and happy. Sister Fee was one of the best of women, very quiet and retiring in her nature, yet with an earnest love for the true and good and pure, as well as a longing to be of use and helpful in the winning of the world to Christ. Her home life was consistent with her profession. To those who entered it came the assurance that a Christian woman, a loving wife and mother, a good, kind neighbor, was its mistress. Her husband, her children, had confidence in her Christian integrity. Her friends knew her as one who could be trusted.

The last eight years of her life were years of affliction, because of disease, years of weary waiting of folded hands, years of helplessness. Weaker and weaker grew the body; but was there ever one more patient, more submissive? For in all those long, weary years was the quiet, peaceful trust in the Christ that made those of us who entered the home feel that if could our faith and our patience be as hers, then would it be well to suffer as she did.

The end came on the 17th day of November, 1900, in her home in Mt. Orab, Ohio. The weariness, the pain, the trials were all past, and our sister was at rest.

The funeral services were conducted by her pastor, Rev. David W. Clark, and her body laid to rest in the Mt. Orab Cemetery.

WILLIAM J. BAKER.

MRS. WILLIAM I. ELLSWORTH.

MRS. MARGARET W. ELLSWORTH was born in Chillicothe, Ohio, April 9, 1817, and died in Springfield, Ohio, May 12, 1901. She was the daughter of Samuel Williams, a soldier of the War of 1812, who later became connected with the Government surveys in the West, and came, with his family, to Cincinnati in 1829. Here the daughter was placed under the instruction of Mrs. Melinda Truesdale, afterward the wife of Bishop Hamline, and thus formed an intimacy which lasted throughout life. She was religious from childhood. In her earliest years she made the acquaintance of the pioneer preachers, who always found in her father's house a hospitable home. She was converted and united with the Church under the ministry of Edmund W. Sehon,

and knew such men as Quinn, Raper, Collins, Swayze, Durbin, Bascom, and Bigelow. Two half-brothers are living—Professor W. G. Williams, D. D., LL. D., of the Ohio Wesleyan University, and Professor Samuel W. Williams, A. M., Literary Editor at the Methodist Book Concern, Cincinnati. In 1839, Miss Williams was married to Rev. William I. Ellsworth. For thirty-eight years she was his faithful companion and wise counselor in the ministry. He passed to his reward May 10, 1877. Six children were born to them, four of whom survive her. Under the ministry of her husband five thousand souls were brought into the Church. In all the fields of labor where Brother Ellsworth toiled she was his active helper and constant inspiration. They found peculiar joy in thinking of Dr. John F. Marlay as one whom they had received into the Church. Mrs. Ellsworth was identified with temperance work in the Woman's Crusade. Her life was singularly calm and beautiful, an inspiration to her pastors and a perpetual benediction to those around her. She was a constant reader of the Bible, of the Church periodicals, and Methodist biography and history, keeping well informed upon matters of Church and State. She brought to her friends the blessing of a cultivated and devout Christian mind, and enriched and encouraged every worker who knew her. She often thought that her work was done, as she could take no part in the public services in her later life; but her Heavenly Father knew, and called her not, till, after eighty-four years of faithfulness, he saw the finished work, when he opened the doors before her to other and fairer fields.

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